

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

TIME AFTER PENTECOST – PROPER 16

AUGUST 26, 2007

TEN-THIRTY A.M.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. We invite you to join us for hospitality following the Service. A nursery is available for children up to five years old; see an usher for directions.

THE PREPARATION AND ENTRANCE RITE

Voluntary

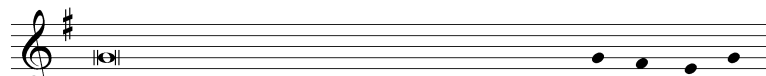
The Congregation stands.

Confession and Forgiveness – page 94

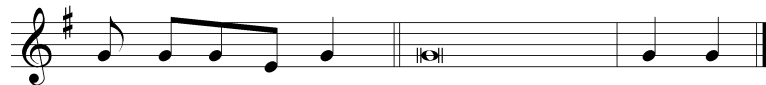
Hymn, No. 533

Open Now Thy Gates of Beauty

Apostolic Greeting and Prayer of the Day



*The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.*



And al - so with you. Let us pray ... A - men.

God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord. **Amen**

THE LITURGY OF THE WORD

First Lesson

Isaiah 58:9b-14

Psalm 103

Setting by J. Thomas Mitts

The Congregation sings the Antiphon when introduced by the organ.



Second Lesson

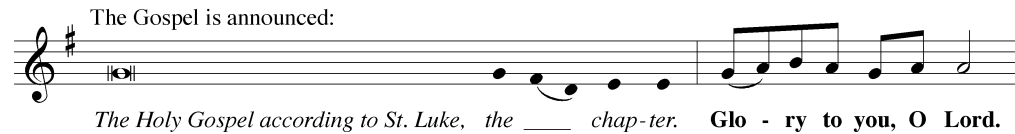
Hebrews 12:18-29

Gradual Hymn, No. 509

God's Word Is Our Great Heritage

Holy Gospel

Luke 13:10-17



Sermon

The Congregation stands for the Hymn

Hymn of the Day, No. 796

How Firm a Foundation

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Prayers of the People

Each petition concludes with one of the following responses:

Lord in your mercy. **Hear our Prayer.**

Let us bless the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The Congregation is seated.

Voluntary, at the Offering

The Congregation stands.

Offertory Hymn



Praise God, from whom all bless-ings flow, Praise God, all crea-tures here be -
low, Al - le - lu - ia, al - le - lu - ia! Praise God a - bove, ye heav-en-ly
host, Praise Fath - er, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Offertory Verse and Prayer

I will wash my hands in innocence, O Lord, that I may go in procession round your altar, singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides.

Blessed are you, O God, **maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

The Great Thanksgiving – Setting Five, page 161

Eucharistic Prayer

Sanctus, Acclamation and Amen – page 162

The Lord's Prayer – page 163

Agnus Dei – page 164

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 614

There Is a Balm in Gilead

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing

Nunc dimittis, No. 201

Now, Lord

Post-Communion Prayer

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore; through Jesus Christ our Lord.

Amen

Benediction

Hymn, No. 873

Rejoice, Ye Pure in Heart!

Stanzas 1-4.

The Congregation turns to face the entrance of the church as the Procession passes.

Dismissal

Go in peace. Welcome the stranger.

Thanks be to God.

Voluntary

-- Servants at God's Altar --

Celebrant and Preacher	Norman Theiss
Deacon I	Kathy Garrison
Deacon II	TBA
Lector	Margaret Mushala
Crucifer	TBA
Bookbearer	TBA
Torchbearers	TBA
Organist	Dr. J. Thomas Mitts
Ushers	John Shutt, Ben Cutler, Jennifer Nordin, Tommie Robinson, Jr.
Altar Guild	Alice Anderson
Tellers	Peter Berube, Mary Andoh, Tom VandenBosch
Hospitality Hosts	Betsy Knauff, Kathy Garrison



August 26, 2007

TIME AFTER PENTECOST -- LECTIONARY 21

FIRST READING: Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight

and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

SECOND READING: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken--that is, created things--so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

GOSPEL: Luke 13:10-17

Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.