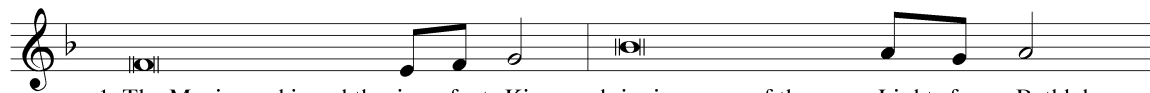
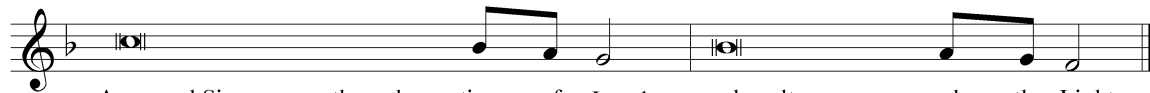


Canticle of Light



1. The Magi worshipped the in - fant King bringing news of the Light from Bethlehem.
2. Martyrs Stephen and Lu - cia proclaimed the Light with dy - ing breath.
3. Michelange - lo and Bach portrayed the Light with beauty.
4. Guided by the Light, Martin Luther King spoke for the outcast.



Anna and Simeon saw the redemp - tion of Israel, and exalt - ed the Light.
 Luther and Francis of Assisi re - newed the Church, faithful to the Light,
 Caring for the sick and poor, Florence Nightingale served the Light.
 In baptism we testify to the Light, and carry the Light to all the world.

Hymn of Light

First stanza sung in unison; second stanza sung in canon, beginning with the Pulpit side.



(All) 1. O Light of Light, Love giv - en birth Je - su, Re - deem - er
 (Pulpit) 2. May all who seek to praise a - right through pur - er lives show



(Lectern) 2. May all who seek to praise a - right through



of the earth: More bright than day your face did show, your
 forth your light. To you, the King of Glo - ry, now all



pur - er lives show forth your light. To you, the King of



rai - ment whit - er than the snow.
 faith - ful hearts a - dor - ing bow. A - men.



Glo - ry, now all faith - ful hearts a - dor - ing bow. A - men.

Salutation and Prayer of the Day



The Lord be with you. And al - so with you. Let us pray ... A - men.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.
Amen

Spiritual

I Wanna Be Ready

arr. James Miller

THE LITURGY OF THE WORD

First Lesson

Isaiah 62:1-5

Psalm 36:5-10



1. Thy mer - cy and thy truth, O Lord, tran - scend the loft - y sky,
2. Lord, all thy crea - tures thou wilt save. Since thou art ev - er kind,
3. With the a - bun - dance of thy house we shall be sat - is - fied,
4. The foun - tain of e - ter - nal life is found a - lone with thee.
5. From those that know thee may thy love and mer - cy ne'er de - part,



thy judg - ments are a might - y deep, and as the moun - tains high.
be - neath the shad - ow of thy wings we may a ref - uge find.
from riv - ers of un - fail - ing joy our thirst shall be sup - plied.
And in the bright - ness of thy light we clear - ly light shall see.
and may thy jus - tice still pro - tect and bless the up - right heart.

Second Lesson

1 Corinthians 12:1-11

Gradual

The Alleluias are sung twice: first by the Cantor and then by the Congregation.

The Choir sings the Verse, and the Alleluias are repeated by the Congregation.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Holy Gospel

John 2:1-11

The Gospel is announced:

The Holy Gospel according to St. John, the ___ chap - ter. Glo - ry to you, O Lord.

After the Gospel is read:

The Gos - pel of the Lord. Praise ___ to you, O Christ.

Sermon – “Guidelines for a Constructive Church”

Dr. Martin Luther King, Jr.

Read by Dr. Tommie Robinson, Jr.

The Congregation stands.

Hymn of the Day

1. What does the Lord re - quire for praise and of - fer - ing?
2. Ru - lers of earth, give ear! should you not jus - tice know?
3. Still down the a - ges ring the proph - et's stern com - mands;
4. How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire, or trib - ute bid thee bring? Do
Will God your plead - ing hear while crime and cruel - ty grow? Do
to mer - chant, work - er, king, he brings God's high de - mands: Do
Let Christ en - due our will with grace to for - ti - fy. Then

just - ly, love mer - cy, walk hum - bly with your God.
just - ly, love mer - cy, walk hum - bly with your God.
just - ly, love mer - cy, walk hum - bly with your God.
just - ly, in mer - cy, we'll hum - bly walk with God.

Nicene Creed

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen

Prayers of the People

Each petition concludes with one of the following responses:

God of Light, **Show us your glory and hear us.**

Thanks be to God.

Let us bless the Lord.

THE LITURGY OF THE EUCHARIST

Sharing of Peace

Spiritual, at the Offering

Ride the Chariot

arr. William Henry Smith

The Congregation stands.

Offertory Hymn, No. 76

O Morning Star, How Fair and Bright

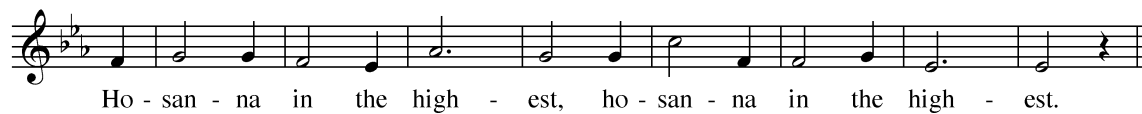
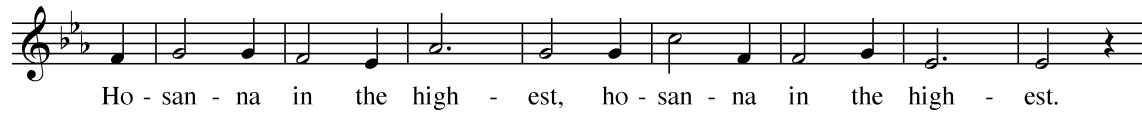
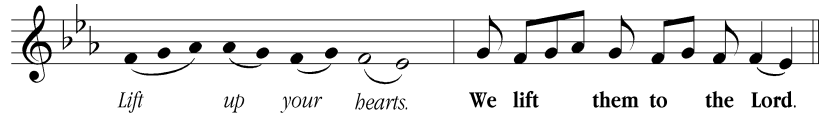
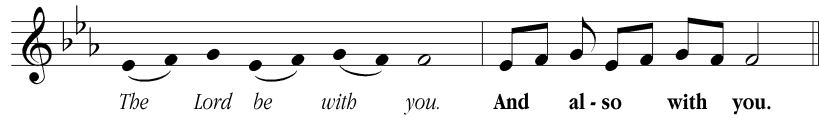
Stanza 2.

Offertory Verse and Prayer

Jesus revealed his glory, and his disciples believed in him. Everyone serves the good wine first, but you have kept the good wine until now.

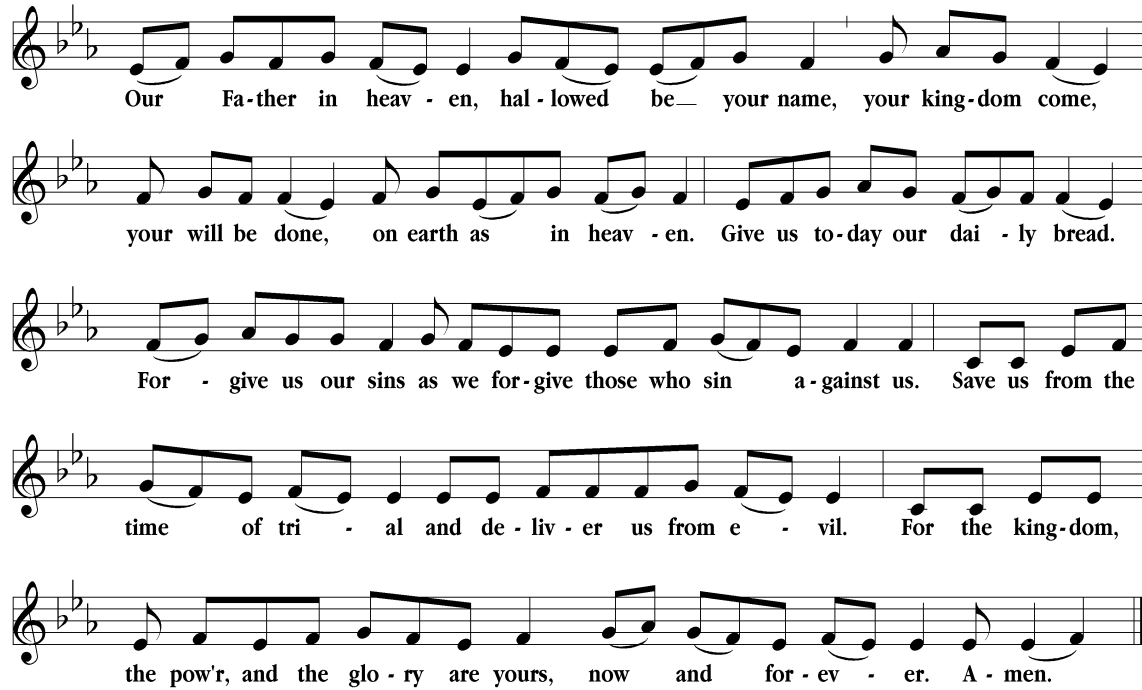
God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our Lord. Amen**

The Great Thanksgiving



Eucharistic Prayer

The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our dai - ly bread.
For - give us our sins as we for-give those who sin a - gainst us. Save us from the
time of tri - al and de - liv - er us from e - vil. For the king-dom,
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

Agnus Dei

Sung by the Choir.

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Spiritual

Precious Lord, Take My Hand

arr. Roy Ringwald

Hymn, No. 212

Let Us Break Bread Together

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing

– Concerns of the People –

+ **Members:** Louise Anderson, Mary Beth Blegen, Ardelle Burton, Jay Castaño and his family, Herman Davis, Sr., Dorothy Gladney, Chuck Holmes, Susan Nash, Bill Reid, Carroll Schipp.

+ **Friends and Family:** Stacey Aus (Knauff); Roseanne Baird (Bucci); Rex Baker (Robinson); Chris Balsam (Bucci); the Bagwell family (Bowers); Judy Cashner (Cashner); Mark & Heide Cassidy (Van Aken); George Cypress (Burton); Beatrice Ely; Robert Kyle Evans (Schipp); Eddie Faust (Roth/Renne); Patricia Franks (Knauff); Lyle Forness (Forness); Pat Frohman (Hunter); Bill Grant (Hanson/Kaiser); Andrew Griffin (Waidler); Mary Hancock (Knauff); Leona Harper (Knauff); Danny Hartman (Knauff); Senator Tim Johnson (Baerwald); Sara Kepple (Richter); John Larson (Kahler-Larson); Ralph Lenhart (Lenhart-Ray); Celeste Lotz (Knauff); Jacqueline Lindberg (Berube) Carol Lucas (Richter); Sean McAlister (Isbell); Sally Markle (Markle-Elder); Wendy Matlock (Lenhart-Ray); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Jennifer & Joe Reed (Roth/Renne); Ian Renne & Laura Martin (Roth/Renne); Veronica Richardson (Knauff); Caleb Richter; Sarah Richter; Johanna Schuele (Van Aken); Iris and Juan Sosa (Leath); Ruth & Earl Telfair (Smith); The family of Charles Wagley (Capps); Paul Weber (Fischer-Fox); Nellikan Wernicke (Baerwald); Kay Wickre (Margrave); Pamela Wilson (Markle-Elder).

+ **In Christian Sympathy** with Arne and Ruth Sorenson on the death of Bob Bergeson, husband of Arne's mother.

Augustana and our vision for the future.

Stewardship Update: As of last Sunday, we have received 62 pledges for a total of \$231,227; in support our 2007 Plan for Mission. If you are a member of Augustana or attend regularly and have not yet pledged your support for 2007, Please do so today or at your earliest convenience. Extra 2007 Pledge Cards and Time and Talent Forms are available at the table in front of the baptismal font. Please put your baptismal responses (in the form of the Time and Talent intentions and pledge cards) in the offering plate or mail them to the church office. Turning them in now will greatly facilitate our work in planning for 2007. Thank You.

Accessibility and Renovation Reminder: Our accessibility renovations are now virtually complete but paying for them is not – we have monthly mortgage payments of \$9,899 to cover far into the future. Please keep your pledge payments current and continue to honor and memorialize friends and family with contributions to the Accessibility and Renovation Fund. Thank you for your past generosity. Received last week: \$ 13,178

Mortgage Madness – Or How to Manage Augustana's Monthly Mortgage Without Melodrama! Check out the Mortgage Madness Chart in the Narthex (commitments are shown in colors of the Liturgical Year.) We now have FIVE months and two weeks of funding for the

new Church Year. Please consider prayerfully what YOU can contribute and help us manage our monthly mortgage payments without melodrama. Four weeks = \$10,000; Three weeks = \$7,500; Two Weeks = \$5,000, One Week = \$2,500, One day or more = \$333 per day.

Thank you to Kelly Bowers, Catharine Cashner, David Hatfield and Sid Stolz for volunteering at Martha's Table in January. Members of Augustana volunteer the first Saturday of every month to provide food to homeless people if you would like to help on February 3rd, please contact Amy Yergey at 301-942-1790 ext. 111 or amy.yergey@ccs-dc.org

2006 Annual Reports are available for each member in the Narthex this morning. Members of the Congregational Council will be handing out your personal copy. Please pick up the annual report for review prior to the annual meeting. All reports not taken by January 21st will have to be mailed. Help us keep that cost down.

– Today –

**Second Sunday After the Epiphany
Martin Luther King Weekend**

Adult Forum: 9:15 a.m. – Library - We will present the Biography Channel's video, "Martin Luther King: The Man and the Dream." The documentary presents an incisive look at the life and legacy of the civil rights leader, with a particular emphasis on the social and theological influences of his work.

Nursery Program: 10:30 – Noon – Flight into Egypt

Worship Service: 10:30 a.m.

Recital: 3:00 p.m. -- Samantha McElhaney-Cheeks and Friends – see insert

– This Coming Week –

Monday, January 15th: Church Office closed for the federal holiday

Thursday, January 18th: Healing and Prayer Service – 6:30 – Social Hall
Choir Rehearsal – 7:30 p.m. – Choir Room
Luther College Nordic Choir Concert – see Insert

– Next Sunday, January 21, 2007 – Third Sunday After the Epiphany –

Adult Forum: 9:15 – Library – History of Orthodox Christianity: The Beginnings

Nursery Program: 10:30 – Noon – Boy Jesus Lost in Jerusalem

Worship Service: 10:30 a.m.

Lessons: Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21

Hospitality Hosts: Chuck Leath, Terri and Dax Jordan

Movie Night: 7:00 p.m. – Social Hall – *"The Ground Truth"* – See announcement below

**The 88th Annual Meeting of Augustana Lutheran Church
will be held on Sunday, January 28, 2007 following Worship Services**

Please Plan to Attend this Important Meeting

A Potluck Luncheon will be held prior to the meeting
The Congregational Council will provide turkey and ham
Members are asked to provide desserts, and side dishes as follows:
A-H – Salads or Side Dishes; I-Z – Desserts or Drinks

On the Sundays between January 21st and February 4th, Adult Forum will present a three-part video series on the Eastern Church entitled "The History and Holy Sacraments of Orthodox Christianity." Issued by GOTELECOM (the Greek Orthodox media ministry), the series details the history of Eastern Orthodoxy from the time of the Apostles to the modern era. The series will also examine in depth the rich liturgical and sacramental traditions of Eastern Christianity, as well as Orthodoxy's unique method of church governance. Adult Forum meets at 9:15 in the library.

Please join the Social Ministry Committee for a showing of "The Ground Truth," a documentary about the impact of the Iraq War on the soldiers who fight it and their struggles when they return home. This is how a critic of the Boston Globe described it:

"The Ground Truth' listens. Directed by Patricia Foulkrod but really written by the men and women whose tours of duty it describes, this short, sharp documentary is not about George Bush or left/right politics or 9/11. It's not even really about the war in Iraq. It's about the US soldiers who are fighting that war: why they went, what they saw, how they feel when they come back...Of all the recent films on the subject -- this may be the most necessary to audiences at home. "The Ground Truth" is the documentary any American with an opinion on our involvement in Iraq owes it to his or her conscience to see."

For more information about the film, see <http://www.thegroundtruth.org/soldiers.html>. Please join us in the Social Hall at 7:00 pm on Sunday, January 21. Snacks provided, bring one if you like.

FIRST READING:

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,

and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

SECOND READING:

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL:

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Mission Statement of Augustana Lutheran Church

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

Augustana Lutheran Church

2100 New Hampshire Avenue, N.W.

Washington, D.C. 20009-6507

(202) 234-5315

(202) 234-5312 – Voicemail – (202) 234-5724 – FAX

<http://www.Augustanadc.org>

Office@Augustanadc.info (email)

The Rev. Norman C. Theiss, Interim Pastor

Dr. J. Thomas Mitts, Organist and Choir Director

William R. Riggs, Office Administrator

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

2006 Congregational Council

Larry Anthony – Ben Cutler – Andrew Genszler, Secretary

Tim Himes – Matt Larson – Kaia Lenhart

Jennifer Nordin, Vice President

Patricia Richter – Rebecca Roth – Brian Shannon

Barbara Solt - Tom VandenBosch

Parents: A nursery is available for children up to five years old.

See an usher for directions

Parking is available at the Reeves Center – 14th & U Streets

Please enter on U Street. From 10 am – 4 pm on Sundays

First Come, First Served