

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

THE FOURTH SUNDAY OF EASTER

APRIL 29, 2007

TEN-THIRTY A.M.

THE PREPARATION AND ENTRANCE RITE

Voluntary

Ubi caritas

Gerald Near

The Congregation stands, as the bells are rung and turns to face the Baptismal Font.

Confession and Forgiveness

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**
God has given to all nations the repentance that leads to life. Let us come with repentant hearts to the God who makes all things new.

Silence for reflection and self-examination.

Gracious God, **we confess to you all the ways in which we dismiss the resurrection news. Foolish and slow of heart to believe, we turn from others and retreat in fear. Come into our locked rooms and breathe into us your forgiving Spirit. Reawaken our trust and strengthen our hope, that we may be witnesses to your saving power. Amen**

Peace be with you, my sisters and brothers. In baptism you have received a spirit of adoption; you are God's beloved children. In the name of Christ your sins are forgiven. Rejoice, and welcome this freedom as a gift. **Amen**

Entrance Hymn, No. 128

Christ the Lord Is Risen Today; Alleluia!

Apostolic Greeting

Kyrie – Setting Two, page 78

Canticle – page 81

“This is the Feast ...”

Salutation and Prayer of the Day



The Lord be with you. And al - so with you. Let us pray ... A - men.

God of all power, you called from death our Lord Jesus, the great shepherd of the sheep. Send us as shepherds to rescue the lost, to heal the injured, and to feed one another with knowledge and understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Acts 9:36-43

Psalm 23 – Antiphon sung by All



The Lord is my shep - herd, no - thing shall I want:



He leads me by safe paths, no - thing shall I fear.

Second Lesson

Revelation 7:9-17

The Congregation stands.

Gradual

Sung by the Choir.

Holy Gospel

John 10:22-30

The Gospel is announced:



The Holy Gospel according to St. John, the ___ chapter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos-pel of the Lord. Praise to you, O Christ.

Hymn at the Returning Procession, No. 136

Christ Is Arisen

Sermon

Hymn of the Day, No. 679 (*With One Voice*)

Our Paschal Lamb That Sets Us Free

Nicene Creed

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People – Each petition concludes with one of the following responses:

Hear us, O God. **Your Mercy is Great.**

Let us bless the Lord. **Thanks be to God.**

THE LITURGY OF THE EUCHARIST

Sharing of Peace

The Congregation is seated.

Anthem, at the Offering

The Lord My Shepherd

David Ashley White

The Lord my Shepherd guards me well, and all my wants are fed:
Amid green pastures made to lie, beside still waters led.
My care-worn soul grows strong and whole when God's true path I tread.

Though I should walk in darkest ways through valleys like the grave,
No evil shall I ever fear; your presence makes me brave.
On my behalf your rod and staff assure me you will save.

For me a table has been spread where all my foes can see;
You bathe my head with fragrant oil to soothe and honor me.
My heart and cup are both filled up with youthful ecstasy.

Your steadfast love will follow me to shield me all my days
And bring me to your holy house, redeemed from error's ways,
My whole life long to join the song of those who sing God's praise.

– Carl P. Daw, Jr.

The Congregation stands.

Offertory Hymn, No. 131

Christ Is Risen! Alleluia!

Stanza 2.

Offertory Verse and Prayer

Alleluia, alleluia, alleluia. Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so will I seek out my sheep. I will bring them out from the peoples, and I will feed them on the mountains of Israel. Alleluia, alleluia, alleluia.

God of blessing and glory, **with people of every language and nation we bring the first fruits of our labor. Let the sharing of these gifts proclaim our joyful hope in Jesus Christ, the first fruits of the resurrection. Thanksgiving and honor be to you, O God, forever and ever. Amen**

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The image shows three staves of musical notation in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The lyrics are: "The Lord be with you. And al - so with you." The second staff has a treble clef and a key signature of one sharp (F#). The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff has a treble clef and a key signature of one sharp (F#). The lyrics are: "Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Preface and Sanctus

It is in-deed right and sal - u - tar - y... we praise your name and join their un-end - ing hymn:
Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might,
Hea'vn and earth are full of your glo - ry. Al - le - lu - ia, Lord most high.
Blest is he who comes in the name of the Lord. Al - le - lu - ia, Lord most high.

The image shows four staves of musical notation. The first staff is in G major (one sharp) with a treble clef. The lyrics are: "It is in-deed right and sal - u - tar - y... we praise your name and join their un-end - ing hymn:". The second staff is in G major (one sharp) with a treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might,". The third staff is in G major (one sharp) with a treble clef. The lyrics are: "Hea'vn and earth are full of your glo - ry. Al - le - lu - ia, Lord most high." The fourth staff is in G major (one sharp) with a treble clef. The lyrics are: "Blest is he who comes in the name of the Lord. Al - le - lu - ia, Lord most high."

Eucharistic Prayer

Holy God, the Beginning and the End, our Salvation and our Hope,
we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty, and despair,
You sent the prophets to proclaim your justice and mercy.

At this end of the ages, your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying,
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim our Lord's death until he comes.



Remembering, therefore, his life, death, and resurrection,
we await his coming again in righteousness and peace.



Send your Spirit on us and on this bread and wine we share;
strengthen our faith, increase our hope,
and bring to birth the justice and joy of your Son.



Through Him, with Him, in Him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.

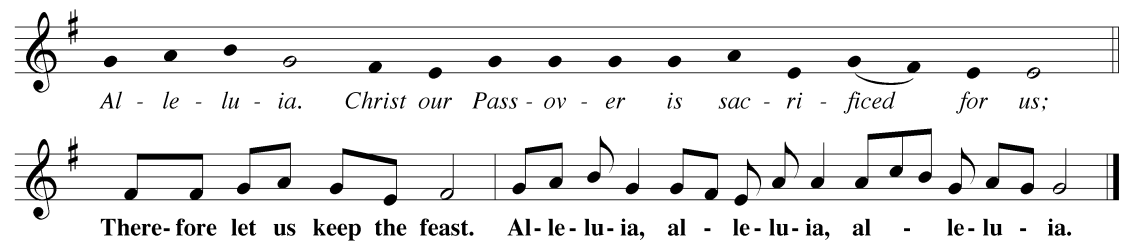


The Lord's Prayer



Our Fa-ther in heav - en, hal - lowed be— your name, your king - dom come,
your will be done, on earth as in heav - en. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us. Save us from the
time of tri - al and de - liv - er us from e - vil. For the king - dom,
the pow'r, and the glo - ry are yours, now and for - ev - er. A - men.

At the Fraction – Christ Our Passover



Al - le - lu - ia. Christ our Pass - ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Anthem

Αινεῖτε τον Κύριον

Setting by Gerald Near

Praise the Lord from the heavens; praise God in the highest. Alleluia – Psalm 148:1

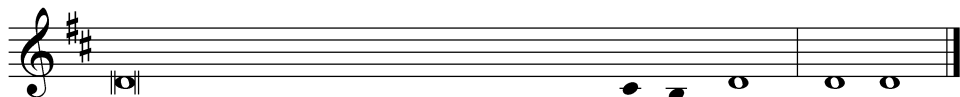
Hymn, No. 196

Praise the Lord, Rise Up Rejoicing

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing



The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **A- men**

Nunc dimittis



I leave, as you have prom-ised, Lord, in peace and glad - ness.



Mine eyes have seen their great re-ward, and gone is sad - ness.



This is the Sav - ior of the world, the joy of Is - ra - el.

Post Communion Prayer

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your saving love in Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 252

You Servants of God

Dismissal

Rejoicing in the power of the Spirit,
go in peace to love and serve the Lord.

Thanks be to God.

Voluntary

Toccata

Georgi Mushel

We welcome all friends and visitors this morning to Augustana, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. Please join us downstairs in the Parish hall following the Service.

-- Servants at God’s Altar --

Celebrant and Preacher	Norman Theiss
Deacon I	Douglas Anderson
Deacon II	David Juilfs
Lector	Michael Bucci
Organist and Choirmaster	Dr. J. Thomas Mitts
The Parish Choir	
Cantors	Kevin Horsted, Betsy Miller
Ushers	Josephine Allen, Salome Burton Eileen Crawford
Altar Guild	Alice Anderson, Marilynn Olson
Tellers	Peter Berube, Brian Danaher
Hospitality Hosts	Betsy Knauff, Joy Stancil and family

-- Parish Concerns --

+ **Members:** Mary Beth Blegen, Aaron Bonds, Ardelle Burton, Herman Davis, Sr., Dorothy Gladney, Bill Reid, Don Werner.

+ **Friends and Family:** Andy, Carlos and Rich (Bucci); Stacey Aus (Knauff); Rex Baker (Robinson); Effi Barry (Burton); Edith Bowers (Bowers); the Family of Ken Boynton (Gillam); Judy Cashner (Cashner); George Cypress (Burton); Mindy Davis (Isbell); Ray “Bud” Erickson (Kennedy-Nash); Robert Kyle Evans (Schipp); Patricia Franks (Knauff); Lyle Forness (Forness); Ruth Fox (Fischer-Fox); Jessica Fox (Fischer-Fox); Pat Frohman (Hunter); Carole Gaston (Gaston); Betty Grady (Werner); LaShun Griffin (Robinson); Muriel Halsey (Wassum); Leona Harper (Knauff); Danny Hartman (Knauff); Tom Johnson (Hart); Denise Kellam (Bucci); Sara Kepple (Richter); John Larson (Kahler-Larson); Celeste Lotz (Knauff); Sally Markle (Markle-Elder); Bernadette Mayfield-Clarke (Robinson); Lois Merritt (Hunter); David Moore (Hart); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Susan Papp (Lenhart/Ray); Rachelle Portner (Hart); Jennifer & Joe Reed (Roth/Renne); Mary Ann Richardson (Kennedy-Nash); Veronica Richardson (Knauff); Sarah Richter (Richter); Rich & Norma Shirey (Hart); Ginny Solmundson (Roth/Renne); Iris and Juan Sosa (Leath); Deborah Tang (Burton); Helen Tardy (Hunter); Caleb Richter-Tate (Richter); Leona Synstegard (Bruening); Earl Telfair (Smith); Richard Tepel (Schipp); Joey Tindall (Alice & Bob Anderson); Marion Wagley (Capps); Nellikan Wernicke (Baerwald); Kay Wickre (Margrave); Pamela Wilson (Markle-Elder).

+ **In Christian Sympathy** with Louise Anderson on the death of her brother-in-law, Robert Fauser.

+ **The Augustana Call Committee** and it's work.

Gifts to the Glory of God: Michael Bucci gives Today's flowers to the Glory of God in honor of Judi Bucci for twenty-four (24) years of somedays. Chuck Leath has given today's candle, bread and wine in honor of his daughter A. Braggio. Today's hospitality hour's special food was prepared and served to the Glory of God in loving memory and honor of Eulah Martin Sobers on the first anniversary of her death by Joy Stancil and her family.

Synod Assembly Lay Representatives: Congratulations to Eileen Crawford, George Krafthofer, Barbara Solt and Sid Stolz who have been selected by the Congregational Council to serve as Augustana's four lay representatives at the upcoming Synod Assembly.

Call Committee: Congratulations to Josephine Allen, Brian Danaher, Robert (Chip) Fenton, LeeAnn Hart, Tommie Robinson, Jr., Rebecca Roth and Ruth Sorenson who have been selected by the Congregational Council to serve on the Augustana Call Committee. Our prayers and support go out to all of those who will serve on the Call Committee

Thank you to all Augustanans who are helping us sponsor two children who attend the Evangelical Lutheran School located in Beit Sahour, near Bethlehem in Palestine. At the urging of Pastor Roy Enquist (our guest preacher last week) and a team of visitors from the Holy Land Christian Ecumenical Foundation, Augustanans "adopted" an 11-year-old boy and a 10-year-old girl during last Sunday's hospitality time. We will be sharing more information about our children in upcoming editions of The Augustanan. If you'd like to help improve education for the needy living in the Holy Land by sponsoring a child yourself, contact Social Ministries. Or you can contribute toward Augustana's mission by making a donation to Augustana marked for "Holy Land Foundation."

Alleluia, Alleluia, Alleluia! Augustanans have done it again! The response to the "Mortgage Madness" campaign has been stupendous. In the past couple of weeks we have received two more \$10,000 checks from generous members. We now have enough cash in hand to cover mortgage payments through October – check the Mortgage Madness calendar in the narthex. Just one more month's payment will bring us to the end of the church year. But, let's not slow down – anything we receive over and above what's needed for mortgage payments will allow us to start paying down principal. **Wouldn't it be great if we could pay off our mortgage in 10 years instead of 20!**

-- Today – Fourth Sunday of Easter --

Adult Forum: 9:15 am – Library .. Spirituality 101 (part 2)

Nursery Program: 10:30 – Noon – Jesus Goes Home

Worship Service: 10:30 a.m.

Hospitality Hour – Honors March and April Birthdays

Global Days for Darfur — 2:00 p.m. rally at Lafayette Park, co-sponsored by Lutheran World Relief, www.savedarfur.org

Iranian Film on Life of Mary --The Center for Global Justice and Reconciliation will host a screening of St. Mary, an Iranian-made film on the life of Mary, from 3 to 6 p.m. in Washington National Cathedral's Perry Auditorium. The film begins with the birth of Mary in 16 B.C. and ends with the birth of Jesus. Filmed in Farsi with English subtitles, the film depicts Mary as portrayed through accounts in the Bible, canonical gospels, and the Koran. Contact Katherine Wilkins at kwilkins@cathedral.org or at 202/537-5737 to reserve a seat.

– This Coming Week –

Thursday, May 3rd: 6:30 p.m. Healing and Prayer Service – Social Hall
7:30 p.m. Choir Rehearsal – Choir Room

Saturday, May 5th: 8:30am to 4pm: The Washington Region Religious Campaign Against Torture is co-sponsoring a meeting at All Souls Unitarian Church called "Faith and Freedom Convocation: An Inquiry on Torture and Just Treatment." There is a \$25 suggested donation.

– Next Sunday, May 6, 2007 – Fifth Sunday of Easter –

Adult Forum: Introduction to Spiritual Disciplines

Nursery Program: 10:30 – Noon – The Bible

Lessons: Acts 11:1-18; Psalm 148; Revelation 21:1-6; John 13:31-35

All Committees Meet -- Noon

Christian Education Committee – Library

Evangelism Committee – Room 302

Finance Committee – Room 303

Property Committee – Room – 301

Social Ministries Committee – Room 118

Worship & Music Committee – Choir Room

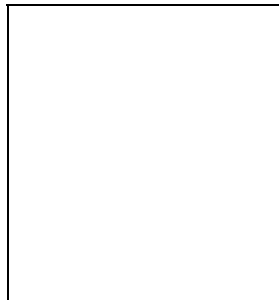
Hospitality Hosts: Betsy Knauff, Brian Danaher

-- Upcoming Events and Announcements --

During the Easter season Adult Forum will be examining the concept of spirituality and the role of spiritual disciplines in the life of the contemporary Christian. The series will include an

attempt to define spirituality in the context of the Christian faith ("Spirituality 101") and an exploration of practical ways the faithful person can nurture their spiritual growth through spiritual disciplines. Adult Forum meets at 9:15 in the library.

Sunday, May 13th: National Lutheran Home: is the deadline for you to donate jewelry items, postcards, cancelled stamps, white elephants (no clothing) to Augustana Social Ministries, which will arrange to provide them to the National Lutheran Home for its Spring Festival and sale, to take place on Saturday, May 19th (9:30 -- 2:00). Contact Ingrid Margrave or Brian Danaher for more information.



Augustana becomes more Green! In cooperation with the Academy for the Advancement of Learning (ALTA), we have taken steps to begin recycling paper, cans and plastic items. You will see new re-cycling containers next to the soda machine across from the kitchen. Please place your re-cycled items in their respective collection bins. Re-cycled items will be collected twice a week on Monday and Thursday mornings.

Augustana's NEW Mortgage Task Force – This newly formed task force will work closely with members of the Finance and Stewardship Committees to find ways to manage our monthly A&R mortgage. If you are interested in serving on this task force please contact the office or a member of council.



Volunteer needed to serve as Editor of The Augustanan – We are searching for a new member to work on the monthly newsletter. Rebecca Roth who currently works on the newsletter is willing to train someone who may be interested in learning “how to.” Please contact the office or Rebecca Roth 240-463-6493 or rebecca.roth@mac.com if you are interested.

Lutheran Immigration and Refugee Service (LIRS) is looking to fill a position for Policy Advocate in it’s DC office. If you know of anyone you think would be interested in and qualified for this position please ask them to contact Katie Maunz, Human Resources, LIRS <http://www.lirs.org/DonateServe/employment/PolicyAdvocate.htm>

Messiah Lutheran Church to Sponsor a Visual Arts Show: The theme of the show will be "Praising God Through the Arts". The show will be held on June 15 from 6:00 pm - 8:30 pm and will be exhibited at the church until July 12 with takedown on July 13 and 14. All types of media are welcomed including painting, fabric, sculpture, photography, metal work, etc., and any other 2-D or 3-D submissions. There are no size restrictions. Art may or may not be for sale depending on the artist's own choice. All pieces must be clearly religious in nature and suitably prepared for exhibition, containing no nudity. They are asking for participants to drop off their art on June 7 and 8. The church address is 6510 Fort Hunt Road, Alexandria, VA 22307-1355. For more information or questions you may have, please contact, Emery Lewis, at (703) 768-7114 or via e-mail at e.lewis@cox.net



April 29, 2007

FOURTH SUNDAY OF EASTER

INTRODUCTION

With the fourth Sunday of Easter the gospel readings turn away from resurrection appearances of Jesus and begin to focus on echoes of Jesus' earlier words that had pointed toward his death and resurrection during his ministry. He meant to go this path all along. As we listen to Jesus' words from the tenth chapter of John's gospel, we learn that Jesus is both shepherd as well as the victorious Lamb. Peter is a shepherd like Jesus as he leads one of Jesus' sheep from death to life. Another shepherd, a few generations after Peter, was Bishop Athanasius of Alexandria, a defender of the faith whom the church remembers today.

FIRST READING: Acts 9:36-43

When Dorcas, faithful minister to the widows of Joppa, fell ill and died, Peter raised her back to life through the power of prayer.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!

Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

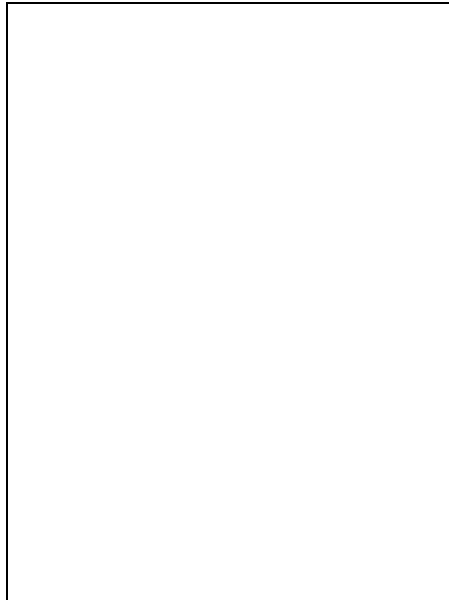
¹⁶They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;
¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.

GOSPEL: John 10:22-30

Three times Jesus says that his sheep are secure; no one will snatch them from Jesus' or the Father's hands. The sheep have eternal life and so shall never perish.

At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."



Mission Statement of Augustana Lutheran Church

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

Augustana Lutheran Church

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Office@Augustanadc.info (email)

The Rev. Norman C. Theiss, Interim Pastor
Dr. J. Thomas Mitts, Organist and Choir Director
William R. Riggs, Office Administrator
Marcial Pacheco, Building Maintenance Supervisor
Deborah Young, Nursery Attendant

2007 Congregational Council

Larry Anthony – Judi Bucci – Eileen Crawford
Ben Cutler – Andrew Genszler, Secretary
Irene Heinemeier – Matt Larson
John McKirgan – Patricia Richter –
Rebecca Roth, Vice President
Barbara Solt – Arne Sorenson

Parents: A nursery is available for children up to five years old.
See an usher for directions

Parking is available at the Reeves Center – 14th & U Streets
Please enter on U Street. From 10 am – 4 pm on Sundays
First Come, First Served