

# Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

## TIME AFTER PENTECOST – PROPER 20

SEPTEMBER 23, 2007

TEN-THIRTY A.M.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. We invite you to join us for hospitality following the Service. A nursery is available for children up to five years old; see an usher for information.

## THE PREPARATION AND ENTRANCE RITE

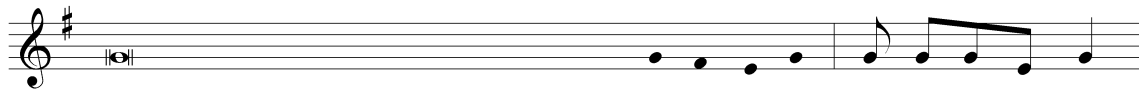
### Voluntary

### Confession and Forgiveness – page 94

### Hymn, No. 705

God of Grace and God of Glory

### Apostolic Greeting



The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit,                      be with you all.    **And al - so with you.**

### Kyrie



Ky - ri - e - e - lei - son,    Ky - ri - e e - lei - son,    Ky - ri - e - e - lei - - son.  
Chris - te e - lei - son,    Chris - te e - lei - son,    Chris - te e - lei - - son.  
Ky - ri - e - e - lei - son,    Ky - ri - e e - lei - son,    Ky - ri - e - e - lei - - son.

## Gloria

*Glory be to God on high!*

2. We praise thee, we bless thee, we worship thee, And on earth we glorify thee, we give peace, good - thanks to thee for

will to God's people. 3. O Lord God, heaven-ly King, God the Father Al - mighty.  
thy great glory,

4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,  
5. Thou that takest away the sin of the world, re - ceive our prayer.  
6. Thou that sittest at the right hand of God the Father, have mercy up - on us.

7. For thou only art holy; thou on - ly art the Lord;  
8. thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A-men.

## Prayer of the Day

*The Lord be with you. And al - so with you. Let us pray ... A - men.*

O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord. **Amen**

*The Congregation is seated.*

## THE LITURGY OF THE WORD

### First Lesson

Amos 8:4-7

### Psalm 113

from *The Scottish Psalter*, 1635

*Sung by the Choir.*

### Second Lesson

1 Timothy 2:1-7

*The Congregation stands.*


### Gradual

*Sung by the Choir.*

### Holy Gospel


Luke: 16:1-13

The Gospel is announced:



The Holy Gospel according to St. Luke, the \_\_\_ chap-ter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos-pel of the Lord. Praise— to you, O Christ.

### Sermon

*The Congregation stands.*

### Hymn of the Day, No. 678

God, Whose Giving Knows No Ending

### Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

**Prayers of the People**

*Each petition concludes with one of the following responses:*

Lord in your mercy: **Hear our Prayer.**

Let us bless the Lord: **Thanks be to God.**

**THE LITURGY OF THE EUCHARIST**

**Sharing of Peace**

The peace of the Lord be with you always.

**And always with you.**

**Anthem, at the Offering**

Laudate nomen Domini  
O Come, Ye Servants of the Lord

Christopher Tye

*The Congregation stands.*

**Offertory Hymn, No. 695**

*Stanza 1.*

As Saints of Old

**Offertory Verse and Prayer**

Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

Let us pray. God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts that we might be for the world signs of your precious presence in Jesus Christ our Lord. Amen**

**The Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

### The Eucharistic Prayer

Preface, Sanctus, Acclamation, Amen – No. 192

### The Lord's Prayer

Our Fa-ther in heav - en, hal - lowed be— your name, your king - dom come,

your will be done, on earth as in heav - en. Give us to-day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us. Save us from the

time of tri - al and de - liv - er us from e - vil. For the king - dom,

the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

### Agnus Dei

*The Choir chants the Agnus Dei and sings the first phrase of the Dona nobis pacem, after which the Pulpit side of the Congregation begins with the first phrase of the Dona nobis, followed in turn by the Lectern side. The Congregation continues singing in canon, repeating the Dona nobis as necessary.*



### **The Distribution of the Blessed Sacrament**

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

### **Hymn, No. 467**

*Sung by the Choir.*

We Place upon Your Table, Lord

### **Hymn, No. 793**

Be Thou My Vision

## **THE POST-COMMUNION**

*The Congregation stands.*

### **Eucharistic Blessing**

### **Nunc dimittis, No. 201**

### **Post-Communion Prayer**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen**

### **Benediction**

### **Hymn, No. 669**

Rise Up, O Saints of God!

### **Dismissal**

Go in peace to love God and serve your neighbor.

**Thanks be to God.**

## Voluntary



### ***Servants at God's Altar***

<b>Celebrant and Preacher</b>	The Rev. Dr. Roy Enquist
<b>Deacon I</b>	Douglas Anderson
<b>Deacon II</b>	Ben Cutler
<b>Lector</b>	Don Werner
<b>Crucifer</b>	Paul Beddoe
<b>Torch Bearers</b>	Scott Dillon, Monique Agbro
<b>Book Bearer</b>	Chantelle Agbro
<b>Organist &amp; Choirmaster</b>	Dr. J. Thomas Mitts
<b>The Parish Choir</b>	
<b>Ushers</b>	Ruth Hunter, Salome Burton, Heidi Hanson, Michael Kaiser
<b>Altar Guild</b>	Mary Andoh
<b>Tellers</b>	Peter Berube, Eileen Crawford, Betsy Knauff
<b>Hospitality Hosts</b>	Mary Andoh, Sarita Chapman

### **-- Parish Concerns --**

+ **Members:** Mary Beth Blegen, Aaron Bonds, Ardelle Burton, Pearl Cox, Celia Davenport, Herman Davis, Sr., Dorothy Gladney, Bill Reid, Don Werner.

+ **Friends and Family:** Edith Bowers (Bowers); Judith Bremner (Bradley); Judy Cashner (Cashner); Mindy Davis (Isbell); Ray "Bud" Erickson (Kennedy-Nash); Robert Kyle Evans (Schipp); Patricia Franks (Knauff); Lyle Forness (Forness); TraciLynn Fox (VandenBosch); Pat Frohman (Hunter); Mary Pat Gertz (Gertz); Betty Grady (Werner); Mary Hancock (Knauff); Leona Harper (Knauff); Mary Elizabeth Jacobs (Berube); Denise Kellam (Bucci); Sara Kepple

(Richter); John Larson (Kahler-Larson); Randell Laughlin (Theiss); Sylvia Luttamus (Luttamus); Ann Lockwood (Werner); Celeste Lotz (Knauff); Sally Markle (Markle-Elder); Lois Merritt (Hunter); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Fernando Otero (Pizza); Marion Papacosta (Roth-Renne); Susan Papp (Lenhart/Ray); Rachelle Portner (Hart); Mary Ann Richardson (Kennedy-Nash); Veronica Richardson (Knauff); Rich & Norma Shirey (Hart); Iris and Juan Sosa (Leath); Deborah Tang (Burton); Caleb Richter-Tate (Richter); Nancy Telford (Richter); Richard Tepel (Schipp); Marion Wagley (Capps); Joan Wassum (Wassum); Nellikan Wernicke (Baerwald); Pamela Wilson (Markle-Elder); Joleita Yurchak (Roth-Renne).

+ **The Augustana Call Committee** and its work: Ruth Sorenson, Chair, Josephine Allen, Brian Danaher, Robert (Chip) Fenton, LeeAnn Hart, Tommie Robinson, Jr., and Rebecca Roth, *ex officio*.

**Pastor Theiss** is away this morning. We welcome Pastor **Roy Enquist** as our celebrant and preacher.

**Gifts to the Glory of God:** Today's flowers, candle, bread and wine are given to the Glory of God by Loy Simfukwe in memory of her father K. Wanzunulu.

**Next Steps in our Mortgage Madness Campaign:** We will renew our "Help Pay the Monthly Mortgage" Campaign with the arrival of Advent in December. Meanwhile, thanks to the generosity of so many members and friends, by the end of June we had received enough funds for Accessibility to cover our \$9,899 monthly mortgage payments (principal and interest) through November, the end of the church year. **Now we have a great opportunity - namely, to use all additional Accessibility funds donated this autumn to pay back principal exclusively.** The benefits of making supplemental principal payments are enormous, as every additional dollar applied to principal payment saves us dollars in interest. In fact, our Finance Committee has calculated that **every \$4.00 used to pay down principal will save us \$6.00 in interest.** Let's see how many interest dollars we can save by December! Contributed last week: \$612.00



**Thank You** to Mary Andoh, Carol Capps, Ruth Hunter, Chuck Leath, Ingrid Margrave, and Carol Vezzetti for collating, stapling, stuffing and mailing the Augustanan on Monday.

**-- Today -- Time After Pentecost -- Lectionary 24 --**

**Adult Forum: 9:15 – Library – Faithful in All Things**

**Nursery Program: 10:30 – Noon – Abraham and Sarah**

**Worship Service: 10:30 a.m.**

**Sunday School:** After receiving the bread and wine of communion, the children should exit via the Truman Door for the Classrooms – Rooms 303a and 303b

**Fourth Sunday Food Collection – Augustana/Santa Maria Food Pantry**

**During hospitality hour come and share "What I did on my summer vacation."** Why should this only be for students returning to school? Celebrate the social part of social ministries as you share with fellow Augustanans some pictures and stories about your experiences during the past summer.

**-- This Week --**

**Tuesday, September 25<sup>th</sup>:** At 7pm: “Greening Your Congregation” sponsored by Greater Washington Interfaith Power and Light, at Unitarian Universalist Church of Arlington, 4444 Arlington Blvd. Learn how a congregation can reduce energy and save money. Practical information on including environmental stewardship into daily life. rsvp to Joan Kelsch, [jkelsch@arlingtonva.us](mailto:jkelsch@arlingtonva.us) or 703-228-3599. See also [www.gwipl.org](http://www.gwipl.org)

**Thursday, September 27<sup>th</sup>:** Choir Rehearsal – 7:30 p.m. – Choir Room

**Saturday, September 29<sup>th</sup>:** Annual Lutherans Concerned/Metro Washington DC banquet dinner, featuring guest speaker Pastor Bradley Schmeling who was recently removed from the clergy roster of the ELCA because he is in a committed loving relationship. The reception and dinner will be held at Georgetown Lutheran Church. Please contact Brian Danaher or Bob Joppa for more information.

**-- Next Sunday September 30, 2007 --  
-- Time After Pentecost – Lectionary 26 --**

**Adult Forum: 9:15 – Library – Avoiding Spiritual Complacency**

**Nursery Program: 10:30 – Noon – Baby Moses**

**Worship Service: 10:30 a.m.**

**Sunday School:** After receiving the bread and wine of communion, the children should exit via the Truman Door for the Classrooms – Rooms 303a and 303b

**Lessons:** Amos 6:1a, 4-7; Psalm 146; 1 Timothy 6:6-19; Luke 16:19-31

**Hospitality Hosts:** Grace Morgan, Brian Borders and family, Amy Yergey

## -- Upcoming Events and Announcements --

**Sunday, October 7<sup>th</sup>:** immediately after worship: Mini-Walk Around the Block to end Homelessness, benefiting the St. Paul Men's Shelter. See Yellow Insert. More details coming.

**Sunday, October 14<sup>th</sup>:** The Installation of the Rev. Richard H. Graham as Bishop of the Metropolitan Washington, D.C. Synod of the ELCA will take place on Sun., Oct. 14 at 7 p.m. at St. John the Evangelist Catholic Church. The worship space is located at 10103 Georgia Avenue, Silver Spring, MD, 20902. ELCA Presiding Bishop Mark Hanson will preside over the Installation as well as preach. There will be a short reception after the service hosted by the Installation Team.



**September 23, 2007**

**TIME AFTER PENTECOST -- LECTIONARY 25**

### **INTRODUCTION**

*Early in the academic year may seem a strange time to think about the final exam, but on this day Jesus reminds us that each of us needs to give an accounting of all that is entrusted to us. In the new logic of God's reign, knowing the riches of grace we possess demands resolute action from us; we risk it all for possessing the lavish love of God offered to us.*

### **FIRST READING: Amos 8:4-7**

*Amos was called by God to prophesy in the Northern Kingdom for a brief period of time. Peace and prosperity in Israel led to corruption and an increased gap between rich and poor. The prophet declares that God will not tolerate such a situation.*

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over  
so that we may sell grain; and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
<sup>7</sup>The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

### **SECOND READING: 1 Timothy 2:1-7**

*The Pastoral Epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth.

<sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all

--this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**GOSPEL: Luke 16:1-13**

*Jesus tells the story of a dishonest man who cheats his employer and then is commended by him for having acted so shrewdly. Jesus reminds his listeners that God will not stand to be merely one of many commitments.*

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'<sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'<sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'<sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'<sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."



**Augustana Lutheran Church**

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<http://www.Augustanadc.org>

[Office@Augustanadc.info](mailto:Office@Augustanadc.info) (email)

The Rev. Norman C. Theiss, Interim Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Office Administrator

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

**2007 Congregational Council**

Larry Anthony – Judi Bucci – Eileen Crawford

Ben Cutler – Andrew Genszler, Secretary

Irene Heinemeier – Matt Larson

John McKirgan – Patricia Richter –

Rebecca Roth, Vice President

Barbara Solt – Arne Sorenson

**Parents:** A nursery is available for children up to five years old.

See an usher for directions

**Parking** is available at the Reeves Center – 14<sup>th</sup> & U Streets

Please enter on U Street. From 10 am – 4 pm on Sundays

First Come, First Served

“It is the  
confessio  
in Jesus C  
in Christ

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ch is located.”

