

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

SUNDAY, AUGUST 10, 2008



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church,
a congregation “Reconciled in Christ” that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet
located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.

Note that the peoples’ responses in the liturgy are indicated by **bold type**.

Portions of the liturgy on pages 1-388 are found in the front of the hymnal, followed by
Psalms, Nos. 1-150; Service Music, Nos. 151-238; and Hymns, Nos. 239-893.



Servants at God’s Altar

Celebrant and Preacher	The Rev. John S. Kidd
Deacon I	Kathy Garrison
Deacon II	Kathryn Baerwald
Lector	Brian Danaher
Organist	Dr. J. Thomas Mitts
Soloist	Betsy Miller
Crucifer	Paul Beddoe
Bookbearer	Olivia Brown
Torchbearers	Anna Bavier Kelly Bowers
Ushers	
Altar Guild	Alice Anderson
Tellers	Salome Burton Betsy Knauff Ron Muller
Hospitality Hosts	Bruce Gaston Eric Luttamus

TIME AFTER PENTECOST

LECTIONARY 19

August 10, 2008

10:30 a.m.

THE PREPARATION AND ENTRANCE RITE

Voluntary

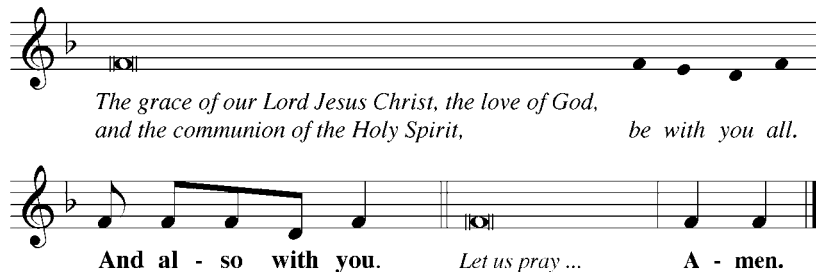
As the bells are rung, the Congregation stands to face the Baptismal Font.

Confession and Forgiveness – page 95

Hymn, No. 871

Sing Praise to God, the Highest Good

Apostolic Greeting and Prayer of the Day



The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.

And al - so with you. Let us pray ... A - men.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Genesis 37:1-4, 12-28

Psalm 105:1-3, 16-22



Give thanks to God with prayers un - ceas - ing; make known God's
God sum - moned fam - ine in - to Caan - an and it des -
Pha - raoh sent or - ders to re - lease him; sov - ereign of



deeds in all the earth. Sing to the Lord; with joy, sing
troyed the store of bread. Then God sent forth a man named
all, he set him free, mak - ing him mast - er of his



prais - es, and tell of all God's mar - v'lous works. Glo - ry in
Jo - seph, sold as a slave, by cap - tors led. They bound his
house-hold, rul - er of all his prop - er - ty, teach - ing his



God's most ho - ly name; let those who seek the Lord re - joice.
feet and neck with iron; the word of God sore test - ed him.
eld - ers wis - dom's ways, lead - ing his prin - ces all his days.

Second Lesson

Romans 10:5-15

The Congregation stands.

Gradual Hymn, No. 510

Word of God, Come Down on Earth

Stanzas 1-2.

Holy Gospel

Matthew 14:22-33

The Gospel is announced:



The Holy Gospel according to St. Matthew, the four-teenth chap-ter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos - pel of the Lord. Praise — to you, O Christ.

Hymn, No. 510

Stanza 3.

Word of God, Come Down on Earth

Sermon

The Congregation stands.

Hymn of the Day

How Firm a Foundation



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fier - y tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
the riv - ers of woe shall not thee o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell shall en - deav - or to shake,



to you that for ref - uge to Je - sus have fled?
up - held by my right - eous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen

Prayers of the People

Each petition concludes with one of the following responses.

Hear us, O God; **Your mercy is great.**

Let us bless the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The Congregation is seated.

Solo

God Is My Shepherd

Antonin Dvorak

The Congregation stands.

Offertory Hymn, No. 695

As Saints of Old

Offertory Verse and Prayer

The earth is fully satisfied by the fruit of your works. You make grass grow for flocks and herds, and plants to serve humankind; that they may bring forth food from the earth, and wine to gladden our hearts, oil to make a cheerful countenance, and bread to strengthen the heart.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen**

The Great Thanksgiving – Setting Five, page 161

The Lord's Prayer

Agnus Dei

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 773

Precious Lord, Take My Hand

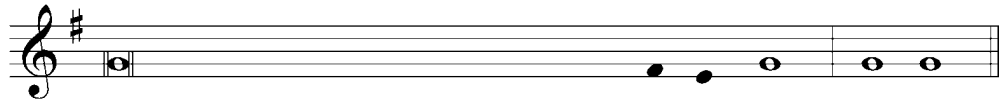
Hymn, No. 783

Praise and Thanks and Adoration

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing



The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **A - men**

Nunc dimittis, No. 201

Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 756

Eternal Father, Strong to Save

Dismissal

Go in peace.

Live the Gospel.

Thanks be to God.

Voluntary

Concerns of the People

In our prayers, let us include the following:

+ **Members:** Josephine Allen; Mary Andoh; Louise Anderson; Robert Anderson; Kevin Canfield, Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Julia Reed, Craig Shireman, Don Werner.

+ **Friends and Family:** Jack Baerwald (Baerwald); Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Kevin & Regina Brown (Larisch); George Cahill (Pizza) the Cahill family (Fenton); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Juilfs); Beverly Anderson Fauser (Louise Anderson; Rachel H. Falls (Schilke); Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Leona Harper (Knauff); Abigail Henderson (Schilke); Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo (Hart); Kate and the Rev. Luther Knauff (Knauff); Richard Larisch (Larisch); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Christopher Palermo (Williams); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Vicar Lois Ryan (Kahler/Larson); The Sharp family (Hart); Robert Shelton (Arrington) Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Nancy Telford (Richter); Marty Wagner (Hart); Cay and John Wiant (Larisch); Jeff Whisenant (Bonds); Joleita Yurchak (Roth-Renne).

Names remain on the prayer list for four weeks and may be renewed by notifying the office.

+ **In Christian Sympathy** with Sally Larisch and her family, on the death of Sally's father, Richard Larisch on August 1st in Basking Ridge, New Jersey.

+ **In Christian Joy** with Jim and Doris Lewis who be celebrating their 30th wedding anniversary on August 11th.

+ **In Christian Joy** with former members Mike Carson and Ron Steigerwalt who will be married today at First Lutheran Church in San Diego, CA. If you would like to send them a card or note, please call the office for their address.

Gifts to the Glory of God: Today's flowers, candle, bread and wine are given to the Glory of God by Sally Larisch in memory of her mother, Antoinette Larisch.

Herman Davis, Sr. has been released from the hospital and moved to an assisted living center for four to five weeks. Cards and notes can be sent to him as follows: Mr. Herman Davis, Sr., Golden Living Center of Hagerstown, and 750 Dual Highway, Hagerstown, MD 21740 --301/797-4040.

-- Today, August 10, 2008 -- The Thirteenth Sunday of Pentecost --

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

– Next Sunday, August 17, 2008 – Feast of Mary Mother of Our Lord –

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Lessons: Isaiah 61:7-11; Psalm 34; Galatians 4:4-7; Luke 1:46-55

Hospitality Hour Hosts: Patricia Richter, Ben Cutler

– Upcoming Events and Misc. Announcements –

Friday, August 22nd at noon: is the deadline for all submissions for the August issue of the Augustanan. Since this issue will feature all our start up activities for the Fall, many of you will have articles to submit.

Please remember that under our new format that we are limited to 11 pages of copy, hence you need to brief and concise. The deadline schedule for this Fall will be noon on the Fridays following Council meeting, or as follows: September 19th; October 17th; November 21st and December 19th

Sunday, September 7, 2008: Augustana Workshop on the ELCA Social Statement on Human Sexuality. Please see the Cherry colored insert.

Sunday, September 7, 2008: "Land and Promise" a conference co-sponsored by the , Metro DC Synod ELCA and the Washington Chapter of the American Jewish Committee and the Episcopal Diocese of Washington is set for 2 to 8 p.m. Sept. 7 at the Cafritz Conference Center, Marvin Center, George Washington University. Keynote speakers will be Rabbi David Rosen, International Director of Interreligious Affairs (AJC), and the Rev. Peter Pettit, Director of the Institute for Jewish-Christian Understanding, Assistant Professor of Religion Studies, Muhlenberg College. Register at jewishlutheranconference@gmail.com.

SAVE THE DATE: Sunday, September 14, 2008 is the afternoon of Pastor Kidd's installation as our Senior Pastor. The service will be at 4:00 p.m., with special music starting at 3:30 p.m. Formal invitations will be mailed in late August. We have started hand addressing the invitations. If you have names of individuals that you would like to receive an invitation please forward them to the Augustana Office no later than August 14th



August 10, 2008

TIME AFTER PENTECOST — LECTIONARY 19

INTRODUCTION

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the Eucharist, God grants us peace and sends us forth to be a sign of God's presence to others. ... Today we commemorate Lawrence (258), deacon, whose martyrdom was one of the first to be observed by the church.

FIRST READING: Genesis 37:1–4, 12–28

Though Joseph was Jacob's favorite son, his jealous brothers sold him into slavery. Judah, who protected Joseph's life, later gives a moving speech before Joseph in Egypt, indicating that the brothers had changed their ways (44:18-34).

Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²²Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father.

²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it. ²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood?" ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

SECOND READING: Romans 10:5–15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL: Matthew 14:22–33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

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William R. Riggs, Administrative Officer

Marcial Pacheco, Building Maintenance Supervisor

Deborah Young, Nursery Attendant

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