

# *Augustana Lutheran Church*

*2100 New Hampshire Avenue, NW Washington, DC 20009*

## **THE FEAST OF PENTECOST**

MAY 27, 2007

TEN-THIRTY A.M.

### **THE PREPARATION AND ENTRANCE RITE**

**Voluntary**                      Come, God Creator, Holy Spirit                      J. S. Bach

*The Congregation stands, as the bells are rung and turns to face the Baptismal Font.*

**Entrance Hymn, No. 161**    O Day Full of Grace

**Apostolic Greeting**

**Kyrie** – Setting Three, page 99

**Gloria**

**Salutation and Prayer of the Day**

The Lord be with you.

**And also with you.**

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen**

*The Congregation is seated.*

## THE LITURGY OF THE WORD

### First Lesson

Acts 2:1-21

### Psalm 104:25-35, 37

*Sung by All.*



O LORD, how manifold | are your works!\*

In wisdom you have made them all; the earth is full | of your creatures.

Yonder is the great and wide sea with its living things too man- | y to number,\*  
creatures both | great and small.

There move the ships, and there is | that Leviathan,\*  
which you have made for the | sport of it.

All of them | look to you\*  
to give them their food | in due season.

You give it to them; they | gather it;\*  
you open your hand, and they are filled | with good things.

You hide your face, and | they are terrified;\*  
you take away their breath, and they die and return | to their dust.

You send forth your Spirit, and they | are created;\*  
and so you renew the face | of the earth.

May the glory of the LORD en- | dure forever;\*  
may the LORD rejoice in | all his works.

God looks at the earth | and it trembles;\*  
God touches the mountains | and they smoke.

I will sing to the LORD as long | as I live;\*  
I will praise my God while I | have my being.

May these words | of mine please him;\*  
I will rejoice | in the LORD.

Bless the LORD, | O my soul.\*  
*/ Hallelujah!*

### Second Lesson

Romans 8:14-17

*The Congregation stands.*

**Gradual Hymn, No. 459**

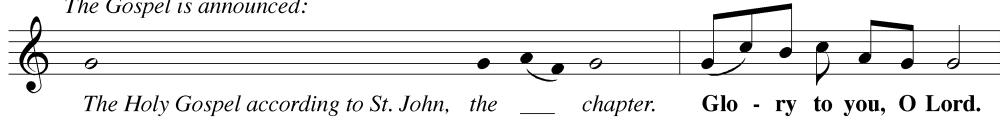
*Stanza 1.*

O Holy Spirit, Enter In

**Holy Gospel**

John 14:8-17, 25-27

*The Gospel is announced:*



*The Holy Gospel according to St. John, the \_\_\_ chapter. Glo - ry to you, O Lord.*

*After the Gospel is read:*



*The Gos-pel of the Lord. Praise to you, O Christ.*

**Hymn at the Returning Procession, No. 459**

*Stanza 2.*

O Holy Spirit, Enter In

**Sermon**

*The Congregation stands.*

**Hymn of the Day, No. 523**

Holy Spirit, Ever Dwelling

**Nicene Creed**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen**

**Prayers of the People** – Each petition concludes with one of the following responses:

Hear us, O God. **Your mercy is great.**  
Let us bless the Lord. **Thanks be to God.**

### **Sharing of Peace**

The peace of Christ be with you always.  
**And also with you.**

*The Congregation is seated.*

## **THE LITURGY OF THE EUCHARIST**

### **Anthem, at the Offering**

If Ye Love Me

Thomas Tallis

*The Congregation stands.*

### **Offertory Hymn, No. 459**

*Stanza 3.*

O Holy Spirit, Enter In

### **Offertory Verse and Prayer**

Be careful then how you live, not as unwise people but as wise. Be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Let us pray. Living God, **in Christ's resurrection you have raised up new life for the world. Receive what we offer, that others might have life through the gifts you have entrusted to us to use and share. Amen**

**The Great Thanksgiving and Eucharistic Prayer** – Setting Three, page 109

### **The Lord's Prayer**

## Agnus Dei

### The Distribution of the Blessed Sacrament

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

### Voluntary

Come, Holy Ghost, God and Lord

Dietrich Buxtehude

### Hymn

1. Hail this joy - ful day's re - turn, hail the Pen - te -  
2. Like to clo - ven tongues of flame on the twelve the  
3. Lord, to you your peo - ple bend; un - to us your  
4. You who did our fore - bears guide, with their chil - dren

cos - tal morn, morn when our a - scend - ed Lord  
Spi - rit came - tongues, that earth may hear their call,  
Spi - rit send; bless - ings of this sa - cred day  
still a - bide; grant us par - don, grant us peace,

on his Church his Spi - rit poured! Al - le - lu - ia!  
fire, that love may burn in all. Al - le - lu - ia!  
grant us, dear - est Lord, we pray. Al - le - lu - ia!  
till our earth - ly wan - d'rings cease. Al - le - lu - ia!

## THE POST-COMMUNION

*The Congregation stands.*

### Eucharistic Blessing

**Nunc dimittis** – page 116

### Post Communion Prayer

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, Lord of life. **Amen**

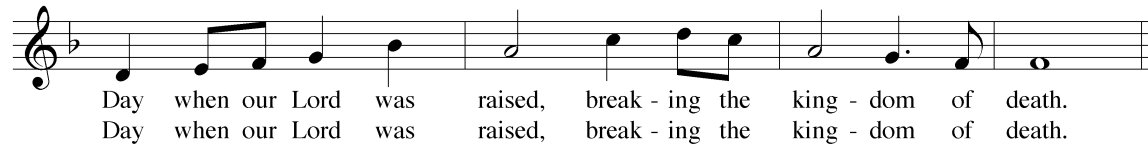
# Benediction

## Hymn

## Hail Thee, Festival Day



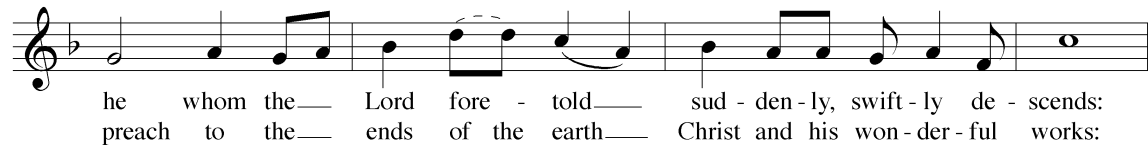
Hail thee, fes - tiv - al day! Blest day to be hal - lowed for - ev - er;  
Hail thee, fes - tiv - al day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, break - ing the king - dom of death.  
Day when our Lord was raised, break - ing the king - dom of death.



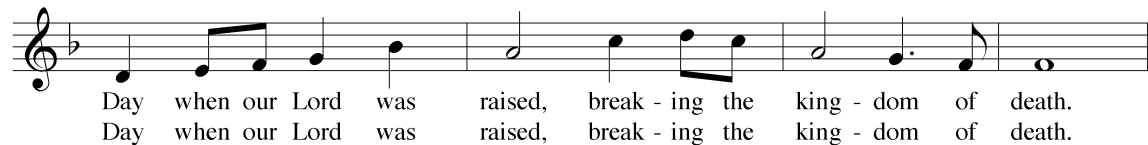
1. Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,  
3. Hark! for in myr - i - ad tongues Christ's own, his — cho - sen a - pos - tles,



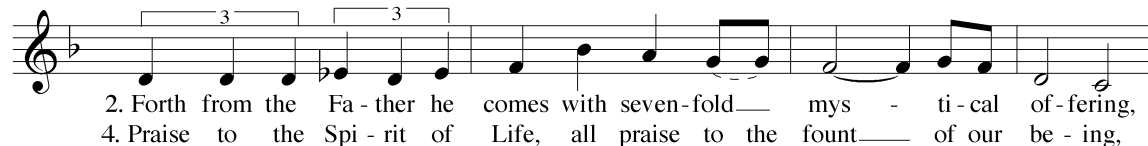
he whom the — Lord fore - told — sud - den - ly, swift - ly de - scends:  
preach to the — ends of the earth — Christ and his won - der - ful works:



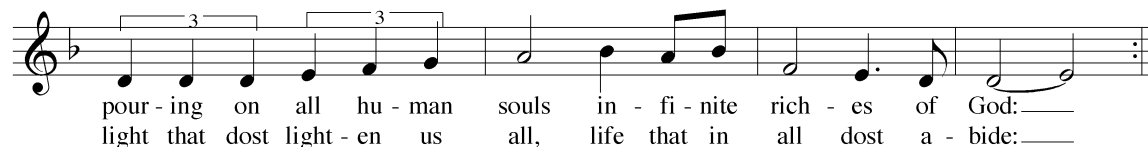
Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
Hail thee, fes - tiv - al day! Blest day to be hal - lowed for - ev - er;



Day when our Lord was raised, break - ing the king - dom of death.  
Day when our Lord was raised, break - ing the king - dom of death.



2. Forth from the Fa - ther he comes with seven - fold — mys - ti - cal of - fer - ing,  
4. Praise to the Spi - rit of Life, all praise to the fount — of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God: —  
light that dost light - en us all, life that in all dost a - bide: —

**Dismissal**

Go in peace.

Welcome others as Christ has welcomed you.

**Thanks be to God.**

**Voluntary**

Variations on “Veni Creator” – Final

Maurice Duruflé

We welcome all friends and visitors this morning to Augustana, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. Please join us downstairs in the Parish hall following the Service.

***Servants at God’s Altar***

**Celebrant** Vincent Guss

**Preacher** Norman Theiss

**Deacon I** Kathryn Baerwald

**Deacon II** Patricia Richter

**Lector** Alan Fox

**Organist and Choirmaster** Sonja Kahler and Matt Larson

**The Parish Choir**

**Ushers** No May Ushers Available – If you can help, please see Craig Shireman

**Altar Guild** Judi Bucci

**Tellers** John McKirgan, Ruth Hunter,  
Tim Himes

**Hospitality Hosts** Betsy Knauff

## -- Parish Concerns --

+ **Members:** Mary Beth Blegen, Aaron Bonds, Ardelle Burton, Pearl Cox, Herman Davis, Sr., Dorothy Gladney, Bill Reid, Don Werner.

+ **Friends and Family:** Andy, Carlos and Rich (Bucci); Rex Baker (Robinson); Effi Barry (Burton); Edith Bowers (Bowers); the Family of Ken Boynton (Gillam); Judith Bremner (Bradley); Judy Cashner (Cashner); George Cypress (Burton); Mindy Davis (Isbell); Ray “Bud” Erickson (Kennedy-Nash); Robert Kyle Evans (Schipp); Patricia Franks (Knauff); Lyle Forness (Forness); Ruth Fox (Fischer-Fox); Jessica Fox (Fischer-Fox); Pat Frohman (Hunter); Carole Gaston (Gaston); Betty Grady (Werner); LaShun Griffin (Robinson); Muriel Halsey (Wassum); Mary Hancock (Knauff); Leona Harper (Knauff); Tom Johnson (Hart); Denise Kellam (Bucci); Sara Kepple (Richter); John Larson (Kahler-Larson); Ann Lockwood (Werner); Celeste Lotz (Knauff); Sally Markle (Markle-Elder); Bernadette Mayfield-Clarke (Robinson); Lois Merritt (Hunter); David Moore (Hart); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Susan Papp (Lenhart/Ray); Rachelle Portner (Hart); Jennifer & Joe Reed (Roth/Renne); Mary Ann Richardson (Kennedy-Nash); Veronica Richardson (Knauff); Sarah Richter (Richter); Rich & Norma Shirey (Hart); Ginny Solmundson (Roth/Renne); Iris and Juan Sosa (Leath); Deborah Tang (Burton); Helen Tardy (Hunter); Caleb Richter-Tate (Richter); Earl Telfair (Smith); Richard Tepel (Schipp); Joey Tindall (Alice & Bob Anderson); The Family of Ray Verrey (Wassum); Marion Wagley (Capps); Family of Wilson Warren (Wassum); Nellikan Wernicke (Baerwald); Kay Wickre (Margrave); Pamela Wilson (Markle-Elder).

+ **In Christian Joy and Celebration** with Caroline Border, Kane Borders, and Julia Reed who will be confirmed this morning with their confirmation class at St. Paul’s Lutheran Church. Next Sunday, they will be confirmed at Augustana.

+ **In Christian Sympathy** with the family and friends of Ray Verrey on his death, especially David Wassum.

+ **Augustana’s representatives at the Synod Assembly** to be held June 7-9, Pastor Theiss, Eileen Crawford, George Krafthofer, Barbara Solt and Sid Stolz.

+ **The Augustana Call Committee** and its work.

**Gifts to the Glory of God:** Bill Riggs gives today’s flowers to the Glory of God in honor of all those brave American men and women wounded or killed in the Iraqi conflict.

**Alleluia, Alleluia, Alleluia!** Augustanans have done it again! The response to the “Mortgage Madness” campaign has been stupendous. We now have enough cash in hand to cover mortgage payments through October – check the Mortgage Madness calendar in the narthex. Just one more month’s payment will bring us to the end of the church year. But, let’s not slow down – anything we receive over and above what’s needed for mortgage payments will allow us to start

paying down principal. **Wouldn't it be great if we could pay off our mortgage in 10 years instead of 20!** Received last week: \$ 2,300.00



**-- Today – The Day of Pentecost --**

**Nursery Program:** 10:30 – Noon

**Worship Service:** 10:30 a.m.

**Food for the Fourth Sunday:** The fourth Sunday of every month has been designated Food for Fourth Sunday at Augustana. The Augustana-Santa Maria food pantry stocks food, baby supplies and grocery gift cards so that we can meet emergency needs of individuals and local organizations. Every fourth Sunday we will have a special collection basket in the narthex to collect cans and boxes of food, baby products (formula, diapers), gift cards for local grocery stores, and monetary donations. The most useful food supplies are ready to eat items like canned pasta, soups and stews. Items that can be prepared quickly in a microwave or with hot water are especially useful.

**– This Coming Week –**

**Monday, May 28<sup>th</sup>:** Church Offices closed for the holiday.

**Wednesday, May 30<sup>th</sup>:** 7:00 pm at the Church of the Reformation, 212 E. Capitol St., Washington, DC documentary film from the heart of Nigeria involving grass roots peace-making among Muslims and Christians will be shown. Featuring Imam Muhammad Ashafa and Pastor James Wuye, the film received the Peacemakers in Action Award presented by the Tanenbaum Center for Inter-Religious Understanding (NY) in 2000. This unique screening is being sponsored by the Capitol Hill Faith Forum in co-operation with The Tanenbaum Center for Inter-Religious Understanding, The Washington Office on Africa, The Interfaith Council of Metropolitan Washington DC, The Luther Institute and others. A free-will offering will be taken to help defray the recovery costs for Imam Muhammad Ashafa who was recently injured in an automobile accident. Your support for his recovery costs will be deeply appreciated - especially as it will come from the witness and care of an inter-faith community in Washington, DC.

**Thursday, May 31<sup>st</sup>:** 6:30 p.m. Healing and Prayer Service – Social Hall



**– Next Sunday, June 3, 2007 – The Feast of the Holy Trinity –  
Rite of Confirmation  
Blessing of the New Hymnals  
Blessing of the Ljusbärare**

**Nursery Program:** 10:30 – Noon –

**Worship Service:** 10:30 a.m.

**Lessons:** Proverbs 8:1-4, 22-31; Te Deum; Romans 5:1-5; John 16:12-15

**Hospitality Hosts:** Larry Anthony, Ron Muller, Liz Bruening

We will use the new hymnals for the first time next Sunday. Additionally the new candle-tree (Ljusbärare) will be dedicated. See the pink full page insert.

**-- Upcoming Events and Announcements –**

**June 8-12:** Sowing Seeds – See Pink Insert

**Sunday, June 10<sup>th</sup>:** the Christian Education Committee will conduct an open forum/discussion on the future of the children's Christian education program at Augustana. All interested persons are encouraged to attend this session to share their concerns and suggestions, ask questions, and possibly work toward a consensus about the direction our congregation should take with regard to the religious instruction of our younger members. The session will take place at 12 noon and will last about an hour. If you have questions or comments about the meeting, contact Bob Luoma at 202/546-1324 or [gluoma@boo.net](mailto:gluoma@boo.net).

**Messiah Lutheran Church to Sponsor a Visual Arts Show:** The theme of the show will be "Praising God Through the Arts". The show will be held on June 15 from 6:00 pm - 8:30 pm and will be exhibited at the church until July 12 with takedown on July 13 and 14. All types of media are welcomed including painting, fabric, sculpture, photography, metal work, etc., and any other 2-D or 3-D submissions. There are no size restrictions. Art may or may not be for sale depending on the artist's own choice. All pieces must be clearly religious in nature and suitably prepared for exhibition, containing no nudity. They are asking for participants to drop off their art on June 7 and 8. The church address is 6510 Fort Hunt Road, Alexandria, VA 22307-1355. For more information or questions you may have, please contact, Emery Lewis, at (703) 768-7114 or via e-mail at [e.lewis@cox.net](mailto:e.lewis@cox.net)

May 27, 2007

THE DAY OF PENTECOST

FIRST READING:

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your  
daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

## SECOND READING

## Romans 8:14-17

For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

## GOSPEL:

## John 14:8-17 [25-27]

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

