

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

THE SECOND SUNDAY AFTER PENTECOST PROPER 6

JUNE 13, 2004

TEN-THIRTY A.M.

The Liturgy – Setting Three, page 99

THE PREPARATION AND ENTRANCE RITE

Voluntary

The Congregation stands.

The Order of Confession and Forgiveness

In the name of the Father and of the Son, and of the Holy Spirit. **Amen**

God, whose love is everlasting, welcomes sinners to the table of mercy.
Let us confess our sin, confident in God's forgiveness.

Silence for reflection and self-examination.

Gracious God, have mercy on us, in your compassion forgive us our sins, both known and unknown, things done and left undone. Uphold us by your Spirit so that we may serve you in newness of life, to the honor and glory of your holy name, through Jesus Christ, our Lord. Amen.

Since we are set right with God by grace through faith, we have peace with God through our Lord Jesus Christ. As a called and ordained minister of the Church of Christ and by Christ's authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, Son, and Holy Spirit. **Amen**

Hymn, No. 549

Praise, My Soul, the King of Heaven

Kyrie

Gloria

Salutation and Prayer of the Day

The Lord be with you.

And also with you

Let us pray.

God, our maker and redeemer, you have made us a new company of priests to bear witness to the Gospel. Enable us to be faithful to our calling to make known your promises to all the world; through your Son, Jesus Christ our Lord. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

2 Samuel 11:26—12:10, 13-15

Psalm 32 – *See Back Page*

Second Lesson

Galatians 2:15-21

Gradual Hymn, No. 542

Sing Praise to God, the Highest Good

Stanza 1.

Holy Gospel

Luke 7:36—8:3

The Gospel is announced:



The Holy Gospel according to St. Luke, the ___ chap-ter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos-pel of the Lord. Praise ___ to you, O Christ.

At the Returning Procession, Hymn No. 542

Sing Praise to God, the Highest Good

Stanza 3.

Sermon

The Congregation stands.

Hymn of the Day



1. O bless the Lord, my soul! God's won-drous grace pro-claim!
2. God will not al-ways chide; God will with pa-tience wait;
3. God clothes you with all love, up-holds you with all truth;



And all that is with-in me join to bless God's ho-ly Name!
God's wrath is ev-er slow to rise and rea-dy to a-bate.
and like the ea-gle God re-news the vi-gor of your youth.



O bless the Lord, my soul! God's mer-cies bear in mind!
God par-dons all your sins, pro- longs your fee-ble breath;
Then bless God's ho-ly Name, whose grace has made you whole,



For-get not all God's ben-e-fits! The Lord to you is kind.
God heals all your in-fir-mi-ties and ran-soms you from death.
whose lov-ing-kind-ness crowns your days: O bless the Lord, my soul!

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

Prayers

To each petition the Congregation responds, let our prayer come before you.

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The peace of Christ be with you always.

And also with you.

Offering

Please pass the offering plate the full length of the pew.

Anthem

Let All the World in Every Corner Sing

Erik Routley

The Congregation stands.

Offertory, page 108

“What shall I render ...”

Offertory Verse and Prayer

You are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Let us pray. Gracious God, **as grains of wheat are gathered for bread, and grapes together are poured out as wine, as may we be united in your presence through this sacrament of grace. Amen**

The Great Thanksgiving – page 109

Salutation, Preface and Sanctus

Eucharistic Prayer and Doxology

The Lord’s Prayer

At the Fraction – Christ Our Passover



The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Solo

Agnus Dei

Georges Bizet

Lamb of God, who takes away the sin of the world, have mercy upon us; grant us peace.

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing

Post-Communion Prayer

O God, we thank you for the living bread that rains down from heaven. From this feast of love may we carry your eternal life as daily food for the well-being of the world; through Jesus Christ, our Lord. **Amen**

Benediction

Hymn, No. 524

My God, How Wonderful Thou Art

The Congregation turns to face the entrance of the church as the Procession passes by.

Dismissal

Voluntary

We welcome all friends and visitors this morning to Augustana, a congregation "Reconciled in Christ" that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. Please join us for hospitality downstairs in the Parish hall following the Service.

Servants at God's Altar

Celebrant and Preacher	The Rev. Dr. Marcia Cox
Deacon I	George Krafthofer
Deacon II	Chuck Holmes
Lector	Bruce Reed, Julia Reed
Organist and Choirmaster	Dr. J. Thomas Mitts
The Parish Choir	
Vocal Soloist	Samantha McElhaney
Ushers	Margaret Bond, Paul Beddoe, Brian Shannon, John Isbell
Altar Guild	Hilma Iipumbu, Alice Anderson
Tellers	Bruce Reed, Michael Mastrofrancesco, Ruth Hunter
Hospitality Hosts	Rebecca Roth and Jennifer Renne, Kathy Garrison, Anna Bavier

Parish Concerns

In our prayers, let us include the following:

+ **Members:** Roland Anderson, Ardelle Burton, Herman Davis, Jr., Dorothy Gladney, and Bill Reid,

+ **Friends and Family:** Roseanne Baird (Bucci); David Beddoe; Lillian Benning (Whoie); Elizabeth Berube; Edith and Raymond Bowers; Jeff Busby; Karen Crawley (Richter); Helen and George Dillon, Kyle Evans (Schipp); Bilqiys Greene (Burton); Leona Harper (Knauff); Russell Jackson (A. Burton) Nancy Lang (Richter); Greg Lock (Gaston); the Rev. "Duke" Lundeen; Bill Lynch (Hunter); Sylvia Markey (Bucci); Wendy Matlock (Ray-Lenhart); Irene Petty (Burton); Hank Proctor (Tosiello); Peder Olsen (Baerwald); Veronica Richardson (Knauff); the Rev. Royson Roberts (Bowers); Catherine Telfair (D. Smith); Mabel Updike (Hunter); Carroll Wangerin and family (Richter); Joan Wassum.

+ **In Christian Sympathy** with the family and friends of our sister in Christ, Mary Goldson, who died on Tuesday, June 8, 2004. Her funeral was held here yesterday.

+ **In Christian Sympathy** with Brian Danaher on the death of his uncle, Joe Danaher on Friday, June 4th.

Names remain on the prayer list for four weeks, and may be renewed by notifying the office.

Accessibility and Renovation: Goal – \$1,000,000; Pledged – **\$839,702**

Received last week – \$2,727 Received to date – **\$448,697**

Accessibility and Renovation: GOOD NEWS! The ELCA Mission Investment Fund approved our loan application this week. Now we can sign the contract with Kfoury and construction can proceed. Demolition is expected to begin on or around June 21

Gifts to the Glory of God: Today's flowers, bread and wine, and candle are given to the Glory of God by Monika O'Connor in loving memory of her father, Rudi Kurzenberger. Additional flowers are given to the Glory of God in honor of the choir by the Music and Worship Committee.

Thank you to all who assisted yesterday with the Funeral Eucharist in celebration of the life of Mary A. Goldson.

-- Today --

Worship Service: 10:30 a.m.

Congregational Meeting immediately after the service -- re: Mission Endowment Fund. (See insert)

Gay Pride: Volunteers are needed to help set-up, staff, and take down the booth today, Shifts at the booth are generally for about an hour, but any time you can spare will be appreciated. Volunteers from all walks of life are welcomed and encouraged. If you are interested in volunteering contact Eddie Van Aken at 202-465-5929 or charlesevanaken@hotmail.com.

-- This Week --

We welcome Gary Nuss, recent graduate of the Lutheran Theological Seminary at Gettysburg, as our full time Intern this year! Please introduce yourself and schedule a time to get to know him.

– Next Sunday, June 20, 2004 — Confessio Augustana –

Worship Service: 10:30 a.m.

Lessons: 2 Samuel 11:26—12:10, 13-15; Psalm 32; Galatians 2:15-21; Luke 7:36—8:3

Hospitality Hosts: Rebecca Roth and Jennifer Renne, Kathy Garrison, Anna Bavier

Farewell to the Social Hall Party and **welcome** to the Groundbreaking! Bring your cameras of the “before” shots, you will not see it again as it is!! We will be underway at last. Please remember your financial commitments to this project so we can continue to the end.

-- Upcoming Events and Misc. Announcements --

Sunday, June 27th: Augustana will sponsor a Vesper Service at the National Lutheran Home at 3:00 p.m. For more information please see Louise Anderson or Pastor Cox.

++++
++++

June 13, 2004

SECOND SUNDAY AFTER PENTECOST

Proper 6

FIRST READING: 2 Samuel 11:26--12:10, 13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, ^{12:1}and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him."

⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife."

¹³David said to Nathan, "I have sinned against the LORD. "Nathan said to David, "Now the LORD has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

SECOND READING: Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

GOSPEL: Luke 7:36--8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him--that she is a sinner."

⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹"A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

^{8:1}Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Mission Statement of Augustana Lutheran Church

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

Augustana Lutheran Church

2100 New Hampshire Avenue, N.W.
Washington, D.C. 20009-6507
(202) 234-5315

(202) 234-5312 – Voicemail – (202) 234-5724 – FAX

<http://www.Augustanadc.info>

Office@Augustanadc.info (email)

The Reverend Dr. Marcia Cox, Pastor
Gary C. Nuss, Intern

Dr. J. Thomas Mitts, Organist and Choir Director
William R. Riggs, Office Administrator
Marcial Pacheco, Building Maintenance Supervisor

2004 Congregational Council

Kathryn Baerwald – Brian Danaher – Tim Himes
Chuck Holmes – Kevin Horsted – Kaia Lenhart
James Lewis, Sr. – Jennifer Nordin, Secretary
Jon Quam, Vice President – Rebecca Roth
Brian Shannon

**Parents: A nursery attendant is on duty,
for children (infants – 4 ½ years old).**



1. **Blest are they whose transgressions are for - given, and whose sin is put a - way!**



2. **Blest are they to whom the Lord im - putes no guilt, and in whose spirit there is no guile!**

3. While I held my tongue, my bones withered away,
because of my groaning all day long.
4. For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
5. Then I acknowledged my sin to you,
and did not conceal my guilt.
6. I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.



Blest are they whose transgressions are for - given, and whose sin is put a - way!

7. Therefore, all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
8. You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.



Blest are they whose transgressions are for - given, and whose sin is put a - way!

9. "I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
10. Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."



11. **Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**



12. **Be glad, you righteous, and re - joice in the Lord. shout for joy, all who are true of heart.**