

# Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

## TIME AFTER PENTECOST – PROPER 19

SEPTEMBER 16, 2007

TEN-THIRTY A.M.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. We invite you to join us for hospitality following the Service. A nursery is available for children up to five years old; see an usher for information.

### THE PREPARATION AND ENTRANCE RITE

Thanksgiving for Baptism – page 97

Hymn, No. 865

Praise, My Soul, the King of Heaven

#### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.

**And also with you.**

#### Kyrie

The musical score for the Kyrie is presented in three staves. The first staff is labeled 'Cantor' and the second and third are labeled 'Congregation'. The music is in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are: Ky - ri - e - e - - - le - i - son. Chris - te - e - - - le - i - son. Ky - ri - e - e - - - le - i - son.

## Gloria



*Cantor:* 1. All glo - ry be to God in high - est heav'n.  
2. Lord Je - sus Christ, the on - ly Son of God,  
3. For you a - lone are Lord, the Ho - ly One,



And peace un - to all peo - ple of good will.  
O Lamb of God, be mer - ci - ful to us.  
For you a - lone are Most High, Je - sus Christ,



We praise, we bless, we glo - ri - fy your Name:  
You sit at God's right hand, re - ceive our prayer.  
Now with the Ho - ly Spir - it to be praised,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
Son of the Fa - ther, Sa - vior of the world.  
Hon - ored and glo - ri - fied for ev - er - more. A - men.

## Salutation and Prayer of the Day



*The Lord be with you. And al - so with you. Let us pray ... A - men.*

O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord. **Amen**

*The Congregation is seated.*

## THE LITURGY OF THE WORD

### First Lesson

Exodus 32:7-14

### Psalm 51

Setting by J. Thomas Mitts

*Sung by the Soloist.*



## Offertory



Cre-ate in me a clean heart, O God; and re-new a right spir-it with-in me.



Cast me not a-way from thy pres-ence; and take not thy Ho-ly Spir-it from me.



Re-store un-to me the joy of thy sal-va-tion: and up-hold me with thy free Spir-it.

## Offertory Verse and Prayer

Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

Let us pray. God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts that we might be for the world signs of your precious presence in Jesus Christ our Lord. Amen**

## The Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.




Let us give thanks to the Lord our God. It is right to give him thanks and praise.

## The Eucharistic Prayer

Preface, Sanctus, Acclamation, Amen – No. 192

## The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king - dom come,  
your will be done, on earth as in heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us from the  
time of tri - al and de - liv - er us from e - vil. For the king - dom,  
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

## Agnus Dei

*The Choir chants the Agnus Dei and sings the first phrase of the Dona nobis pacem, after which the Pulpit side of the Congregation begins with the first phrase of the Dona nobis, followed in turn by the Lectern side. The Congregation continues singing in canon, repeating the Dona nobis as necessary.*



Do - na no - bis pa - cem, pa - cem, do - na no - bis pa - cem.  
Do - na no - bis pa - cem, do - na no - bis pa - - - cem.  
Do - na no - bis pa - cem, do - na no - bis pa - - - cem.

## **The Distribution of the Blessed Sacrament**

*All baptized and communing Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

**Anthem** Softly and Tenderly Jesus is Calling Will L. Thompson

**Hymn, No. 779** Amazing Grace

## **THE POST-COMMUNION**

*The Congregation stands.*

### **Eucharistic Blessing**

**Nunc dimittis, No. 313** O Lord, Now Let Your Servant

*Stanza 1.*

### **Post-Communion Prayer**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen**

### **Benediction**

**Hymn, No. 544** Praise the Lord, Rise Up Rejoicing

### **Dismissal**

Go in peace to love God and serve your neighbor.

**Thanks be to God.**

### **Voluntary**

## ***Servants at God's Altar***

<b>Celebrant and Preacher</b>	Norman Theiss
<b>Deacon I</b>	Doris Lewis
<b>Deacon II</b>	Kathy Garrison
<b>Lector</b>	Arne Sorenson
<b>Crucifer</b>	Patricia Richter
<b>Torch Bearers</b>	Olivia Brown, Douglas Anderson
<b>Book Bearer</b>	David Juilfs
<b>Organist &amp; Choirmaster</b>	Dr. J. Thomas Mitts
<b>The Parish Choir</b>	
<b>Vocal Soloist</b>	Betsy Miller
<b>Ushers</b>	Ruth Hunter, Salome Burton, Heidi Hanson, Michael Kaiser

**Altar Guild** Mary Andoh  
**Tellers** Mary Schooley, Dawn Nelson,  
Drew Genszler  
**Hospitality Hosts** Betsy Knauff and members of the  
Lydians

**-- Parish Concerns --**

+ **Members:** Mary Beth Blegen, Aaron Bonds, Ardelle Burton, Pearl Cox, Celia Davenport, Herman Davis, Sr., Dorothy Gladney, Bill Reid, Don Werner.

+ **Friends and Family:** Edith Bowers (Bowers); Judith Bremner (Bradley); Judy Cashner (Cashner); Mindy Davis (Isbell); Ray "Bud" Erickson (Kennedy-Nash); Robert Kyle Evans (Schipp); Patricia Franks (Knauff); Lyle Forness (Forness); TraciLynn Fox (VandenBosch); Pat Frohman (Hunter); Mary Pat Gertz (Gertz); Betty Grady (Werner); Mary Hancock (Knauff); Leona Harper (Knauff); Mary Elizabeth Jacobs (Berube); Denise Kellam (Bucci); Sara Kepple (Richter); John Larson (Kahler-Larson); Randell Laughlin (Theiss); Sylvia Luttamus (Luttamus); Ann Lockwood (Werner); Celeste Lotz (Knauff); Sally Markle (Markle-Elder); Lois Merritt (Hunter); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Fernando Otero (Pizza); Marion Papacosta (Roth-Renne); Susan Papp (Lenhart/Ray); Rachelle Portner (Hart); Mary Ann Richardson (Kennedy-Nash); Veronica Richardson (Knauff); Rich & Norma Shirey (Hart); Iris and Juan Sosa (Leath); Deborah Tang (Burton); Caleb Richter-Tate (Richter); Nancy Telford (Richter); Richard Tepel (Schipp); Marion Wagley (Capps); Joan Wassum (Wassum); Nellikan Wernicke (Baerwald); Pamela Wilson (Markle-Elder); Joleita Yurchak (Roth-Renne).

+ **In Christian Joy** with Betsy and Walt Knauff on their 50<sup>th</sup> Wedding Anniversary on September 7<sup>th</sup>.

+ **In Christian Joy** with Jennifer Renne and Rebecca Roth on the baptism this morning of their son, Jackson Renne Roth.



+ **The Augustana Call Committee** and its work: Ruth Sorenson, Chair, Josephine Allen, Brian Danaher, Robert (Chip) Fenton, LeeAnn Hart, Tommie Robinson, Jr., and Rebecca Roth, *ex officio*.

**Gifts to the Glory of God:** Today's flowers, candle, bread and wine are given to the Glory of God in celebration of the baptism of Jackson Renne Roth by his sponsors, Penelope (Roth) D'Antonio and Paul J. Renne, and his grandparents Paul Renne and Jo Anne Lightner and Sandy and Oriane Roth. George Krafthofer has also given the candle, bread and wine to the Glory of God in honor of Jackson Renne Roth and his mothers.

**Next Steps in our Mortgage Madness Campaign:** We will renew our "Help Pay the Monthly Mortgage" Campaign with the arrival of Advent in December. Meanwhile, thanks to the generosity of so many members and friends, by the end of June we had received enough funds for Accessibility to cover our \$9,899 monthly mortgage payments (principal and interest) through November, the end of the church year. **Now we have a great opportunity - namely, to use all additional Accessibility funds donated this summer and autumn to pay back principal exclusively.** The benefits of making supplemental principal payments are enormous, as every additional dollar applied to principal payment saves us dollars in interest. In fact, our Finance Committee has calculated that **every \$4.00 used to pay down principal will save us \$6.00 in interest.** Let's see how many interest dollars we can save by December! Contributed last week: \$1,974.00

**-- Today -- Time After Pentecost -- Lectionary 24 --**

**Adult Forum: 9:15 – Library**

**Nursery Program: 10:30 – Noon – Noah and the Flood**

**Worship Service: 10:30 a.m.**

**Sunday School:** After receiving the bread and wine of communion, the children should exit via the Truman Door for the Classrooms – Rooms 303a and 303b

**Worship & Music Committee Meeting – Noon – Choir Room**

**Greetings to our Students in the Holy Land – Augustana has partnered with the Holy Land Christian Ecumenical Foundation to sponsor two Palestinian Christian children. Sign greetings to the children during hospitality time, welcoming them back to their schools for another year.**

**-- This Week –**

**Wednesday, September 19<sup>th</sup>:** Congregational Council Meeting – 7:00 pm – Library

**Thursday, September 20<sup>th</sup>:** Choir Rehearsal – 7:30 p.m. – Choir Room

**Saturday, September 22<sup>nd</sup>:** The Lutheran Church of the Reformation, located at 212 East Capital Street, in Washington is sponsoring a yard sale from 8:00 am - 1:00 pm on the front lawn of the church. There will also be a bake sale with coffee and soft drinks for sale. All proceeds will go the Southeast Ministry, an outreach of the Lutheran Church of the Reformation (<http://www.reformationdc.org/sem/index.htm>) and will be matched by Thrivent Financial for Lutherans. For further information contact the church office (202-543-4200).

**-- Next Sunday September 23, 2007 --  
-- Time After Pentecost – Lectionary 25 --**

**Adult Forum: 9:15** – Library

**Nursery Program:** 10:30 – Noon – Abraham and Sarah

**Worship Service:** 10:30 a.m.

**Sunday School:** After receiving the bread and wine of communion, the children should exit via the Truman Door for the Classrooms – Rooms 303a and 303b

**Lessons:** Amos 8:4-7; Psalm 113; 1 Timothy 2:1-7; Luke 16:1-13

**Hospitality Hosts:** Mary Andoh, Sarita Chapman

**During hospitality hour come and share "What I did on my summer vacation."** Why should this only be for students returning to school? Celebrate the social part of social ministries as you share with fellow Augustanans some pictures and stories about your experiences during the past summer.

**-- Upcoming Events and Announcements --**

**Adult Forum, Augustana's weekly adult Christian education series,** kicked off last week with a two-part series on forgiveness. A discipline that is essential to the Christian life, forgiveness is an elusive concept for many of us and often elicits varied and contradictory responses within the Christian community.

On September 23<sup>rd</sup>, Adult Forum will feature the return of "Living the Good News," the lectionary-based Bible study that anchored Adult Forum several years ago. Each week, participants will review the scripture passages designated for reading in worship on that Sunday and consider the themes they share, their relevance to the season of the church year, and their implications for Christian living. Adult Forum meets at 9:15 in the library and all are invited to attend.

**September 25<sup>th</sup>:** At 7pm: "Greening Your Congregation" sponsored by Greater Washington Interfaith Power and Light, at Unitarian Universalist Church of Arlington, 4444 Arlington Blvd. Learn how a congregation can reduce energy and save money. Practical information on including environmental stewardship into daily life. rsvp to Joan Kelsch, [jkelsch@arlingtonva.us](mailto:jkelsch@arlingtonva.us) or 703-228-3599. See also [www.gwipl.org](http://www.gwipl.org)

**September 29<sup>th</sup>:** Mark your calendar for the annual Lutherans Concerned/Metro

Washington DC banquet dinner, featuring guest speaker Pastor Bradley Schmeling who was recently removed from the clergy roster of the ELCA because he is in a committed loving relationship. The reception and dinner will be held at Georgetown Lutheran Church. Please contact Brian Danaher or Bob Joppa for more information.

**October 7<sup>th</sup>:** immediately after worship: Mini-Walk Around the Block to end Homelessness, benefiting the St. Paul Men's Shelter. See Yellow Insert. More details coming.



**September 16, 2007 -- Proper 19**

**FIRST READING:**

**Exodus 32:7-14**

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

**SECOND READING:**

**1 Timothy 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners--of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus

Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**GOSPEL:**

**Luke 15:1-10**

Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.'

<sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."



### **Mission Statement of Augustana Lutheran Church**

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

#### **Augustana Lutheran Church**

2100 New Hampshire Avenue, N.W.

Washington, D.C. 20009-6507

**(202) 234-5315**

**(202) 234-5312 – Voicemail – (202) 234-5724 – FAX**

<http://www.Augustanadc.org>

[Office@Augustanadc.info](mailto:Office@Augustanadc.info) (email)

The Rev. Norman C. Theiss, Interim Pastor  
Dr. J. Thomas Mitts, Organist and Choir Director  
William R. Riggs, Office Administrator  
Marcial Pacheco, Building Maintenance Supervisor  
Deborah Young, Nursery Attendant

#### **2007 Congregational Council**

Larry Anthony – Judi Bucci – Eileen Crawford  
Ben Cutler – Andrew Genszler, Secretary  
Irene Heinemeier – Matt Larson  
John McKirgan – Patricia Richter –  
Rebecca Roth, Vice President  
Barbara Solt – Arne Sorenson

**Parents:** A nursery is available for children up to five years old.  
See an usher for directions

**Parking** is available at the Reeves Center – 14<sup>th</sup> & U Streets  
Please enter on U Street. From 10 am – 4 pm on Sundays  
First Come, First Served