

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church,
a congregation “Reconciled in Christ” that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet
located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.
Note that the peoples’ responses in the liturgy are indicated by **bold type**.

The music of the Eucharistic Liturgy is found in the front of the hymnal,
located by page numbers at the bottom of each page.



Servants at God’s Altar

Celebrant and Preacher	The Rev. John S. Kidd
Deacon I	Kelly Bowers
Deacon II	John Shutt
Lector	Alan Sutherland
Organist	Dr. J. Thomas Mitts
Soloist	Betsy Miller
Crucifer	Doug Anderson
Bookbearer	Grace Fenton
Torchbearers	Isaac Sorenson Lars Sorenson
Ushers	
Altar Guild	Judi Bucci
Tellers	Kevin Horsted Todd Johnson Salome Burton

**TIME AFTER PENTECOST
LECTIONARY 11**

June 15, 2008

10:30 a.m.

THE PREPARATION AND ENTRANCE RITE

Voluntary

As the bells are rung, the Congregation stands and turns to face the Baptismal Font.

Confession and Forgiveness

Blessed be the holy Trinity,
one God, the source of life,
the word of salvation, the spirit of mercy.

Amen

Silence is kept for reflection

God of compassion,
**we confess that we have failed to bear witness
that you desire to draw all people to yourself.
In our hearts we have thought ill of those who differ from us,
and our love of others has not been genuine.
We have been caught up in the cares of the world.
We have neglected opportunities to welcome the stranger,
to feed the hungry, and to mend broken relationships.
Forgive our sins, merciful God,
that our hearts may burn with love for you and for those in need,
and that our lives may witness to your never-failing love for your creation.**

Amen.

Brothers and sisters, buried with Christ by baptism into his death, your sins are forgiven. The death Christ died, he died to sin, once for all; but the life he lives, he lives to God. So you also, by the power of the Holy Spirit, are dead to sin and alive to God in Christ Jesus. **Amen.**

Hymn, No. 831
Stanzas 1-4.

The God of Abraham Praise

Gradual Hymn, No. 509

God's Word Is Our Great Heritage

Holy Gospel

Matthew 9:35–10:8

The Gospel is announced:



The Holy Gospel according to St. Matthew, the ___ chap-ter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos-pel of the Lord. Praise— to you, O Christ.

Sermon

The Congregation stands.

Hymn of the Day, No. 580

How Clear Is Our Vocation, Lord

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen

Prayers of the People

Each petition concludes with one of the following responses.

Hear us, O God; **Your mercy is great.**

Let us bless the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The peace of the Lord be with you always.

And also with you.

The Congregation is seated.

Solo

The Congregation stands.

Offertory Hymn, No. 831

The God of Abraham Praise

Stanza 8.

Offertory Verse and Prayer

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from thee earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen**

The Great Thanksgiving – Setting Five, page 161

The Lord's Prayer – page 163

Agnus Dei – page 164

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 491

Come, Let Us Eat

The Cantor sings lines 1 and 3, the Congregation sings lines 2 and 4, as indicated.

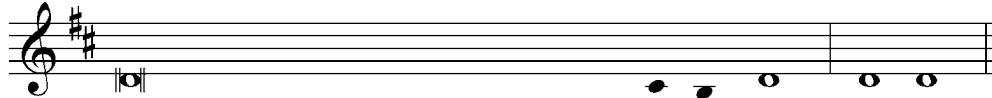
Hymn, No. 638

Blessed Assurance

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing



The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **A - men**

Nunc dimittis



1. Lord, bid Your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,
These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 547

Sent Forth by God's Blessing

Dismissal

Go in peace. Welcome others as Christ has welcomed you.

Thanks be to God.

Voluntary

Fugue in E-Flat Major

J. S. Bach

Augustana Lutheran Church

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The Rev. John S. Kidd, Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Administrative Officer

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

2008 Congregational Council

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Christian Education	Bob Luoma	202/546-1324	gluoma@boo.net
Finance	Greg Roemer	202/249-9886	greg.roemer@thrivent.com

Concerns of the People

In our prayers, let us include the following:

+ **Members:** Josephine Allen; Louise Anderson; Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Ingrid Margrave, Craig Shireman, Don Werner.

+ **Friends and Family:** Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Melissa & Kevin Brown (Larisch); Judy Cashner (Cashner); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Julifs); Beverly Anderson Fauser (Louise Anderson; Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Keeva Harmon (Burton); Leona Harper (Knauff); the Rev. Jane Henderson (Schilke); Bobby Holden (Pizza); .Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo(Hart); Kate and the Rev. Merlin Knauff (Knauff); Richard Larisch (Larisch); Otelia Leath (Leath); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Marvin Safrit (Anderson/Bowell); the Rev. Frank Senger (Kidd); The Sharp family (Hart); Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Jim Tate (Richter); Nancy Telford (Richter); Cay and John Wiant (Larisch); Jeff Whisenant (Bonds); Joleita Yurchak (Roth-Renne).

Names remain on the prayer list for four weeks and may be renewed by notifying the office.

+ **In Christian Sympathy** with Carlos Azpuru on the death of his father Julio Azpuru-Bernhard.

+ **In Christian Sympathy** with David Hatfield and Sid Stolz on the death of David's mother Ann Hatfield in Kentucky on Wednesday, June 11th.

Gifts to the Glory of God: Today's Flowers, DAG Gift, candle, bread and wine and Accessibility Gift are given to the Glory of God by Patricia Richter in memory of Ann Scalzo Wright and Leopold Berhand on their birthdays.

Thank You to Tommie Robinson, Jr. for donating new office furniture for Pastor Kidd's office. The new desk, bookcases and credenza arrived on Tuesday of this week.

Thank You to Aaron Bonds for agreeing to serve as Augustana's new Head Usher. During the summer he will be working with Pastor Kidd and the Worship and Music Committee to revitalize our usher corps. If anyone would like to volunteer to become part of this vital ministry please contact Aaron, Pastor Kidd or the office.

On the recommendation of the Social Ministry Committee, in 2007 Augustana became a member of

the National Religious Campaign Against Torture in the Washington region. At its May meeting the Church Council endorsed our participation in its June long Banners Across America project and agreed to display the “Torture Is A Moral Issue” banner by the V Street entrance to the church.

HAVEN'T DECIDED what to do with your “economic stimulus” (tax rebate)? Here's an idea. Two of our members decided to donate it to the Accessibility Fund and encourage others to follow their lead. Although that might not stimulate the economy directly, donating it to Accessibility might make you feel you've made the best possible use of those unexpected dollars!

A REMINDER: The church doesn't go on vacation when you do. Please remember to keep your contributions to Augustana current even when you're on vacation. Augustana depends on a steady flow of dollars from its members. For your convenience you can sign up for “Simply Giving,” a plan sponsored by Thrivent Financial for Lutherans whereby your contributions to Augustana will be automatically deducted from your account and transferred to Augustana in the amount and frequency you designate. Yellow sign-up forms are available in the narthex and in the church office.

Over 100 Augustanans have signed up for the electronic version of the monthly newsletter! Revised calculations show that the congregation will save over \$1000 a year! Many thanks to all of you who signed up. Those of you who have not signed up should be happy to know that we can still add you that growing list. Please send an email to bruce@millerspace.com. and ask to be added our electronic newsletter. Don't delay; send your email now!

– Today, June 15, 2008– Pentecost 5 –

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Sunday, June 15th: Fathers Day Phone cards and Gifts for U.S. Soldiers in Iraq/Afghanistan: The Social Ministries Committee is taking donations to provide phone cards to enable U.S. soldiers to call home on Father's Day and provide a small gift for fathers who are posted in the war zones. If you would like to contribute to this important program of ensuring that our soldiers are connected to home, please contact Brian Danaher.

Bonhoeffer Book Study: Led by Kathy Garrison this book study group uses the book *Life Together* by Bonhoeffer. The group meets monthly on the third Sundays of the month in the Library at 12:00 noon. Contact Kathy Garrison at 703/472-0941 or at srkatel@aol.com

– Events this Week –

Wednesday, June 18th: Congregational Council Meeting – 7:00 p.m. – Library

Saturday, June 21st: Celebrate World Refugee Day with Lutheran Social Services -- Area (LSS) for their second annual Passport to the World gala to benefit the Refugee and Immigration Services (RIS) program. To be held at the Fannie Mae Great Hall, 3900 Wisconsin Ave., N.W., Washington, DC starting at 7 p.m. Tickets are on sale now: \$75 for individuals/\$125 for couples. Tickets must be purchased in advance and are expected to sell out...get yours today! Call Emily Moore at (301) 562-8633, ext 234.

– Next Sunday, June 22, 2008 – Confessio Augustana –

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Lessons: Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36

Hospitality Hour Hosts: Chris Vierling, Kathryn Baerwald

Fourth Sunday of the Month Food Collection: Our Social Ministries Committee will be collecting food items for the Augustana/Santa Maria Food Pantry. The need is great, please be generous.

Borg Book Study: Led by the Rev. James Heinemeier, this group is reading and discussing Borg's book entitled *Meeting Jesus Again for the First Time*. They meet monthly on the fourth Sundays of the month in the Library at 12:30. Contact Jim Heinemeier at 301/605-7050 or ISHJTH@hotmail.com

– Upcoming Events and Misc. Announcements –

Synod Prayer Resources Summer Quiet Day – See pink flyer

June 15, 2008

TIME AFTER PENTECOST — LECTIONARY 11

FIRST READING: Genesis 18:1–15 [21:1–7]

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said."

⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a

child, now that I am old?" ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

^{21:1}The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised.

²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him.

³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." ⁷And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

SECOND READING: Romans 5:1–8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

⁸But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL: Matthew 9:35—10:8 [9–23]

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest." ^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to

say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you.

²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.]