

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

AUGUST 24, 2008



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church, a congregation "Reconciled in Christ" that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.

Note that the peoples' responses in the liturgy are indicated by **bold type**.

Portions of the liturgy on pages 1-388 are found in the front of the hymnal, followed by the Psalms, Nos. 1-150; Service Music, Nos. 151-238; and Hymns, Nos. 239-893.

We suggest that you mark the items of today's liturgy with the hymnal ribbons.



Servants at God's Altar

Celebrant and Preacher	The Rev. John S. Kidd
Deacon I	Ben Cutler
Deacon II	John Shutt
Lector	Michael Bucci
Organist	Dr. J. Thomas Mitts
Soloist	Don Werner
Thurifer	Doug Anderson
Crucifer	Scott Dillon
Bookbearer	Grace Fenton
Torchbearers	Kathy Garrison, David Julfs
Altar Guild	Eric Luttamus
Tellers	Kevin Horsted, Todd Johnson, Betsy Knauff
Hospitality Hosts	Kelly Bowers, Jeff Teitel, Rich Gillam

St. Bartholomew

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Nathanael is one of the first disciples called to "come and see" (John's version of "follow me"), and he is present on the shore of the Sea of Tiberius when the risen Christ invites his friends to "come and have breakfast" (John 21:12). Little is known about his work, though some traditions place him later in India or Armenia. In art, Bartholomew is pictured holding a flaying knife to indicate the manner in which he was killed.

THE FEAST OF ST. BARTHOLOMEW, APOSTLE

August 24, 2008

10:30 a.m.

THE PREPARATION AND ENTRANCE RITE

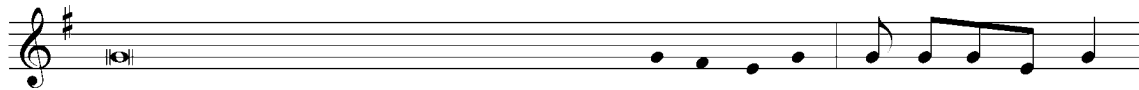
Voluntary Praise to the Lord, the Almighty J. S. Bach

As the bells are rung, the Congregation stands and turns to face the Baptismal Font

Thanksgiving for Baptism – page 97

Entrance Hymn, No. 858 Praise to the Lord, the Almighty

Apostolic Greeting



The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all. **And al - so with you.**

Kyrie – Setting Five, page 156

Gloria – page 158

Salutation and Prayer of the Day



The Lord be with you. And al - so with you. Let us pray ... A - men.

Almighty and everlasting God, you gave to your apostle Bartholomew grace truly to believe and courageously to preach your word. Grant that your church may proclaim the good news to the ends of the earth, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Exodus 19:1-6

Psalm 12

Sung to ELW Tone 7, page 337.

Second Lesson

1 Corinthians 12:27-31a

The Congregation stands

Hymn at the Gradual, No. 421

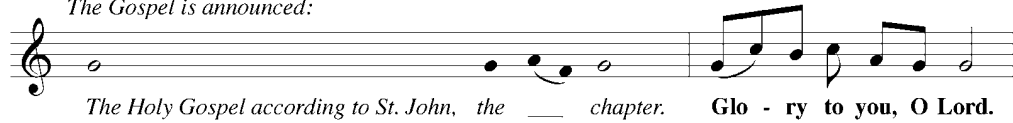
By All Your Saints

Stanzas 1 and 19.

Holy Gospel

John 1:43-51

The Gospel is announced:



After the Gospel is read:



Hymn, No. 421

By All Your Saints

Last Stanza.

Sermon

The Congregation stands.

Hymn of the Day, No. 580

How Clear Is Our Vocation, Lord

The Nicene Creed

**We believe in one God the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary and was made man.**

The Great Thanksgiving and Eucharistic Prayer – page 161

The Lord's Prayer – page 163

Agnus Dei – page 164

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 470

Draw Us in the Spirit's Tether

Hymn, No. 460

Now the Silence

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing



The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **A - men**

Nunc dimittis, No. 201

Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 424

Ye Watchers and Ye Holy Ones

Dismissal

Go in peace. Feed the hungry.

Thanks be to God.

Voluntary

Praise to the Lord, the Almighty

H-F Micheelsen

Concerns of the People

In our prayers, let us include the following:

+ **Members:** Josephine Allen; Mary Andoh; Louise Anderson; Kevin Canfield, Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Craig Shireman, Don Werner.

+ **Friends and Family:** Jack Baerwald (Baerwald); Connie Boorer (Hunter); Ruby Brooks (Anthony); Kevin & Regina Brown (Larisch); George Cahill (Pizza) the Cahill family (Fenton); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Juilfs); Beverly Anderson Fauser (Louise Anderson; Rachel H. Falls (Schilke); Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Leona Harper (Knauff); Abigail Henderson (Schilke); Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo (Hart); Kate and the Rev. Luther Knauff (Knauff); Rona Lenhof (Bonds); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Christopher Palermo (Williams); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); (Vicar Lois Ryan (Kahler/Larson); The Rutter Family (Bonds); The Sharp family (Hart); Robert Shelton (Arrington) Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Nancy Telford (Richter); Marty Wagner (Hart); Cay and John Wiant (Larisch); Joleita Yurchak (Roth-Renne).

Names remain on the prayer list for four weeks and may be renewed by notifying the office.

Gifts to the Glory of God: Today's flowers, candle, bread and wine are given to the Glory of God by Joy Stancil in celebration of her being in the USA for forty years, and for her being a member at Augustana Lutheran Church for thirty-five years.

. -- Today, August 17, 2008 - Feast of St. Bartholomew --

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Fourth Sunday of the Month Food Collection: Our Social Ministries Committee will be collecting food items today for the Augustana/Santa Maria Food Pantry. We recently provided food to the

Spanish Senior Center of EOFULA (the Educational Organization for United Latin Americans), which is located in Adams Morgan/Mount Pleasant. This was part of our effort to support the Latino community that was affected by the big fire in Adams Morgan. We also sent food this month to the food pantry at N Street Village, where the need is great. This has left our food pantry empty. The need is great, please be generous.

Checks and cash are also accepted for the Food Bank, just marked you envelope for this purpose.

-- Next Sunday, August 31, 2008 – Pentecost 16 --

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Lessons: Exodus 3:1-15; Psalm 105:1-6, 23-26, 45b; Romans 12:9-21; Matthew 16:21-29

Hospitality Hour Hosts: Chip and Dawn Fenton, Betsy Knauff

– Upcoming Events and Misc. Announcements –

Farewell: After being with us for three years, The Academy for the Advancement of Learning (ALTA) out grew our space. They moved to a new school site in Northeast Washington D.C. on Monday. We wish them well in their new school. Augustana is currently in the final stages of discussion with a new tenant.

September 7: Adult Forum kicks off its fall term with a viewing of the video documentary, "Taize: That Little Springtime." Produced by Martin Doblmeier (creator of the recent "Bonhoeffer" theatrical film), the video examines the history and work of the Taize community of France, an ecumenical Christian religious order founded in the aftermath of World War II. Taize has become a popular retreat destination for Christians from around the world and has become a significant influence on contemporary spirituality and concepts of Christian community. Taize is probably best known for its contribution to modern sacred music: a simple, repetitive form of multilingual chant.

On September 14th, Adult Forum will begin a new lectionary-based Bible study series entitled, "Seasons of the Spirit." Each week, participants will read and discuss the Sunday liturgical readings and consider the readings in light of our life as a Christian community and our individual faith journeys. A special feature of this series is an arts component that allows participants to expand their understanding of the scriptural message through visual arts and music. **Adult Forum** meets in the library at 9:15 am. Each session begins with a short "get acquainted" social time over coffee and donuts. Everyone in the Augustana community is invited to participate.

Sunday, September 7, 2008: Augustana Workshop on the ELCA Social Statement on Human Sexuality. Please see the Cherry colored insert. Copies of the Statement on Human Sexuality are available in the Social Hall from members of the Christian Education Committee or from the office.

Sunday, September 7, 2008: "Land and Promise" a conference co-sponsored by the , Metro DC Synod ELCA and the Washington Chapter of the American Jewish Committee and the Episcopal Diocese of Washington is set for 2 to 8 p.m. Sept. 7 at the Cafritz Conference Center, Marvin Center, George Washington University. Keynote speakers will be Rabbi David Rosen, International Director of Interreligious Affairs (AJC), and the Rev. Peter Pettit, Director of the Institute for Jewish-Christian Understanding, Assistant Professor of Religion Studies, Muhlenberg College. Register at jewishlutheranconference@gmail.com.

SAVE THE DATE: Sunday, September 14, 2008 is the afternoon of Pastor Kidd's installation as our Senior Pastor. The service will be at 4:00 p.m., with special music starting at 3:30 p.m. Formal

invitations will be mailed in late August. We have finished the hand addressing the invitations. The invitations will be mailed towards the end of the month.



Sunday, August 24, 2008

Bartholomew, Apostle

INTRODUCTION

The gospels of Matthew, Mark, and Luke include Bartholomew in their lists of the Twelve. Partly due to his connection with Philip, many scholars believe Bartholomew is probably the same person as Nathanael in John's Gospel. Nathanael is one of the first disciples called to "come and see" (John's version of "follow me"), and he is present on the shore of the Sea of Tiberius when the risen Christ invites his friends to "come and have breakfast" (John 21:12).

Bartholomew, Apostle

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

FIRST READING: Exodus 19:1–6

Chapters 19—24 set forth the covenant God makes with Israel. After the former slaves arrive at Sinai, God comes to them and, in the mystery of divine wisdom, chooses them to be a holy nation. As a community publicly chosen by God, Israel is set in the midst of the world as a witness to the God who rescues the oppressed.

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. ²They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

SECOND READING: 1 Corinthians 12:27–31a

Paul speaks of the church, the body of Christ, formed in baptism and nourished in the eucharist. In this community, gifts are used differently than in the world. Ministries do not serve personal ambition or status, but are focused on the common good of the entire community.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

GOSPEL: John 1:43–51

Only in John's gospel do we hear of the disciple Nathanael. It has generally been assumed that he is the Bartholomew mentioned in the other gospels. Skeptical that anything good can come from a small, insignificant town, this dubious observer is transformed by Jesus' welcome and becomes a faithful follower.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

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