

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

June 29, 2008



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.

Note that the peoples’ responses in the liturgy are indicated by **bold type**.

The Thanksgiving for Baptism and music of the Liturgy are found in the front of the hymnal, as indicated in the Bulletin.



Servants at God’s Altar

Celebrant and Preacher	The Rev. John S. Kidd
Deacon I	Jon Quam
Deacon II	Kathy Garrison
Lector	Vincent Guss
Organist	Dr. J. Thomas Mitts
Soloist	Betsy Miller
Thurifer	Kathy Garrison
Crucifer	Randell Laughlin
Bookbearer	David Julifs
Torchbearers	Bonnie LePard Joyce Waguti
Altar Guild	Judi Bucci
Tellers	Betsy Knauff Michael Olson Ron Mueller
Hospitality Hosts	Tim Himes Bruce and Betsy Miller

THE FEAST OF ST. PETER AND ST. PAUL

June 29, 2008

10:30 a.m.

THE PREPARATION AND ENTRANCE RITE

Voluntary

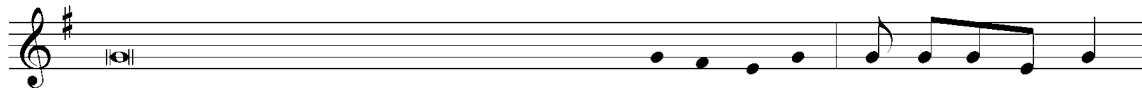
As the bells are rung, the Congregation stands and turns to face the Baptismal Font

Thanksgiving for Baptism – page 97

Entrance Hymn, No. 864

Praise, My Soul, the God of Heaven

Apostolic Greeting



The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. **And al - so with you.**

Kyrie – Setting Ten, page 203

Have Mercy on Us, Lord

Gloria – page 204

Glory Be to God in Heaven

Salutation and Prayer of the Day



The Lord be with you. And al - so with you. Let us pray ... A - men.

Almighty God, we praise you that your blessed apostles Peter and Paul glorified you by their martyrdoms. Grant that your church throughout the world may always be instructed by their teaching and example, be knit together in unity by your Spirit, and ever stand firm upon the one foundation who is Jesus Christ our Lord, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Acts 12:1-11

Psalm 87:1-3, 5-7



On the | holy mountain
stands the city | God has founded;
the LORD loves the | gates of Zion
more than all the dwell- | ings of Jacob.

Glorious things are spo- | ken of you,
O city | of our God.
Of the city it shall be said, "Everyone was | born in Zion,
and the Most High shall sus- | tain the city."

Enrolling the nations, the | LORD records:
"These al- | so were born there."
The singers and the danc- | ers will say,
"All my fresh springs | are in you."

Second Lesson

2 Timothy 4:6-8, 17-18

The Congregation stands

Gospel Acclamation – page 205

Alleluia! Lord and Savior

Holy Gospel

John 21:15-19

The Gospel is announced:



The Holy Gospel according to St. John, the ___ chapter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos - pel of the Lord. Praise to you, O Christ.

Sermon

The Congregation stands.

Hymn of the Day, No. 841

Lift Every Voice and Sing

The Nicene Creed

**We believe in one God the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen

Prayers of the People

Each petition concludes with one of the following responses:

Hear us O God: **Your mercy is great.**

Let us bless the Lord: **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The peace of the Lord be with you always.

And also with you.

Solo, at the Offering

O Rest in the Lord

Felix Mendelssohn

The Congregation stands.

Offertory Hymn, No. 880

O God beyond All Praising

Offertory Verse and Prayer

Sing to the Lord and bless his name; proclaim the good news of his salvation from day to day. Declare his glory among the nations and his salvation from day to day. Declare his glory among the nations and his wonders among all peoples. For great is the Lord and greatly to be praised. Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary!

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen**

The Great Thanksgiving and Eucharistic Prayer – page 206

The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king - dom come,
your will be done, on earth as in heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us from the
time of tri - al and de - liv - er us from e - vil. For the king - dom,
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

Agnus Dei – page 208

O Lamb of God

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 461

All Who Hunger, Gather Gladly

Hymn, No. 596

My Hope Is Built on Nothing Less

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing

Nunc dimittis



Lord, let your ser - vant go in peace: ac - cord-ing to your word.
To God the Fa - ther, God the Son, and God the Spir - it be;



Mine eyes have seen sal - va - tion's light you shined on all the world:
all bless - ing, hon - or, glo - ry, wis - dom, might and ma - jes - ty;



to show your good - ness, stead-fast love - the joy of Is - ra - el.
as from the first, un - to the last, for ev - er-more shall be.

Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 660

Lift High the Cross

Dismissal

Go in peace.
Feed the hungry.

Thanks be to God.

Voluntary

Augustana Lutheran Church

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The Rev. John S. Kidd, Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Administrative Officer

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

2008 Congregational Council

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Finance	Greg Roemer	202/249-9886	greg.roemer@thrivent.com

Concerns of the People

In our prayers, let us include the following:

+ **Members:** Josephine Allen; Louise Anderson; Claudia Cubas; Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Ingrid Margrave, Craig Shireman, Don Werner.

+ **Friends and Family:** Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Melissa & Kevin Brown (Larisch); Judy Cashner (Cashner); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Juilfs); Beverly Anderson Fauser (Louise Anderson; Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Keeva Harmon (Burton); Leona Harper (Knauff); the Rev. Jane Henderson (Schilke); Bobby Holden (Pizza); .Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo(Hart); Kate and the Rev. Merlin Knauff (Knauff); Richard Larisch (Larisch); Otelia Leath (Leath); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Christopher Palermo (Williams); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Marvin Safrit (Anderson/Bowell); the Rev. Frank Senger (Kidd); The Sharp family (Hart); Robert Shelton (Arrington) Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Jim Tate (Richter); Nancy Telford (Richter); Cay and John Wiant (Larisch); Jeff Whisenant (Bonds); Joleita Yurchak (Roth-Renne).

Names remain on the prayer list for four weeks and may be renewed by notifying the office.

Gifts to the Glory of God: Today's flowers are given to the Glory of God by Tommie L. Robinson, Jr. in honor of the seventy-sixth birthday of his mother.

Thank You Ruth and Arne Sorenson for hosting the "Summer starters" event at their home on Thursday, June 26th. This gathering coordinated by the Transition Team kicked off a series of smaller get-togethers where Augustanans will be invited to socialize and celebrate new beginnings throughout the summer and fall.

Earlier this month we announced that Aaron Bonds had agreed to become Augustana's head usher. He is now actively recruiting new members for the ushers corps. If you would like to be part of this vital Augustana ministry, please contact him at 202/248-8244 or at abonds@gwu.edu.

On the recommendation of the Social Ministry Committee, in 2007 Augustana became a member of the National Religious Campaign Against Torture in the Washington region. At its May meeting the Church Council endorsed our participation in its June long Banners Across America project and agreed to display the "Torture Is A Moral Issue" banner by the V Street entrance to the church.

HAVEN'T DECIDED what to do with your "economic stimulus" (tax rebate)? Here's an idea. Two of our members decided to donate it to the Accessibility Fund and encourage others to follow their lead. Although that might not stimulate the economy directly, donating it to Accessibility might make you feel you've made the best possible use of those unexpected dollars!



A REMINDER: The church doesn't go on vacation when you do. Please remember to keep your contributions to Augustana current even when you're on vacation. Augustana depends on a steady flow of dollars from its members. For your convenience you can sign up for "Simply Giving," a plan sponsored by Thrivent Financial for Lutherans whereby your contributions to Augustana will be automatically deducted from your account and transferred to Augustana in the amount and frequency you designate. Yellow sign-up forms are available in the narthex and in the church office.

-- Today, June 29, 2008 -- The Feast of St. Peter and St. Paul --

Nursery Program: 10:30 – Noon – Nursery
Worship Service: 10:30 a.m.

– Events this Week –

Friday, July 4th: Church Office closed for the holiday

– Next Sunday, July, 2008 – Pentecost 8 –

Nursery Program: 10:30 – Noon – Nursery
Worship Service: 10:30 a.m.

Lessons: Genesis 24:34-38, 42-49, 58-67; Psalm 45:10-17; Romans 7:15-25a; Matthew 11:16-19, 25-30

Hospitality Hour Hosts: Chuck Leath, Tommie Robinson

– *Upcoming Events and Misc. Announcements* –

Synod Prayer Resources Summer Quiet Day – See pink flyer

Camp Kids Haven for children affected by HIV/AIDS is upon us (August 12-17)! Augustana was vital to supporting our camp efforts this year, so Lutheran Social Services of the National Capital Area would like to extend a special invitation to congregants who are interested in visiting Camp. Guests will see the camp site, sample a day's programming, visit with campers, and even eat lunch (yum...peanut butter and jelly!). Please contact Summer Parrish at (202) 723-3000, ext. 199 or ParrishS@lssnca.org to schedule your visit. And thank you, Augustana, for supporting Camp Kids Haven and sponsoring two children for the week! Your generosity will truly touch lives.



June 29, 2008

PETER AND PAUL, APOSTLES

INTRODUCTION

Today we celebrate two great figures of the early church, Peter and Paul, who represent the spread of the gospel to both Jews and Gentiles and, according to tradition, were martyred on this date. The witness of Peter and Paul inspires us as we seek ways to faithfully proclaim the gospel in our contemporary context.

FIRST READING: Acts 12:1–11

King Herod had James killed and had Peter put in prison, under heavy guard. In what Peter first believes is only a vision, an angel leads him past unseeing guards, out of the prison, and to freedom.

About that time King Herod laid violent hands upon some who belonged to the church. ²He had James, the brother of John, killed with the sword. ³After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵While Peter was kept in prison, the church prayed fervently to God for him.

⁶The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping

watch over the prison. ⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. ⁸The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." ⁹Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting."

SECOND READING: 2 Timothy 4:6–8, 17–18

Paul has faithfully persevered in the mission the Lord had given to him. Near life's end he rests in the promise of eternal life, confident that the Lord who has rescued him in the past will bring him into the heavenly kingdom.

As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL: John 21:15–19

Jesus invites Simon Peter to declare his love for him three times, in a manner reminiscent of the three times that Peter earlier denied Christ. Jesus commissions him to feed his sheep and predicts that he will die as a martyr for God.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to

him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."