



# Kyrie

Adapted from Russian Chant

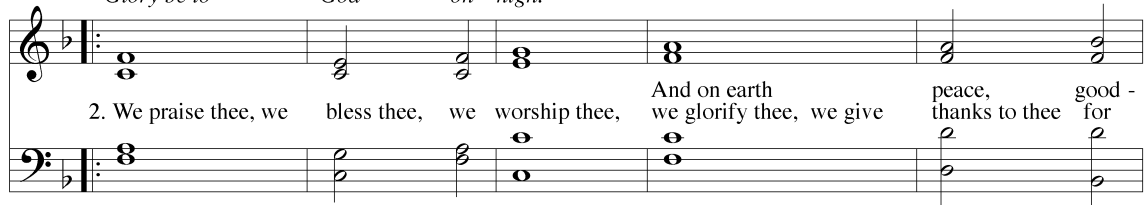


Ky - ri - e - e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e - e - lei - - son.  
Chris - te e - lei - son, Chris - te e - lei - son, Chris - te e - lei - - son.  
Ky - ri - e - e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e - e - lei - - son.

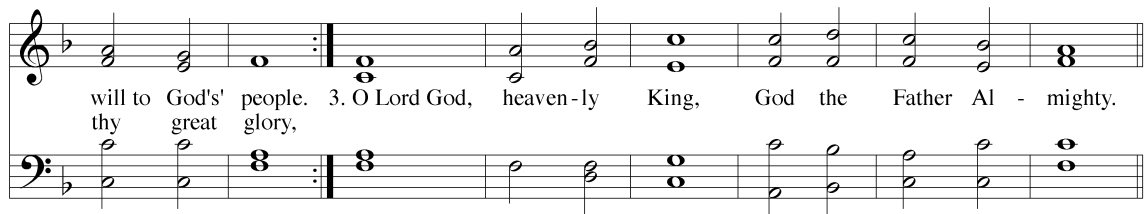
# Gloria

Adapted from Scottish Chant

*Glory be to God on high!*



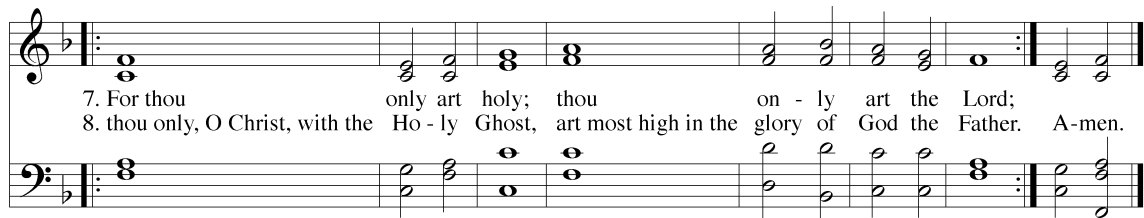
2. We praise thee, we bless thee, we worship thee, And on earth we glorify thee, we give peace, good -  
thanks to thee for



will to God's people. 3. O Lord God, heaven-ly King, God the Father Al - mighty.  
thy great glory,



4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,  
5. Thou that takest away the sin of the world, re - - - ceive our prayer.  
6. Thou that sittest at the right hand of God the Father, have mercy up - on us.



7. For thou only art holy; thou on - ly art the Lord;  
8. thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A-men.

## Salutation and Prayer of the Day



*The Lord be with you. And al - so with you. Let us pray ... A - men.*

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. **Amen**

## THE LITURGY OF THE WORD

### First Lesson

Jeremiah 1:4-10

### Psalm 71:1-6, 17

Setting by J. Thomas Mitts

*Sung by the Choir.*

### Second Lesson

1 Corinthians 13:1-13

*The Congregation stands.*

### Gradual

*The Alleluias are sung twice: first by the Cantor and then by the Congregation.*

*The Choir sings the Verse, and the Alleluias are repeated by the Congregation.*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

### Holy Gospel

Luke 4:21-30

The Gospel is announced:



*The Holy Gospel according to St. Luke, the \_\_\_ chap-ter. Glo - ry to you, O Lord.*

After the Gospel is read:



*The Gos - pel of the Lord. Praise \_\_\_ to you, O Christ.*

### Sermon

*The Congregation stands for the Hymn of the Day.*

### THE LITURGY OF THE EUCHARIST

#### Sharing of Peace

The peace of Christ be with you always.  
**And also with you.**

#### Anthem, at the Offering

The Glory of the Father

Egil Hovland

*The Congregation stands.*

#### Offertory Hymn, No. 76

O Morning Star, How Fair and Bright

*Stanza 4.*

#### Offertory Verse and Prayer

Make your face to shine upon your servant; and in your lovingkindness save me. How great is your goodness, O Lord, which you have laid up for those who fear you; which you have done in the sight of all for those who put their trust in you.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord. Amen**

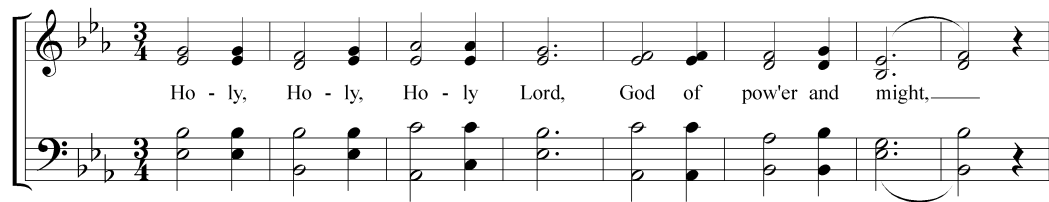
#### The Great Thanksgiving

The Lord be with you. And al-so with you.

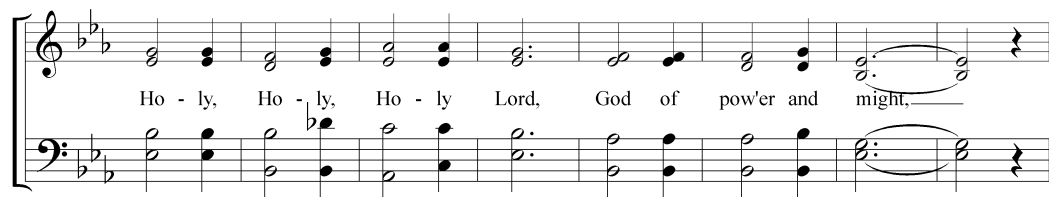
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

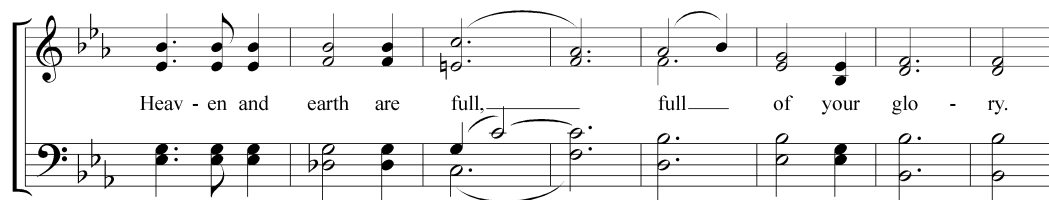
It is in-deed right and sal - u - tar - y ... we praise your name and join their un-end - ing hymn.



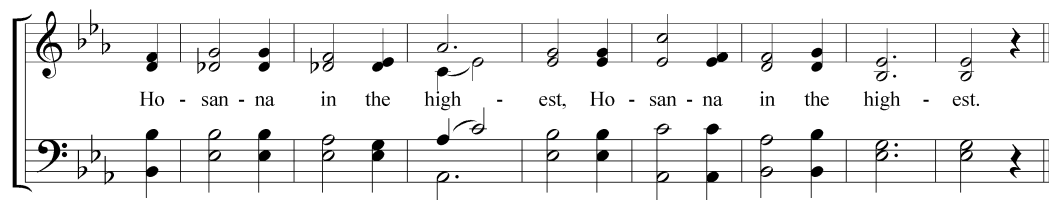
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, —



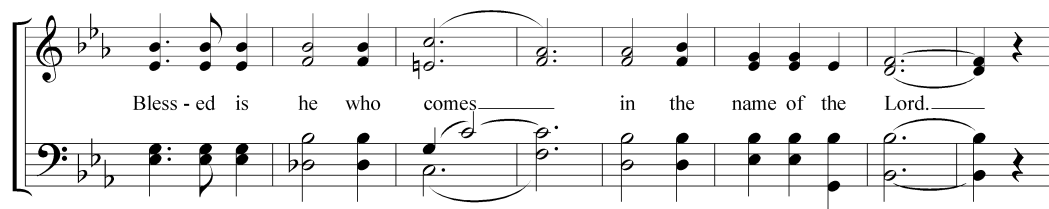
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, —



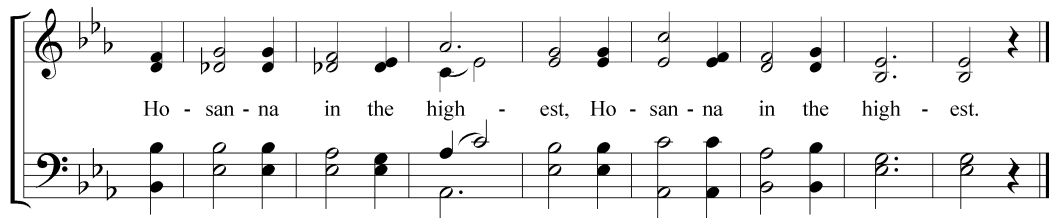
Heav - en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord, —



Ho - san - na in the high - est, Ho - san - na in the high - est.

**Eucharistic Prayer**

## The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be — your name, your king-dom come,  
your will be done, on earth as in heav - en. Give us to-day our dai - ly bread.  
For - give us our sins as we for-give those who sin a - gainst us. Save us from the  
time of tri - al and de - liv - er us from e - vil. For the king-dom,  
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

## Agnus Dei

*Sung by the Choir.*

## The Distribution of the Blessed Sacrament

*All baptized Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

## Voluntary and Motet

Ubi caritas

Gerald Near, Maurice Duruflé

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Where there is charity and love, God is there. Amen

## Hymn, No. 214

Come, Let Us Eat

## THE POST-COMMUNION

*The Congregation stands.*

## Eucharistic Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## Nunc dimittis



1. Lord, bid Your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

## Post Communion Prayer

Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be signs of your grace and compassion for the world. Grant this through Christ our Lord. **Amen**

## Benediction

Hymn, No. 721 (*With One Voice*)

Go, My Children, with My Blessing

## Dismissal

Go in peace to spread the light of Christ.

**Thanks be to God.**

## Voluntary

Fugue in G Major

J. S. Bach

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. Join us downstairs in the Parish Hall for refreshment following the Service.

## ***Servants at God's Altar***

<b>Celebrant and Preacher</b>	The Rev. Norm Theiss
<b>Deacon I</b>	George Krafthofer
<b>Deacon II</b>	David Juilfs
<b>Lector</b>	Elizabeth Bruening
<b>Organist and Choirmaster</b>	Dr. J. Thomas Mitts
<b>The Parish Choir</b>	
<b>Crucifer</b>	Douglas Anderson
<b>Torchbearers</b>	Courtney Allen, Kane Borders
<b>Bookbearer</b>	Caroline Borders
<b>Ushers</b>	Eddie Van Aken, Lola Wade
<b>Altar Guild</b>	Alice Anderson
<b>Tellers</b>	John McKirgan, Mary Andoh Tom VandenBosch
<b>Hospitality Hosts</b>	Congregational Council

## ***-- Concerns of the People --***

+ **Members:** Louise Anderson, Mary Beth Blegen, Ardelle Burton, Jay Castaño and his family, Herman Davis, Sr., Jean Dilamb, Dorothy Gladney, Ruth Hunter, Bill Reid, Carroll Schipp.

+ **Friends and Family:** Stacey Aus (Knauff); Roseanne Baird (Bucci); Rex Baker (Robinson); Chris Balsam (Bucci); the Bagwell family (Bowers); Judy Cashner (Cashner); Mark & Heide Cassidy (Van Aken); George Cypress (Burton); Beatrice Ely; Robert Kyle Evans (Schipp); Eddie Faust (Roth/Renne); Patricia Franks (Knauff); Lyle Forness (Forness); Ruth Fox (Fischer-Fox); Jessica Fox (Fischer-Fox); Pat Frohman (Hunter); Bill Grant (Hanson/Kaiser); Andrew Griffin (Waidler); Mary Hancock (Knauff); Leona Harper (Knauff); Danny Hartman (Knauff); Senator Tim Johnson (Baerwald); Tom Johnson (Hart); Sara Kepple (Richter); John Larson (Kahler-Larson); Ralph Lenhart (Lenhart-Ray); Celeste Lotz (Knauff); Jacqueline Lindberg (Berube) Carol Lucas (Richter); Sean McAlister (Isbell); Sally Markle (Markle-Elder); Wendy Matlock (Lenhart-Ray); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Jennifer & Joe Reed (Roth/Renne); Ian Renne & Laura Martin (Roth/Renne); Veronica Richardson (Knauff); Caleb Richter; Sarah Richter; Johanna Schuele (Van Aken); Rich & Norma Shirey (Hart); Iris and Juan Sosa (Leath); Ruth & Earl Telfair (Smith); The family of Charles Wagley (Capps); Nellikan Wernicke (Baerwald); Kay Wickre (Margrave); Pamela Wilson (Markle-Elder).

**Augustana** and our vision for the future.

**Gifts to the Glory of God:** Kevin Canfield and Robert Bennett give today's flowers to the Glory of God.

**2007 Sign-Up Sheets** for donations for Gifts to the Glory of God are now available on the bulletin board outside the Church Office main entrance. If you wish to reserve a Sunday, please sign up.

**Accessibility and Renovation Reminder:** Our accessibility renovations are now virtually complete but paying for them is not – we have monthly mortgage payments of \$9,899 to cover far into the future. Please keep your pledge payments current and continue to honor and memorialize friends and family with contributions to the Accessibility and Renovation Fund. Thank you for your past generosity. Received last week: \$ 1,200

**Mortgage Madness – Or How to Manage Augustana’s Monthly Mortgage Without Melodrama!** Check out the Mortgage Madness Chart in the Narthex (commitments are shown in colors of the Liturgical Year.) We now have FIVE months and two weeks of funding for the new Church Year. Please consider prayerfully what YOU can contribute and help us manage our monthly mortgage payments without melodrama. Four weeks = \$10,000; Three weeks = \$7,500; Two Weeks = \$5,000, One Week = \$2,500, One day or more = \$333 per day.

**2006 Annual Reports:** If you forgot to bring your annual report for today’s annual meeting, extra copies will be available in the Social Hall.

**-- Today --**

**Fourth Sunday After the Epiphany  
Congregational Annual Meeting**

**Adult Forum:** 9:15 a.m. – Library - History of Orthodox Christianity

**Nursery Program:** 10:30 – Noon – Jesus Calls the Disciples

**Worship Service:** 10:30 a.m.

**Potluck Luncheon** followed by the Annual Meeting

**The 88<sup>th</sup> Annual Meeting of Augustana Lutheran Church  
will be held today following Worship Services**

**Please Plan to Attend this Important Meeting**

– **This Coming Week** –

**Thursday, February 1st:** 6:30 p.m. Healing and Prayer Service – Social Hall  
7:30 p.m. Choir Rehearsal – Choir Room

– **Next Sunday, February 4, 2007 – Fifth Sunday After the Epiphany** –

**Adult Forum:** 9:15 – Library – History of Orthodox Christianity

**Nursery Program:** 10:30 – Noon – Jesus Blesses the Children

**Worship Service:** 10:30 a.m.

**Lessons:** Isaiah 6:1-13; Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11.

**On the Sundays between January 21st and February 4th,** Adult Forum will present a three-part video series on the Eastern Church entitled "The History and Holy Sacraments of Orthodox Christianity." Issued by GOTELECOM (the Greek Orthodox media ministry), the series details the history of Eastern Orthodoxy from the time of the Apostles to the modern era. The series will also examine in depth the rich liturgical and sacramental traditions of Eastern Christianity, as well as Orthodoxy's unique method of church governance. Adult Forum meets at 9:15 in the library.

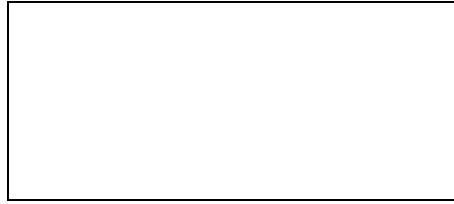
**Hospitality Hosts:** Kaia Lenhart, Jen Ray, Patricia Richter

– **Upcoming Events and Announcements** –

**The U.S. Interreligious Committee for Peace in the Middle East (USICPME)**, a national organization of Jews, Christians and Muslims dedicated to dialogue, education and advocacy for peace based on the deepest teachings of the three religious traditions, is an organization in which the ELCA participates. In anticipation of a meeting on Mon., Jan. 29, between Secretary of State Condoleezza Rice, key Congressional leaders and a delegation of endorsers of an interreligious statement for Arab-Israeli-Palestinian peace, *including the Rev. Mark Hanson, ELCA presiding bishop*, USICPME is encouraging congregations to pray for and support this important undertaking. (See pink insert)

**Gifts for the Christ Child** – See Yellow Insert.

**Sunday, February 18<sup>th</sup>:** Annual United Lutheran Appeal

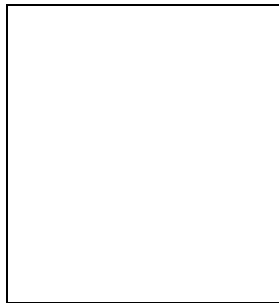


**January 28, 2007**

**FOURTH SUNDAY AFTER THE EPIPHANY**

**INTRODUCTION**

*An epiphany ought to be a surprise. The prophet Jeremiah is surprised that God would call a youth, but Jeremiah has been in God's sight for a long, long time. Jesus is popular in many places but maybe not at home. Love, which seems so familiar, is really a radical invitation to care for others on their terms. How will love surprise us this day?*



**FIRST READING: Jeremiah 1:4-10**

*Today's reading relates Jeremiah's call and commission as a prophet in the years before the Babylonian exile. His task was to preach God's word in the midst of the difficult political realities of the time. He was to make God known, not just among the Israelites, but also among the nations.*

Now the word of the LORD came to me saying,

"Before I formed you in the womb I knew you,

5 and before you were born I consecrated you;

I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

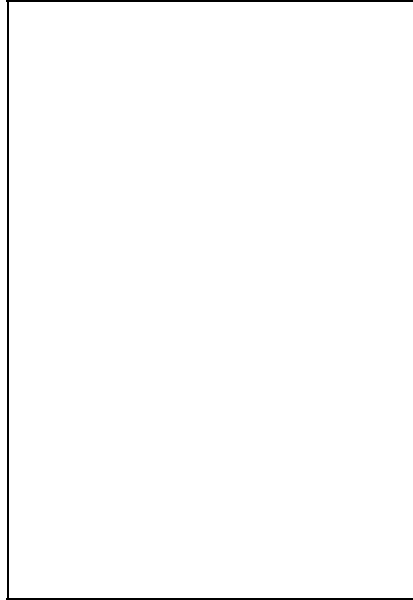
<sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."



**SECOND READING: 1 Corinthians 13:1-13**

*Some at Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the most important of these is love, the kind of love that allows us to live and work in cooperation with one another, the kind of*

*love that God showed us particularly in Christ.*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. <sup>6</sup>It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

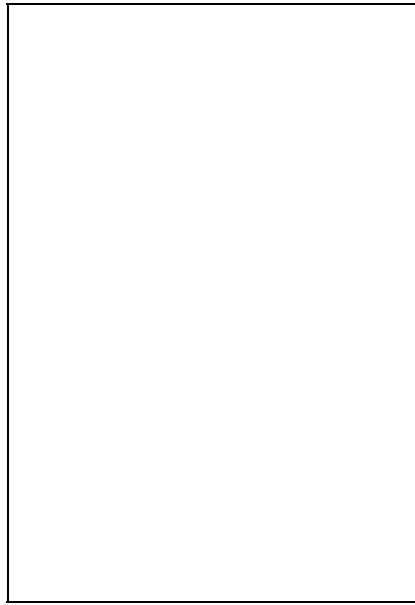
## **GOSPEL: Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage, however, when he reminds them that prophets often bring God's blessings to those who are regarded as outsiders.*

Then [Jesus] began to say to all in the synagogue in Nazareth, "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah,

when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."

<sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.



## **The Mission Statement of Augustana Lutheran Church**

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

### **Augustana Lutheran Church**

2100 New Hampshire Avenue, N.W.  
Washington, D.C. 20009-6507  
(202) 234-5315

(202) 234-5312 – Voicemail – (202) 234-5724 – FAX  
<http://www.Augustanadc.org>

[Office@Augustanadc.info](mailto:Office@Augustanadc.info) (email)

The Rev. Norman C. Theiss, Interim Pastor  
Dr. J. Thomas Mitts, Organist and Choir Director  
William R. Riggs, Office Administrator  
Marcial Pacheco, Building Maintenance Supervisor  
Deborah Young, Nursery Attendant

### **2006 Congregational Council**

Larry Anthony – Ben Cutler – Andrew Genszler, Secretary  
Tim Himes – Matt Larson – Kaia Lenhart  
Jennifer Nordin, Vice President  
Patricia Richter – Rebecca Roth – Brian Shannon  
Barbara Solt - Tom VandenBosch

**Parents:** A nursery is available for children up to five years old.  
See an usher for directions

**Parking** is available at the Reeves Center – 14<sup>th</sup> & U Streets  
Please enter on U Street. From 10 am – 4 pm on Sundays  
First Come, First Served