

# Augustana Lutheran Church

*2100 New Hampshire Avenue, NW Washington, DC 20009*



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.

Note that the peoples’ responses in the liturgy are indicated by **bold type**.



### **Servants at God’s Altar**

<b>Celebrant and Preacher</b>	The Rev. John S. Kidd
<b>Deacon I</b>	Jon Quam
<b>Deacon II</b>	LeeAnn Hart
<b>Lector</b>	Brian Danaher
<b>Organist</b>	Dr. J. Thomas Mitts
<b>Thurifer</b>	John Shutt
<b>Soloist</b>	Betsy Miller
<b>Crucifer</b>	Alex Brown
<b>Bookbearer</b>	Olivia Brown
<b>Torchbearers</b>	Anna Bavier, Carolyn Gist
<b>Altar Guild</b>	Judi Bucci
<b>Tellers</b>	Peter Berube, Brian Danaher, David Wassum
<b>Hospitality Hosts</b>	Betsy Knauff, Chris Vierling

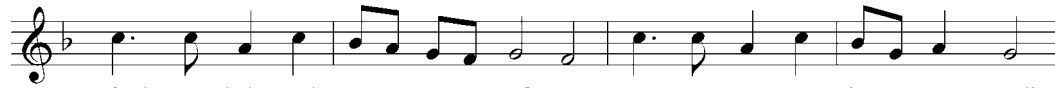
### **Confessio Augustana**

What do you believe? That question was put to the reformers and to their political supporters by Emperor Charles V, who was concerned that religious divisiveness would compromise his power.

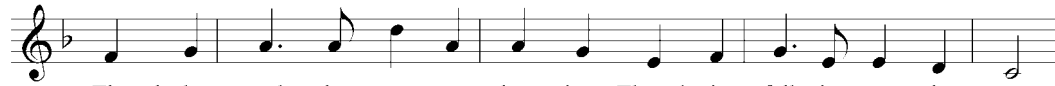
The Augsburg Confession (Latin: *Confessio Augustana*) is the response of the reformers to Charles’ command. Written by Philip Melanchthon, the *Confessio* was prepared to counter charges that the reformers supported heresies and to assure the emperor that, indeed, they remained true Christians. Melanchthon presented the document at the Diet of Augsburg on June 25, 1530. Martin Luther did not attend because, having been declared an outlaw by the emperor, he would have been subject to arrest and, very possibly, execution. The *Confessio* retains its place as one of the “Lutheran confessions” which define our understanding of the church of Jesus Christ and of the gospel message of Jesus’ death and resurrection.



## Psalm 46



1. God, our help and con - stant ref - uge, Ev - er pres - ent in our need!  
2. Ho - ly riv - er of God's cit - y, Heal - ing flows with - in your streams,  
3. God, the Lord of Hosts, is with us. Come, be - hold these might - y deeds:  
4. Liv - ing Lord of Hosts, be with us. Come, and fill us with Your power.



Though the earth be ev - er chang - ing, Though it fall in - to the sea,  
Giv - ing strength with - in our cri - sis, Firm and stead - y like a beam.  
Wars are end - ed, spears are bro - ken, At this voice the world takes heed.  
You, the hope of all the na - tions, Be ex - alt - ed in this hour.



Rock se - cure, Ev - er sure Through all tu - mult You en - dure.  
Na - tions rage, Wars to wage. God will stil pro - tect this age.  
Come, O Lord, Break the sword. Bring us peace as Your re - ward.  
God Most High, Lest we die, Give us hope and hear our cry.

## Second Lesson

Romans 3:19-28

*The Congregation stands*

## Gradual Hymn, No. 594 – Stanza 1

Dear Christians, One and All, Rejoice

## Holy Gospel

John 8:31-36

*The Gospel is announced:*



*The Holy Gospel according to St. John, the \_\_\_ chapter. Glo - ry to you, O Lord.*

*After the Gospel is read:*



*The Gos - pel of the Lord. Praise to you, O Christ.*

## Hymn, No. 594 – Stanza 8

Dear Christians, One and All, Rejoice

## Sermon

*The Congregation stands.*

## Hymn of the Day, No. 645

Christ Is Made the Sure Foundation

## **The Nicene Creed**

**We believe in one God the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and the life of the world to come. Amen**

## **Prayers of the People**

*Each petition concludes with one of the following responses:*

Lord in your mercy. **Hear our Prayer.**

Let us bless the Lord. **Thanks be to God.**

## **THE LITURGY OF THE EUCHARIST**

### **Sharing of Peace**

**Solo, at the Offering**      If God Be For Us, Who Can Be Against Us?      G. F. Handel

*The Congregation stands.*

**Offertory Hymn, No. 876**

Let the Whole Creation Cry

## Offertory Verse and Prayer

I appeal to you, therefore, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen**


## The Great Thanksgiving and Eucharistic Prayer, No. 192

### The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king - dom come,  
your will be done, on earth as in heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us. Save us from the  
time of tri - al and de - liv - er us from e - vil. For the king - dom,  
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

### Agnus Dei



1-3. O— Christ, thou Lamb of God That tak - est a - way the sin of the world,  
1-2. Have mer - cy up - on us! 3. Grant us thy peace!— A - men.

## The Distribution of the Blessed Sacrament

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

**Hymn, No. 517**

Lord, Keep Us Steadfast in Your Word

**Hymn, No. 654**

The Church's One Foundation

## THE POST-COMMUNION

*The Congregation stands.*

### Eucharistic Blessing

#### Nunc dimittis



Lord, let your ser - vant go in peace: ac - cord - ing to your word.  
To God the Fa - ther, God the Son, and God the Spir - it be;



Mine eyes have seen sal - va - tion's light you shined on all the world:  
all bless - ing, hon - or, glo - ry, wis - dom, might and ma - jes - ty;



to show your good - ness, stead - fast love - the joy of Is - ra - el.  
as from the first, un - to the last, for ev - er - more shall be.

### Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

### Benediction

**Hymn, No. 840**

Now Thank We All Our God

### Dismissal

Go in peace. Feed the hungry.

**Thanks be to God.**

**Voluntary**

Now Thank We All Our God

Sigfrid Karg-Elert

## **Augustana Lutheran Church**

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(202) 234-5312 – Voicemail

(202) 234-5724 – FAX

Office@Augustanadc.org – email

<http://www.Augustanadc.org> – webpage

The Rev. John S. Kidd, Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Administrative Officer

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

### **2008 Congregational Council**

Larry Anthony, Evangelism Liaison	202/462-2977	l-anthony@earthlink.net
Paul Beddoe, Stewardship Liaison	202/550-8946	pbeddoe@naco.org
Kelly Bowers, Property Liaison	202/388-1989	documama@yahoo.com
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Rebecca Roth, Vice President	240-463-6493	rebecca.roth@mac.com
Barbara Solt, Secretary	301/773-7963	besol@aol.com
Arne Sorenson, Finance Liaison	301/907-7993	rutharne@gmail.com

### **Committee Chairs**

Evangelism	Jim Heinemeier	301/605-7050	ishjth@hotmail.com
Stewardship	Carol Capps	301/229-2745	cj5615@verizon.net
Property	Jim Lewis	301/292-9229	prospect552@cs.com
Worship & Music	Rich Gillam	703/327-4285	rtgillam@concentric.net
Social Ministries	Brian Danaher	202/518-0935	danaherb@hotmail.com
Christian Education	Bob Luoma	202/546-1324	gluoma@boo.net
Finance	Greg Roemer	202/249-9886	greg.roemer@thrivent.com

## *Concerns of the People*

### **In our prayers, let us include the following:**

+ **Members:** Josephine Allen; Louise Anderson; Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Ingrid Margrave, Craig Shireman, Don Werner.

+ **Friends and Family:** Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Melissa & Kevin Brown (Larisch); Judy Cashner (Cashner); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Julifs); Beverly Anderson Fauser (Louise Anderson; Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Keeva Harmon (Burton); Leona Harper (Knauff); the Rev. Jane Henderson (Schilke); Bobby Holden (Pizza); .Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo(Hart); Kate and the Rev. Merlin Knauff (Knauff); Richard Larisch (Larisch); Otelia Leath (Leath); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Christopher Palermo (Williams); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Marvin Safrit (Anderson/Bowell); the Rev. Frank Senger (Kidd); The Sharp family (Hart); Robert Shelton (Arrington) Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Jim Tate (Richter); Nancy Telford (Richter); Cay and John Wiant (Larisch); Jeff Whisenant (Bonds); Joleita Yurchak (Roth-Renne).

*Names remain on the prayer list for four weeks and may be renewed by notifying the office.*

**Gifts to the Glory of God:** Today's flowers, candle, bread and wine and candle are given to the Glory of God by Kathy Garrison in celebration of Fred and Kathy Garrison's 39<sup>th</sup> wedding anniversary. Joy Stancil has given today's DAG Gift and Accessibility Gift to the Glory of God in celebration and thanksgiving for her 60<sup>th</sup> birthday.

**Thank You** to Mary Andoh, Carol Capps, LeeAnn Hart, Ruth Hunter and Beyonnie Whitaker for preparing the postcard mailing for the upcoming Summer Celebration.

**Thank You to** Salome Burton, Betsy Knauff and Bruce Miller for their weekly assistance as volunteers in the Augustana office.

**On the recommendation of the Social Ministry Committee**, in 2007 Augustana became a member of the National Religious Campaign Against Torture in the Washington region. At its May meeting the Church Council endorsed our participation in its June long Banners Across America project and agreed to display the "Torture Is A Moral Issue" banner by the V Street entrance to the church.

**HAVEN'T DECIDED what to do with your "economic stimulus" (tax rebate)?** Here's an idea. Two of our members decided to donate it to the Accessibility Fund and encourage others to follow their lead. Although that might not stimulate the economy directly, donating it to Accessibility might make you feel you've made the best possible use of those unexpected dollars!



**A REMINDER: The church doesn't go on vacation when you do.** Please remember to keep your contributions to Augustana current even when you're on vacation. Augustana depends on a steady flow of dollars from its members. For your convenience you can sign up for "Simply Giving," a plan sponsored by Thrivent Financial for Lutherans whereby your contributions to Augustana will be automatically deducted from your account and transferred to Augustana in the amount and frequency you designate. Yellow sign-up forms are available in the narthex and in the church office.

*– Today, June 22, 2008 – Confessio Augustana –*

**Nursery Program:** 10:30 – Noon – Nursery

**Worship Service:** 10:30 a.m.

**Fourth Sunday of the Month Food Collection:** Our Social Ministries Committee will be collecting food items for the Augustana/Santa Maria Food Pantry. The need is great, please be generous.

**Borg Book Study:** Led by the Rev. James Heinemeier, this group is reading and discussing Borg's book entitled *Meeting Jesus Again for the First Time*. They meet monthly on the fourth Sundays of the month in the Library at 12:30. Contact Jim Heinemeier at 301/605-7050 or [ISHJTH@hotmail.com](mailto:ISHJTH@hotmail.com)

*– Events this Week –*

**Thursday, June 26<sup>th</sup>:** Summer Celebration at the home of Arne & Ruth Sorenson – See the special insert for details. Please plan to attend if possible.

*– Next Sunday, June 29, 2008 –  
The Feast of St. Peter and St. Paul*

**Nursery Program:** 10:30 – Noon – Nursery

**Worship Service:** 10:30 a.m.

**Lessons:** Acts 12:1-11; Psalm 87:1-3, 5-7; 2 Timothy 4: 6-8, 17-18; John 21:15-19

**Hospitality Hour Hosts:** Betsy & Bruce Miller, Tim Himes

*– Upcoming Events and Misc. Announcements –*

**Synod Prayer Resources Summer Quiet Day** – See pink flyer

**Camp Kids Haven** for children affected by HIV/AIDS is upon us (August 12-17)! Augustana was vital to supporting our camp efforts this year, so Lutheran Social Services of the National Capital Area would like to extend a special invitation to congregants who are interested in visiting Camp. Guests will see the camp site, sample a day's programming, visit with campers, and even eat lunch (yum...peanut butter and jelly!). Please contact Summer Parrish at (202) 723-3000, ext. 199 or [ParrishS@lssnca.org](mailto:ParrishS@lssnca.org) to schedule your visit. And thank you, Augustana, for supporting Camp Kids Haven and sponsoring two children for the week! Your generosity will truly touch lives.



**Confessio Augustana  
June 22, 2008**

**FIRST READING:**

**Jeremiah 31:31-34**

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**SECOND READING:**

**Romans 3:19-28**

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human

being justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

## GOSPEL:

## John 8:31-36

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

