

# *Augustana Lutheran Church*

*2100 New Hampshire Avenue, NW Washington, DC 20009*

## THE FOURTH SUNDAY IN LENT

March 2, 2008

10:30 a.m.

### THE PREPARATION AND ENTRANCE RITE

**Voluntary**

Kyrie, God Father in Heaven Above

J. S. Bach

*As the bells are rung the congregation stands and turns to face the Baptismal Font.*

### Confession and Forgiveness

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Trusting in the steadfast, sure love of God, let us return to the Lord, confessing our sins.

*Silence for reflection and self-examination.*

Most merciful God, **you desire to gather your children together, yet we are not always willing. We squander your gifts, misuse our power, and turn away from your love. We spend ourselves for what does not satisfy and neglect those in sorrow and in need. Spare us, O Lord, and forgive us our sins, that we may turn from evil ways and find shelter beneath your wings. Amen**

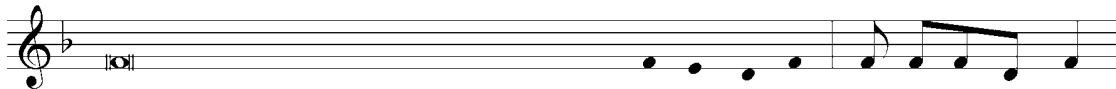
God is generous to all who ask for help. Almighty God have mercy on you, forgive you all your sins through Jesus Christ, and by the power of the Holy Spirit keep you in eternal life.

**Amen**

**Hymn, No. 631**

Love Divine, All Loves Excelling

### Apostolic Greeting



*The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit,*

*be with you all. And al - so with you.*

## Kyrie fons bonitatis

*Sung by the Choir.*

## Kyrie – Hymn, No. 168

Kyrie, God Father

### Salutation and Prayer of the Day



*The Lord be with you. And al - so with you. Let us pray ... A - men.*

God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE LITURGY OF THE WORD

### First Lesson

1 Samuel 16:1-13

### Psalm 23

*Sung to ELW Tone 5, page 337.*

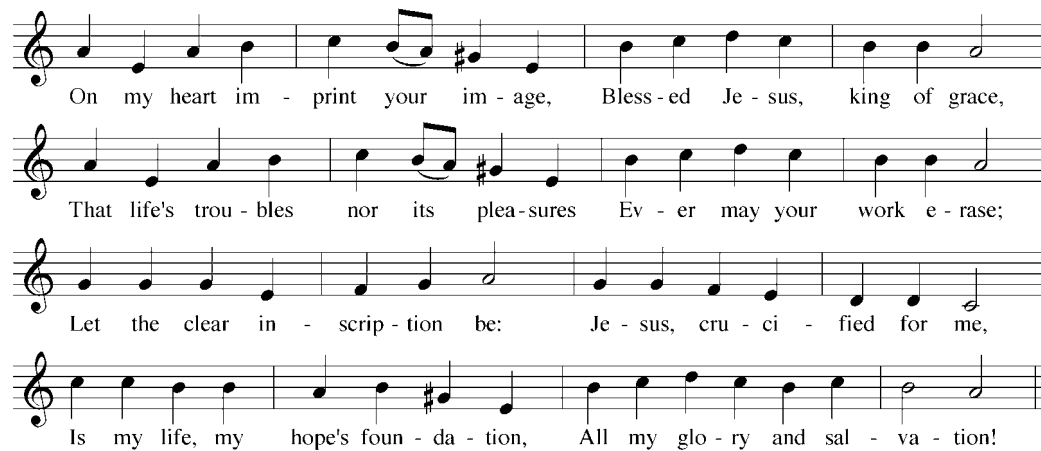
### Second Lesson

Ephesians 5:8-14

*The Congregation stands.*

### Gradual Verse and Hymn

For as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in him should not perish, but have eternal life.



On my heart im - print your im - age, Bless - ed Je - sus, king of grace,  
That life's trou - bles nor its plea - sures Ev - er may your work e - rase;  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, All my glo - ry and sal - va - tion!

## Holy Gospel


John 9:1-41

The Gospel is announced:



*The Holy Gospel according to St. John, the \_\_\_ chap-ter. Glo - ry to you, O Lord.*

After the Gospel is read:



*The Gos-pel of the Lord. Praise to you, O Christ.*

## Sermon

*The Congregation stands.*

## Hymn of the Day, No. 779

Amazing Grace

## Nicene Creed

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary and was made truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

**Prayers of the People**

*Each petition concludes with one of the following responses:*

God of our salvation, **hear our prayer.**

Let us bless the Lord. **Thanks be to God.**

**THE LITURGY OF THE EUCHARIST**

**Sharing of Peace**

The peace of the Lord be with you.

**And also with you**

**Anthem, at the Offering**

Ave verum corpus

W. A. Mozart

Hail, true Body, born of the Virgin Mary,  
Who has truly suffered, was sacrificed on the cross for mortals,  
Whose side was pierced, when flowed water and blood:  
Be for us a foretaste of heaven during our final hour.

*The Congregation stands.*

**Offertory Hymn**



Cre-ate in me a clean heart, O God; and re-new a right spir-it with-in me.



Cast me not a-way from thy pres-ence; and take not thy Ho-ly Spir-it from me.



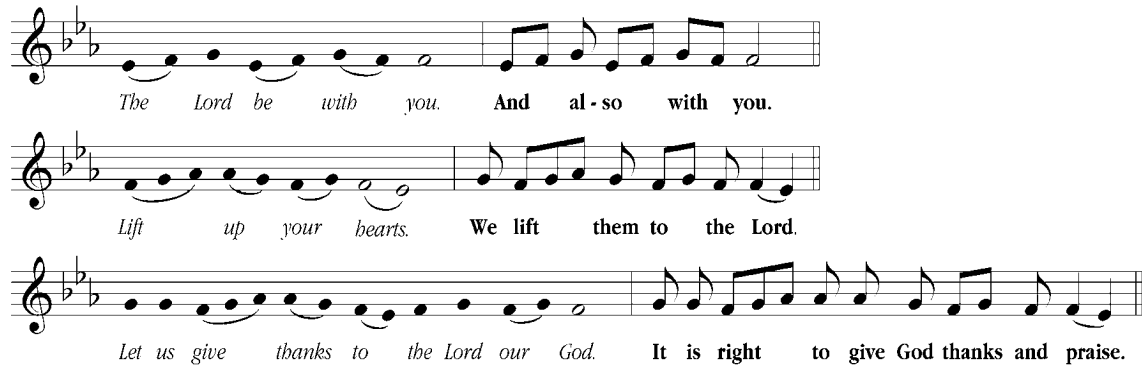
Re-store un-to me the joy of thy sal-va-tion: and up-hold me with thy free Spir-it.

**Offertory Verse and Prayer**

Come; let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up.

God our provider, **you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen**

## The Great Thanksgiving

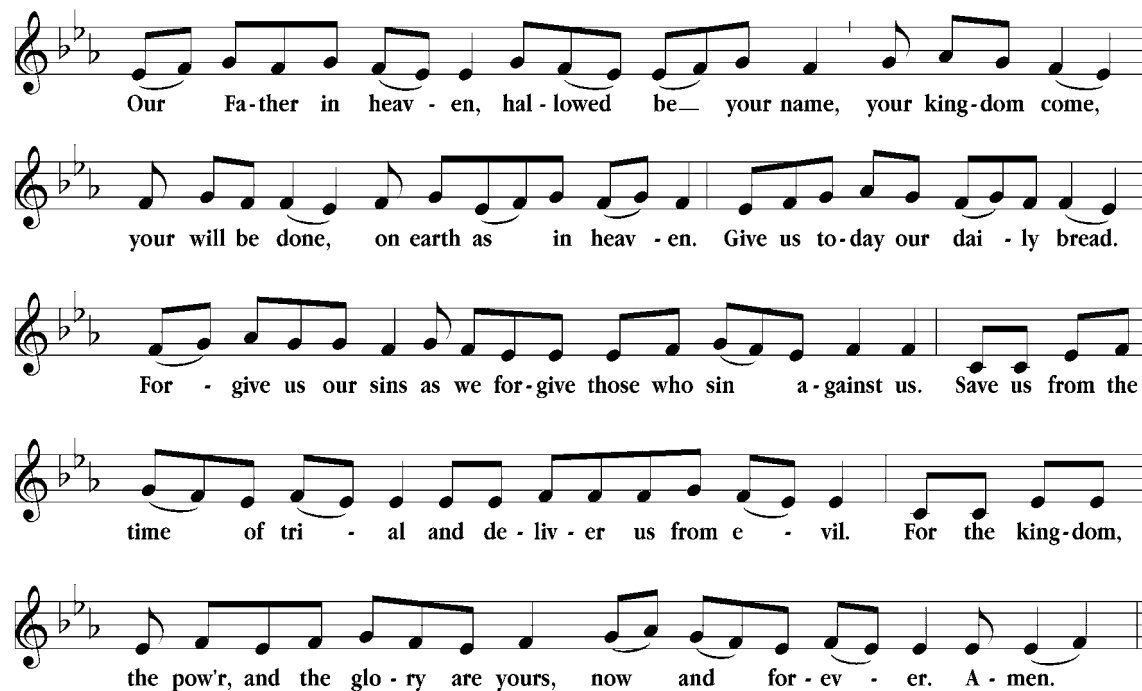


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

## Preface and Sanctus – No. 190

### Eucharistic Prayer, Acclamations, Doxology and Amen

#### The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king-dom come,  
your will be done, on earth as in heav - en. Give us to-day our dai - ly bread.  
For - give us our sins as we for-give those who sin a- gainst us. Save us from the  
time of tri - al and de - liv - er us from e - vil. For the king-dom,  
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

## Agnus Dei

1-3. O— Christ, thou Lamb of God That tak - est a - way the sin of the world,  
1-2. Have mer - cy up - on us! 3. Grant us thy peace! — A - - men.

## The Distribution of the Blessed Sacrament

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

## Voluntary

Kyrie! O Christ Our King

J. S. Bach

## THE POST-COMMUNION

*The Congregation stands.*

## Eucharistic Blessing

### Post Communion Prayer

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen**

## Benediction

### Hymn, No. 886

Oh, for a Thousand Tongues to Sing

## Dismissal

Go in peace. Remember the poor.

**Thanks be to God.**

## Voluntary

Kyrie! O God the Holy Ghost

J.S. Bach

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. We invite you to join us for hospitality following the Celebration.

### **About the Music of the Liturgy**

*Kyrie eleison* (“Lord, have mercy”) – the only element of the Byzantine rite admitted into the regular liturgy of the Western Church (*Kyrie* is Greek, not Latin) – has been part of the Mass since the 5<sup>th</sup> century. The early-9<sup>th</sup> century chant *Kyrie fons bonitatis* was transformed into the German *Kyrie, Gott Vater in Ewigkeit* around the year 1200. Both versions are used in today’s service: after the Apostolic Greeting the choir sings the original plainsong, followed by the congregation singing the German chorale in English translation.

The organ voluntaries are settings of this chorale by J. S. Bach, who divided it into three movements constructed in the *stile antico*. The music is stark and austere, but not overly contrite; its serene force evokes confidence in God, and only the poignant conclusion of the final setting (at the text *eleison*, “have mercy on us”) reminds us of the great cost of our pardon.

### **About the Hymns**

Today we remember John and Charles Wesley, brothers and leaders of a revival in the Church of England. Their spiritual discipline of frequent communion, fasting, and advocacy for the poor earned them the name “Methodists.” The Wesleys were missionaries in the American colony of Georgia for a time, but returned to England discouraged. Following a conversion experience while reading Luther’s *Preface to the Epistle to the Romans*, John was perhaps the greatest force in 18<sup>th</sup>-century revival. Charles wrote more than 600 hymns, including those used today at the opening and closing of the Service.

### ***Servants at God’s Altar***

<b>Presiding Minister</b>	Norman Theiss
<b>Deacon I</b>	To be announced
<b>Deacon II</b>	Patricia Richter
<b>Lector</b>	Lisa Bonds
<b>Organist and Choirmaster</b>	J. Thomas Mitts
<b>The Parish Choir</b>	
<b>Crucifer</b>	Isaac Sorenson
<b>Torchbearers</b>	Nichole Wade, Olivia Brown
<b>Bookbearer</b>	Alex Brown
<b>Ushers</b>	Ruth Hunter, Salome Burton, Heidi Hanson, Michael Kaiser, Jerry Brown
<b>Altar Guild</b>	Carol Vezzetti, Marilynn Olson
<b>Tellers</b>	Mary Schooley, Dawn Nelson Drew Genszler
<b>Hospitality Hosts</b>	Rebecca Roth, Jennifer Renne, Amy Yergey, Rob Gibbs

## ***Concerns of the People***

### **In our prayers, let us include the following:**

+ **Members:** Louise Anderson, Robert Anderson, Aaron Bonds, Pearl Cox, Celia Davenport, Kathy Garrison, Herman Davis, Sr, Ronald DiGregorio, Norman Forness, Dorothy Gladney, Renee Ivery, George Krafthofer, Bill Reid, Don Werner.

+ **Friends and Family:** Julio Azpuru-Bernhard (Azpuru); Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Edith Bowers (Bowers); Melissa & Kevin Brown (Larisch); Judy Cashner (Cashner); Betty Childers (Wassum); Teresa Cross (Knauff); Mindy Davis (Isbell); Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Leona Harper (Knauff); Guy Jacobs (Berube); Denise Kellam (Bucci); Sara Kepple (Richter); John Larson (Kahler-Larson); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Frank & Celeste Lotz (Knauff); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Fernando Otero (Pizza); Marion Papacosta (Roth-Renne); Rachelle Portner (Hart); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Dave & Chris Sharp (Hart); Denise Smith (Burton); Val Smith (Pizza); Caleb Richter-Tate (Richter); Diana Tate (Richter); Jim & Marge Tate (Richter); Nancy Telford (Richter); Ada Velasquez and Beimer (The Lydians); Jessica Velasquez and Kaylee (The Lydians); Jancye O. Washington (Burton); Cay and John Wiant (Larisch); Pamela Wilson (Markle-Elder); Joleita Yurchak (Roth-Renne).

+ **The Augustana Call Committee:** Ruth Sorenson, Chair, Josephine Allen, Brian Danaher, Robert (Chip) Fenton, LeeAnn Hart, Tommie Robinson, Jr., and Rebecca Roth, *ex officio*.

***Names remain on the prayer list for four weeks and may be renewed by notifying the office.***

**Mortgage Madness Rush Update:** Our Mortgage Madness Campaign renewal is off to a great start! From the beginning of Advent in December through the first Sunday in February we received \$52,733 in Accessibility contributions – over five months in mortgage payments. Approximately \$120,000 is needed to cover a year's payments. Anything we raise above that amount between now and Advent 2008 can be used to pay down principal. During the past year we were able to pay off \$50,000 in principal. Any amount – small or large – can be contributed, designated for Accessibility. Some benchmarks: \$10,000 = one month's mortgage payment; \$7,500 = three weeks; \$5,000 = two weeks; \$2500 = one week; \$333 = one day. Received last week -- \$ 2,245.00.

**We welcome** Mike Wendt of Thrivent Builds with Habitat for Humanity and Kayne Karnbach of Habitat for Humanity as our special guests this morning. Please greet them during the Hospitality Hour.



**February stewardship update:** As of February 24<sup>th</sup> we had 71 pledges for our 2008 Mission Plan, amounting to a total of \$244,468 toward our budget goal of \$300,000 in member contributions. Pledges continue to come in. If you've not yet returned yours, please return it and your time & talent form ASAP in the Sunday offering or mail to the church office. Or alternatively, e-mail your pledge to our asst. financial secretary, John Isbell, [jsi34@msn.com](mailto:jsi34@msn.com)

**– Today, March 2, 2008 – The Fourth Sunday in Lent –**

**Adult Forum:** 9:15 a.m. – Library – Neglected Voices: Courage (Shiprah and Puaahm Nathanm The Man Born Blind)

**Sunday School:** After receiving Communion, children ages 5 and up exit via the Truman Door for their Classrooms - Rooms 303a and 303b. Elementary class for ages 5-10, Middle school class for ages 11-14. Preschool class for ages 2-4 meets in the nursery during worship service, 10:45 - 11:15.

**Nursery Program:** Nursery available for children up to age 5 during worship service.

**Worship Service:** 10:30 a.m.

**First Sunday of the month** – Collection for the ELCA Hunger Fund.

**The Worship & Music Committee** will have a table today in the Social Hall during Hospitality Hour to receive your contributions for Easter Flowers and the Landscaping Project. See the insert. Your support of this program will be greatly appreciated.

**All Committees Meet:**

**Christian Education Committee Meeting** – Noon – Library

**Evangelism Committee** will not meet

**Finance Committee Meeting** – Noon – Room 301

**Property Committee Meeting** – Noon – Room 302

**Social Ministries Committee Meeting** – Noon – Room 118

**Stewardship Committee Meeting** – Noon – Room 303

**Worship and Music Committee Meeting** – Noon – Choir Room

**Cathedral Choral Society** – World Premiere of Evensong: Of Love and Angels at 4:00 p.m.

Written by Pulitzer Prize-winning composer Dominick Argento, the piece will feature Augustana's own **Nelson LePard Reed as the treble soloist.**

**– This Week –**

**Wednesday, March 5<sup>th</sup>: Lenten Wednesday Services**

6:30 p.m. – Soup and Bread Supper in the Social Hall

7:00 p.m. – Office of Vespers in the Chancel; Meditation led by Jim Heinemeier

**Thursday, March 6<sup>th</sup>: Choir Rehearsal** – 7:30 p.m. – Choir Room



**– Next Sunday, March 9, 2008 – Fifth Sunday in Lent –**

**Adult Forum:** 9:15 a.m. – Library – Neglected Voices: Servanthood (Baruch, The Woman Who Anoints, Phoebe)

**Sunday School:** After receiving Communion, children ages 5 and up exit via the Truman Door for their Classrooms - Rooms 303a and 303b. Elementary class for ages 5-10, Middle school class for ages 11-14. Preschool class for ages 2-4 meets in the nursery during worship service, 10:45 - 11:15.

**Nursery Program:** Nursery available for children up to age 5 during worship service.

**Worship Service:** 10:30 a.m.

**Lessons:** Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

**Hospitality Hosts:** Grace Morgan, Brian Borders and family, Ingrid Margrave

**– Upcoming Events and Misc. Announcements –**

**Palm/Passion Sunday Coffee Hour  
Birthday Party  
Retirement Party  
Sunday, March 16, 2008**

**Only once in a lifetime do three such special events occur on the same day, so, although traditionally there is no coffee hour at Augustana on Palm/Passion Sunday, Barbara Solt invites you after the service to this celebration of her 65<sup>th</sup> birthday and beginning of her retirement after 41 years as a social worker. In keeping with another budding Augustana tradition, Barbara thinks the best way anyone might want to honor this special occasion would be through the**

**AUGUSTANA ACCESSIBILITY FUND**

**Volunteers are needed to serve on the Audit Committee** for this year. No experience necessary, just an inquisitive nature. Contact John McKirgan at 301-762-1879.

**During the Sundays of Lent** Adult Forum will feature a special Bible study, "Neglected Voices: Biblical Spirituality in the Margins." The series will focus on the stories of lesser-known Biblical characters whose encounters with God offer important insights for our own modern journeys of faith. Adult Forum meets at 9:15 am in the library.]





**March 2, 2008**

**FOURTH SUNDAY IN LENT**

**INTRODUCTION**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. I was blind, but now I see, declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved sons and daughters. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives. Today we commemorate John Wesley, 1791, and Charles Wesley, 1788, renewers of the Church of England, who are considered founders of the Methodist movement.*

**FIRST READING: 1 Samuel 16:1–13**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.*

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

<sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab,

and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these."

<sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

## **SECOND READING: Ephesians 5:8–14**

*Because we now live in the divine light that is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

For once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead, and Christ will shine on you."

## **GOSPEL: John 9:1–41**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world."

<sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

<sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

### **Mission Statement of Augustana Lutheran Church**

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

#### **Augustana Lutheran Church**

2100 New Hampshire Avenue, N.W.

Washington, D.C. 20009-6507

**(202) 234-5315**

**(202) 234-5312 – Voicemail – (202) 234-5724 – FAX**

<http://www.Augustanadc.org>

[Office@Augustanadc.org](mailto:Office@Augustanadc.org) (**email**)

The Rev. Norman C. Theiss, Interim Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Office Administrator

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

#### **2008 Congregational Council**

Larry Anthony -- Paul Beddoe

Kelly Bowers -- Carol Capps -- Irene Heinemeier

John Isbell – David Juilfs --Matt Larson

Sam Luebke -- John McKirgan

Rebecca Roth, Vice President

Barbara Solt, Secretary – Arne Sorenson

**Parents:** A nursery is available for children up to five years old.

See an usher for directions

**Parking** is available at the Reeves Center – 14<sup>th</sup> & U Streets

Please enter on U Street. From 10 am – 4 pm on Sundays

First Come, First Served