

# Augustana Lutheran Church

2100 New Hampshire Avenue NW Washington DC

## THE FEAST OF MARY, MOTHER OF OUR LORD

AUGUST 19, 2007

TEN-THIRTY A.M.

### THE PREPARATION AND ENTRANCE RITE

#### Voluntary

*The Congregation stands, as the bells are rung and turns to face the Baptismal Font.*

#### Hymn



1. Ye who claim the faith of Je - sus, sing the won - ders that were done
2. Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
3. There - fore let all faith - ful peo - ple sing the hon - or of her name;
4. "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

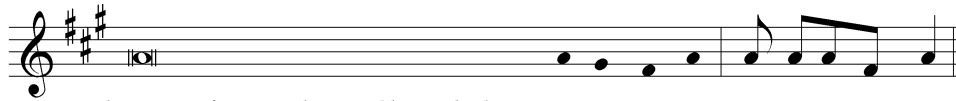


When the love of God the Fa - ther o - ver sin the vic - t'ry won,  
Bless - ed was the land of pro - mise fash - ioned for his earth - ly home;  
Let the Church, in her fore - shad - owed, part in her thanks - giv - ing claim,  
All the a - ges call me bless - ed, in God's praise I lift my voice;



When he made the Vir - gin Mar - y moth - er of his on - ly Son.  
But more bless - ed far the moth - er, she who bore him in her womb.  
What Christ's moth - er sang in glad - ness let Christ's peo - ple sing the same.  
God has cast down all the might - y, and the low - ly are his choice."

#### Apostolic Greeting



*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And al-so with you.***

## Kyrie

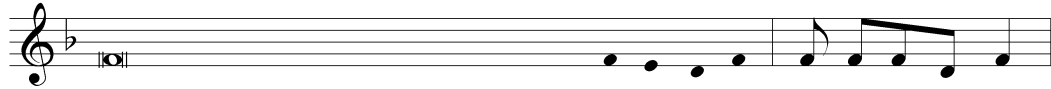
*Cantor*                      *Congregation*

Ky - ri - e - e - - - le - i - son.  
Chris - te - e - - - le - i - son.  
Ky - ri - e - e - - - le - i - son.

## Gloria

1. All glo - ry be to God in high - est heav'n.  
2. Lord Je - sus Christ, the on - ly Son of God,  
3. For you a - lone are Lord, the Ho - ly One,  
And peace un - to all peo - ple of good will.  
O Lamb of God, be mer - ci - ful to us.  
For you a - lone are Most High, Je - sus Christ,  
We praise, we bless, we glo - ri - fy your Name:  
You sit at God's right hand, re - ceive our prayer.  
Now with the Ho - ly Spir - it to be praised,  
Lord God, al - might - y Fa - ther, heav'n - ly King.  
Son of the Fa - ther, Sa - vior of the world.  
Hon - ored and glo - ri - fied for ev - er - more. A - men.

## Salutation and Prayer of the Day



*The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all. And al - so with you.*

Let us pray. Almighty God, you chose the virgin Mary to be the mother of your only Son. Grant that we, who have been redeemed by his blood, may share with her in the glory of your eternal kingdom: through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

*The Congregation is seated.*

### THE LITURGY OF THE WORD

#### First Lesson

Isaiah 61:7-11

#### Psalm 34

Setting by J. Thomas Mitts

*All sing the Antiphon when introduced by the organ.*



Taste and see that the Lord is good; hap-py are they that trust in God.

#### Second Lesson

Galatians 4:4-7

#### Gradual Hymn, No. 419

For All the Faithful Women

*Stanzas 1 and 6.*

#### Holy Gospel

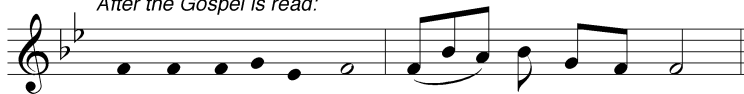
Luke 1:46-55

*The Gospel is announced:*



*The Holy Gospel according to St. Luke, the first chapter. Glo - ry to you, O Lord.*

*After the Gospel is read:*



*The Gos-pel of the Lord. Praise to you, O Christ.*

#### At the Returning Procession, Hymn No. 419

For All the Faithful Women

*Last stanza.*

## **Sermon**

*The Congregation stands for the hymn.*

## **Hymn of the Day, No. 272**

*Stanzas 3 sung unaccompanied.*

Lo, How a Rose Is Growing

## **Nicene Creed**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that, is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## **Prayers**

*Each petition concludes with one of the following responses:*

Lord in your mercy: **Hear our Prayer.**

Let us bless the Lord: **Thanks be to God.**

## **THE LITURGY OF THE EUCHARIST**

## **Sharing of Peace**

**Solo, at the Offering**      The Song of Hannah (1 Samuel 2:1-10)      J. Thomas Mitts

*The Congregation stands for the hymn.*

**Offertory Hymn, No. 467**      We Place upon Your Table, Lord

**Offertory Verse and Prayer**

Who is like the Lord our God, who sits enthroned on high, but stoops to behold the heavens and the earth? He takes up the weak out of the dust, and lifts up the poor from the ashes. He sets them with the princes, with the princes of his people.

Let us pray. Blessed are you, O Lord our God: **Your faithfulness endures from age to age, and your mercy extends from generation to generation. Receive these gifts, signs of your gracious love, give us a foretaste of the feast to come, and lead us to the eternal communion of Christ our Lord. Amen.**

**The Great Thanksgiving** – Setting Five, page 161

**Eucharistic Prayer**

Sanctus, Acclamation and Amen – page 162

**The Lord's Prayer** – page 163

**Agnus Dei** – page 164

**The Distribution of the Blessed Sacrament**

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

**Hymn, No. 490**      Let All Mortal Flesh

**Hymn, No. 723**      Canticle of the Turning

*Stanzas sung by the Cantor, Refrain sung by All.*

**THE POST-COMMUNION**

**Eucharistic Blessing**

**Nunc dimittis, No. 201**      Now, Lord

**Post-Communion Prayer**

O God, we thank you for the living bread that rains down from heaven. From this feast of love may we carry your eternal life as daily food for the well being of the world; through Jesus Christ, our Lord. **Amen**

## Benediction

## Hymn

## Sing We of the Blessed Mother



1. Sing we of the bless-ed Moth-er who re-ceived the an-gel's word,
2. Sing we, too, of Mar-y's sor-rows, of the sword that pierced her through,
3. Sing a-gain the joys of Mar-y when she saw the ri-sen Lord,
4. Sing the chief-est joy of Mar-y when on earth her work was done,



And o-be-dient to the sum-mons bore in love the in-fant Lord;  
When be-neath the cross of Je-sus she his weight of suf-f'ring knew,  
And in prayer with Christ's a-pos-tles, wait-ed on his prom-ised word;  
And the Lord of all cre-a-tion brought her to his heav'n-ly home;



Sing we of the joys of Mar-y at whose breast the child was fed  
Looked up-on her Son and Sa-vior reign-ing from the aw-ful tree,  
From on high the blaz-ing glo-ry of the Spi-rit's pres-ence came,  
Where, raised high with saints and an-gels, in Je-ru-sa-lem a-bove,



Who is Son of God e-ter-nal and the ev-er-last-ing Bread.  
Saw the price of our re-demp-tion paid to set the sin-ner free.  
Heav'n-ly breath of God's own be-ing, man-i-fest in wind and flame.  
She be-holds her Son and Sa-vior reign-ing as the Lord of love.

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God!**

## Voluntary

We welcome all friends and visitors this morning to Augustana, a congregation "Reconciled in Christ" that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. You are cordially invited to join us for hospitality in the Social Hall, following the Service.

**-- Servants at God's Altar--**

**Celebrant and Preacher** The Rev. Norman C. Theiss  
**Deacon I** George Krafthofer  
**Deacon II** Eileen Crawford  
**Lector** Richard Gillam  
**Organist** Dr. J. Thomas Mitts  
**Cantor** Betsy Miller,  
**Ushers** John Shutt, Ben Cutler, Jennifer Nordin,  
Tommie Robinson  
**Altar Guild** Alice Anderson  
**Tellers** John McKirgan, Ruth Hunter,  
Tim Himes  
**Hospitality Hosts** Kelly Bowers, Jeff Teitel, Richard  
Gillam



**August 19, 2007 – The Feast of Mary, Mother of Our Lord**

**First Lesson** – Isaiah 61: 7-11

Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descents shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord had blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

**The Song of Hannah** – I Samuel 2:1-10

My heart rejoices in the Lord; my strength is exalted in the Lord,  
my mouth derides my enemies, because I rejoice in thy salvation.  
There is none holy like the Lord, for there is none besides thee;  
neither is there any rock like our God.  
Talk no more so exceedingly proudly, let not arrogance come from your mouth;  
for the Lord is a God of knowledge, and by the Lord actions are weighed.  
The bows of the mighty are broke, and they that stumbled are girded with strength.

Those who were full have hired themselves out for bread,  
but those who were hungry have ceased to hunger.  
The barren has borne seven, but she who has many children is forlorn.  
The Lord kills and brings to life; the Lord brings down to the brave and raises up.  
The Lord makes poor and makes rich; the Lord brings low, and also exalts.  
The Lord raises up the poor from the dust, and lifts the needy from the ash heap,  
to make them sit with princes and inherit a seat of honor.  
For the pillars of the earth are the Lord's, and on them has the Lord set the world.  
The Lord will guard the feet of the faithful ones; but the wicked shall be cut off in darkness;  
for not by might shall they prevail.  
The adversaries of the Lord shall be broken to pieces;  
against them will the Lord thunder in heaven.  
The Lord will judge the end of the earth;  
and will give strength to his king, and exalt the power of his anointed.

#### **Second Lesson** – Galatians 4:4-7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child then also an heir, through God.

#### **Holy Gospel** – Luke 1:46-55

“My soul magnifies the Lord, and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me, and holy is his name.  
His mercy is for those who fear him from generation to generation  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones, and lifted up the lowly;  
He has filled the hungry with good things, and sent the rich away empty.  
He has helped his servant Israel, in remembrance of his mercy,  
according to the promise he made to our ancestor,  
to Abraham and to his descendants forever.”