

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

SUNDAY, AUGUST 3, 2008



It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.

We welcome all friends and visitors this morning to Augustana Lutheran Church,
a congregation “Reconciled in Christ” that has been racially integrated since 1954.

Please sign the guest register in the narthex and fill out the attendance registration booklet
located in the pews. Join us for hospitality in the Parish Hall following the service.

We invite you to be an active participant in the worship of God as you are able.

Note that the peoples’ responses in the liturgy are indicated by **bold type**.

Portions of the liturgy on pages 1-388 are found in the front of the hymnal, followed by
Psalms, Nos. 1-150; Service Music, Nos. 151-238; and Hymns, Nos. 239-893.



Servants at God’s Altar

Celebrant and Preacher	The Rev. John S. Kidd
Deacon I	Kelly Bowers
Deacon II	John Shutt
Lector	Sonvy Waidler
Organist	Dr. J. Thomas Mitts
Soloist	Betsy Miller
Crucifer	David Juilfs
Bookbearer	Alex Brown
Torchbearers	Carolyn Gist Rich Gillam
Ushers	
Altar Guild	Alice Anderson Joyce Byamungu Walguti
Tellers	Peter Berube Brian Danaher David Wassum
Hospitality Hosts	Lisa Fogelman Rich Gillam LeeAnn Hart

TIME AFTER PENTECOST

LECTIONARY 18

August 3, 2008

10:30 a.m.

THE PREPARATION AND ENTRANCE RITE

Voluntary

Lord Jesus Christ, Be Present Now

Georg Böhm

As the bells are rung, the Congregation stands and turns to face the Baptismal Font.

Confession and Forgiveness – page 95

Hymn, No. 527

Lord Jesus Christ, Be Present Now

Apostolic Greeting and Prayer of the Day



*The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.* **And al-so with you.** *Let us pray ... A-men.*

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Genesis 32:22-31

Psalms 17:1-7, 15



Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.
Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.

Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.
I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent.

My footsteps hold fast to your | well-worn path;
and my feet | do not slip.
I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.

Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand
from those who rise | up against them.
But at my vindication I shall | see your face;
when I awake, I shall be satisfied, behold- | ing your likeness.

Second Lesson

Romans 9:1-5

The Congregation stands.

Gradual Hymn, No. 515

Break Now the Bread of Life

Stanzas 1-2.

Holy Gospel

Matthew 14:13-21

The Gospel is announced:



The Holy Gospel according to St. Matthew, the four-teenth chap-ter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos - pel of the Lord. Praise — to you, O Christ.

Hymn, No. 515

Break Now the Bread of Life

Stanza 3.

Sermon

The Congregation stands.

Hymn of the Day, No. 712

Lord, Whose Love in Humble Service

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen

Prayers of the People

Each petition concludes with one of the following responses.

Hear us, O God; **Your mercy is great.**

Let us bless the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The Congregation is seated.

Solo

I Will Lift Up Mine Eyes

Leo Sowerby

The Congregation stands.

Offertory Hymn, No. 880

O God beyond All Praising

Stanzas 1 and 3.

Offertory Verse and Prayer

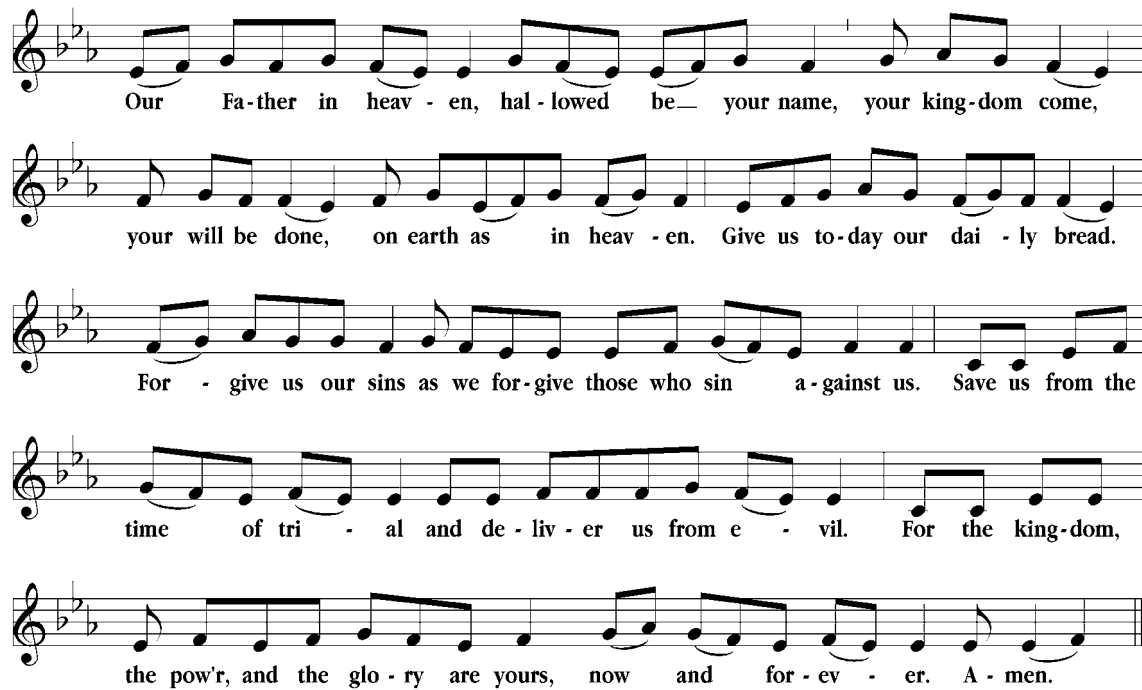
Honor the Lord with your substance and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen**

The Great Thanksgiving

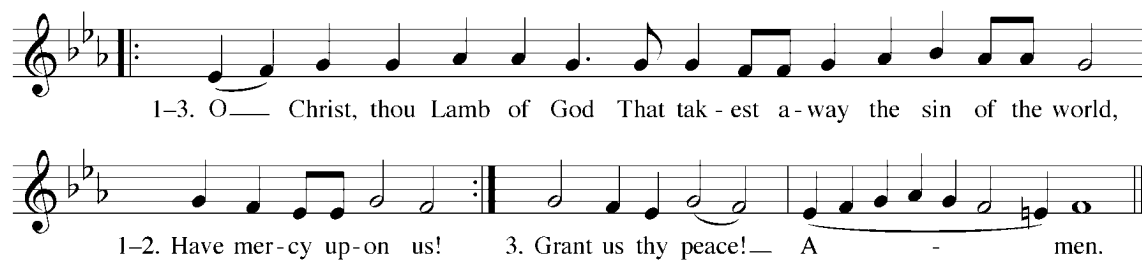
Sanctus, Acclamation and Amen – No. 190

The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king-dom come,
your will be done, on earth as in heav - en. Give us to-day our dai - ly bread.
For - give us our sins as we for-give those who sin a-gainst us. Save us from the
time of tri - al and de - liv - er us from e - vil. For the king-dom,
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

Agnus Dei



1-3. O— Christ, thou Lamb of God That tak - est a-way the sin of the world,
1-2. Have mer-cy up-on us! 3. Grant us thy peace!— A - men.

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Voluntary

○ Bread of Life from Heaven

Johannes Brahms

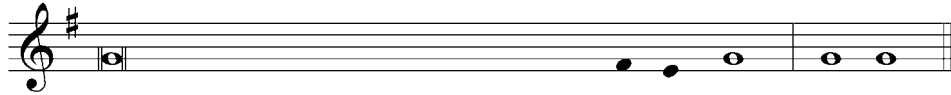
Hymn, No. 480

○ Bread of Life from Heaven

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing



The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **A - men**

Nunc dimittis



I leave, as you have prom-ised, Lord, in peace and glad - ness.



Mine eyes have seen their great re-ward, and gone is sad - ness.



This is the Sav - ior of the world, the joy of Is - ra - el.

Post Communion Prayer

O God, our provider, you nourish us with holy food and drink, and you open our hearts to the needs of others. Refresh us with your Spirit, that our words and deeds may proclaim your creative and life-giving Word, Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 848

Give to Our God Immortal Praise!

Dismissal

Go in peace.

Live the Gospel.

Thanks be to God.

Voluntary

Praeludium in D Major

Dietrich Buxtehude

Concerns of the People

In our prayers, let us include the following:

+ **Members:** Josephine Allen; Mary Andoh; Louise Anderson; Robert Anderson; Kevin Canfield, Celia Davenport; Herman Davis, Sr.; Dorothy Gladney; Julia Reed, Craig Shireman, Don Werner.

+ **Friends and Family:** Jeffrey Berry (Bob & Alice Anderson); Connie Boorer (Hunter); Ruby Brooks (Anthony); Melissa & Kevin Brown (Larisch); George Cahill (Pizza) the Cahill family (Fenton); Sean Castilla (Laughlin); (Teresa Cross (Knauff); Jerry Custer (Bowers); Mindy Davis (Isbell); Elvera Desmond (Juilfs); Beverly Anderson Fauser (Louise Anderson; Rachel H. Falls (Schilke); Patricia Franks (Knauff); Pat Frohman (Hunter); Betty Grady (Werner); Leona Harper (Knauff); Abigail Henderson (Schilke); Irma Holderbein (Heinemeier); Denise Kellam (Bucci); Sara Kepple (Richter); Jennifer Kileo (Hart); Kate and the Rev. Luther Knauff (Knauff); Richard Larisch (Larisch); Ann Lockwood (Werner); Samantha Lopez (Kahler-Larson); Celeste Lotz (Knauff); Adelaide Lusambilli (Markle-Elder); Bill Lynch (Hunter); Jan McGurty (Larisch); Ken Merritt (Hunter); William Moon (Wassum); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Christopher Palermo (Williams); Grace Patterson (Burton); Josephine Pizza (Pizza); Carrie Reynolds (Knauff); Veronica Richardson (Knauff); Vicar Lois Ryan (Kahler/Larson); The Sharp family (Hart); Robert Shelton (Arrington) Janet Spleen (Jaeger); Caleb Richter-Tate (Richter); Diana Tate (Richter); Nancy Telford (Richter); Marty Wagner (Hart); Cay and John Wiant (Larisch); Jeff Whisenant (Bonds); Joleita Yurchak (Roth-Renne).

Names remain on the prayer list for four weeks and may be renewed by notifying the office.

+ **In Christian Joy** with former members Mike Carson and Ron Steigerwalt who will be married on Sunday, August 10, 200 at First Lutheran Church in San Diego, CA. If you would like to send them a card or note, please call the office for their address.

Gifts to the Glory of God: Today's flowers are given to the Glory of God by friends of Bill Riggs in honor of his birthday.

Herman Davis, Sr. has been released from the hospital and moved to an assisted living center for four to five weeks. Cards and notes can be sent to him as follows: Mr. Herman Davis, Sr., Golden Living Center of Hagerstown, and 750 Dual Highway, Hagerstown, MD 21740 --301/797-4040.

Thank You to Ruth and Arne Sorenson for hosting the "Day at the Bay" on Friday, August 1st for the youth of Augustana and Santa Maria. Also thanks for Pastor Kidd, Sharon Kaya, Barbara Solt and the Sorenson family for providing transportation for those who attended.

-- Today, July 27, 2008 -- The Twelfth Sunday of Pentecost --

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

ELCA World Hunger Fund Sunday – See envelope & green insert

Equal Exchange Sunday – The Social Ministries Committee will be selling products in the Social Hall

All Committees Meet, except Evangelism Committee – 12:00 Noon

Christian Education Committee – Library

Finance Committee – Room 303

Property Committee – Room 301

Stewardship Committee – Room 302

Social Ministry Committee – Room 118

Worship & Music Committee – Choir Room

BBQ for the “Young Adults” of Augustana Lutheran Church: Please join us starting by the red doors at Augustana and moving over to Meridian Hill Park after we get done grilling tonight at 7:00 p, for this very special event. Come and enjoy the company, get to know others from Augustana, and take part in the feast! If you would like to help, you can bring a side dish to share, but it's not required. We hope to see you there.

– Next Sunday, August 10 2008 – Pentecost 13 –

Nursery Program: 10:30 – Noon – Nursery

Worship Service: 10:30 a.m.

Lessons: Genesis 37:1-4, 12-28; Psalm 105: 1-6, 16-22, 45b; Romans 10:5-15; Matthew 14:22-33

Hospitality Hour Hosts: Eric Luttamus, Bruce Gaston

– Upcoming Events and Misc. Announcements –

Friday, August 22nd at noon: is the deadline for all submissions for the August issue of the Augustanan. Since this issue will feature all our start up activities for the Fall, many of you will have articles to submit.

Please remember that under our new format that we are limited to 11 pages of copy, hence you need to brief and concise. The deadline schedule for this Fall will be noon on the Fridays following Council meeting, or as follows: September 19th; October 17th; November 21st and December 19th

Sunday, September 7, 2008: Augustana Workshop on the ELCA Social Statement on Human Sexuality. Please see the Cherry colored insert.

Sunday, September 7, 2008: "Land and Promise" a conference co-sponsored by the , Metro DC Synod ELCA and the Washington Chapter of the American Jewish Committee and the Episcopal Diocese of Washington is set for 2 to 8 p.m. Sept. 7 at the Cafritz Conference Center, Marvin Center, George Washington University. Keynote speakers will be Rabbi David Rosen, International Director of Interreligious Affairs (AJC), and the Rev. Peter Pettit, Director of the Institute for

Jewish-Christian Understanding, Assistant Professor of Religion Studies, Muhlenberg College.
Register at jewishlutheranconference@gmail.com.

SAVE THE DATE: Sunday, September 14, 2008 is the afternoon of Pastor Kidd's installation as our Senior Pastor. The service will be at 4:00 p.m., with special music starting at 3:30 p.m. Formal invitations will be mailed in late August. We will start hand addressing the invitations next week. If you have names of individuals that you would like to receive an invitation please forward them to the Augustana no later than August 14th. If you would like to help with the hand addressing, please contact Salome Burton at 202/232-8087.



August 3, 2008

TIME AFTER PENTECOST — LECTIONARY 18

INTRODUCTION

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the Eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

FIRST READING: Genesis 32:22–31

Jacob wrestled all night with God, and when God wanted to get away as dawn was breaking, Jacob would not let God go until God had blessed him. Jacob's name is changed to Israel to mark his new relationship with God as he enters the land. Jacob is astonished that he remains alive after seeing God face to face.

[At night Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak.

²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

SECOND READING: Romans 9:1–5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

GOSPEL: Matthew 14:13–21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish."

¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds.

²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

Augustana Lutheran Church

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Dr. J. Thomas Mitts, Organist and Choir Director
William R. Riggs, Administrative Officer
Marcial Pacheco, Building Maintenance Supervisor
Deborah Young, Nursery Attendant

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