

Augustana Lutheran Church

2100 New Hampshire Avenue, NW Washington, DC 20009

THE THIRD SUNDAY OF EASTER

APRIL 22, 2007

TEN-THIRTY A.M.

THE PREPARATION AND ENTRANCE RITE

Voluntary

As the bells are rung, the Congregation stands and turns to face the Baptismal Font.

Confession and Forgiveness

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**
God has given to all nations the repentance that leads to life. Let us come with repentant hearts to the God who makes all things new.

Silence for reflection and self-examination.

Gracious God, **we confess to you all the ways in which we dismiss the resurrection news. Foolish and slow of heart to believe, we turn from others and retreat in fear. Come into our locked rooms and breathe into us your forgiving Spirit.**

Reawaken our trust and strengthen our hope, that we may be witnesses to your saving power. Amen

Peace be with you, my sisters and brothers. In baptism you have received a spirit of adoption; you are God's beloved children. In the name of Christ your sins are forgiven. Rejoice, and welcome this freedom as a gift. **Amen**

Entrance Hymn, No. 525

Blessing and Honor

Apostolic Greeting

Kyrie



Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
Chri - ste e - lei - son, Chri - ste e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

Gloria



All glo - ry be to God in high - est heav'n, and



peace, good will, to all for ev - er - more.



1. Praise, a - dor - a - tion, thanks be un - to You,
2. Lord Je - sus Christ, the on - ly Son of God,
3. You sit at God's right hand, re - ceive our prayer.
4. For you a - lone are Lord, the Ho - ly One,
5. And with the Ho - ly Spir - it giv - ing praise



Lord God, the al - might - y Fa - ther, heav'n - ly King.
O Lamb of God, be mer - ci - ful to us.
O Son of the Fa - ther, Sa - vior of the world.
most bless - ed, the high - est, Je - sus Christ, the Lord.
to God the Fa - ther. A - men, A - men.

Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

The Congregation is seated.

THE LITURGY OF THE WORD

First Lesson

Acts 9:1-20

Psalm 30



1. Come sing to God, O liv - ing saints, sing prais - es to God's name.
2. In my suc - cess I felt se - cure. How good God is to me.
3. What good is gained by my dis - grace, what prof - it in de - feat?
4. You change my grief to joy-filled dance, my sor - rows You de - stroy.



God's an - ger is not per - ma - nent, God's love will ne - ver wain.
I said that this is my own work, as - crib - ing all to me.
My grave can - not con - fess Your name, nor praise for You re - peat.
In faith - ful - ness You hear my cry and fill my life with joy.



Though tears may tar - ry for the night with sighs of deep - est pain,
But when You turned a - side Your face, my life was filled with fears.
Now hear, O Lord, my plain - tive cry; be mer - ci - ful to me.
And so to You my heart shall sing, my voice Your good-ness raise.



Yet joy comes with the morn - ing sun, a peace that is not vain.
I begged for help, to You I cried with loud and bit - ter tears.
Ac - cept my long - ing heart's re - quest and from death set me free.
You are my God, for ev - er - more, my life shall sing Your praise.

Second Lesson

Revelation 5:11-14

The Congregation stands.

Gradual

Sung by the Choir.

Holy Gospel

John 21:1-19

The Gospel is announced:



The Holy Gospel according to St. John, the ___ chapter. Glo - ry to you, O Lord.

After the Gospel is read:



The Gos-pel of the Lord. Praise to you, O Christ.

Hymn at the Returning Procession, No. 136

Christ Is Arisen

Sermon

Hymn of the Day, No. 154

That Easter Day with Joy Was Bright

Nicene Creed

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

At the Fraction – Christ Our Passover

Al - le - lu - ia. Christ our Pass - ov - er is sac - ri - ficed for us;
There-fore let us keep the feast. Al-le-lu-ia, al - le-lu-ia, al - le-lu - ia.

The Distribution of the Blessed Sacrament

All Christians are invited to receive the Sacrament.

Non-communicants are invited to come forward to receive a blessing.

Hymn, No. 212

Let Us Break Bread Together

Anthem

Our Paschal Lamb That Sets Us Free

Richard Proulx

THE POST-COMMUNION

The Congregation stands.

Eucharistic Blessing

Nunc dimittis

I leave, as you have prom-ised, Lord, in peace and glad - ness.
Mine eyes have seen their great re-ward, and gone is sad - ness.
This is the Sav - ior of the world, the joy of Is - ra - el.

Post Communion Prayer

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your saving love in Jesus Christ our Lord. **Amen**

Benediction

Hymn, No. 674 (*With One Voice*)

Alleluia! Jesus Is Risen

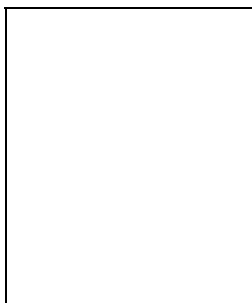
Dismissal

Rejoicing in the power of the Spirit,
go in peace to love and serve the Lord.

Thanks be to God.

Voluntary

We welcome all friends and visitors this morning to Augustana, a congregation “Reconciled in Christ” that has been racially diverse since 1954. Please sign the guest register in the narthex and fill out the Attendance Registration booklet located in the pews. Please join us downstairs in the Parish hall following the Service.



-- Servants at God's Altar --

| | |
|---------------------------------|--|
| Celebrant and Preacher | The Rev. Dr. Roy Enquist |
| Deacon I | Kelly Bowers |
| Deacon II | Richard Gillam |
| Lector | Josephine Allen |
| Organist and Choirmaster | Dr. J. Thomas Mitts |
| The Parish Choir | |
| Ushers | Josephine Allen, Salome Burton, Eileen Crawford |
| Altar Guild | Alice Anderson, Marilynn Olson |
| Tellers | John McKirgan, Mary Andoh |
| Hospitality Hosts | Kaia Lenhart, Jen Ray, Ingrid Margrave |

-- Parish Concerns --

+ **Members:** Mary Beth Blegen, Aaron Bonds, Ardelle Burton, Herman Davis, Sr., Dorothy Gladney, Bill Reid, Don Werner.

+ **Friends and Family:** Andy, Carlos and Rich (Bucci); Stacey Aus (Knauff); Rex Baker (Robinson); Effi Barry (Burton); Edith Bowers (Bowers); the Family of Ken Boynton (Gillam); Judy Cashner (Cashner); George Cypress (Burton); Mindy Davis (Isbell); Ray “Bud” Erickson (Kennedy-Nash); Robert Kyle Evans (Schipp); Patricia Franks (Knauff); Lyle Forness (Forness); Ruth Fox (Fischer-Fox); Jessica Fox (Fischer-Fox); Pat Frohman (Hunter); Carole Gaston (Gaston); Betty Grady (Werner); LaShun Griffin (Robinson); Muriel Halsey (Wassum); Leona Harper (Knauff); Danny Hartman (Knauff); Tom Johnson (Hart); Denise Kellam (Bucci); Sara Kepple (Richter); John Larson (Kahler-Larson); Celeste Lotz (Knauff); Sally Markle (Markle-Elder); Bernadette Mayfield-Clarke (Robinson); Lois Merritt (Hunter); David Moore (Hart); Bruno Muzzi (Markle-Elder); Chris Nelson (Burch-Nelson); Susan Papp (Lenhart/Ray); Rachelle Portner (Hart); Jennifer & Joe Reed (Roth/Renne); Mary Ann Richardson (Kennedy-Nash); Veronica Richardson (Knauff); Sarah Richter (Richter); Rich & Norma Shirey (Hart); Ginny Solmundson (Roth/Renne); Iris and Juan Sosa (Leath); Deborah Tang (Burton); Helen Tardy (Hunter); Caleb Richter-Tate (Richter); Leona Synstegard (Bruening); Earl Telfair (Smith); Richard Tepel (Schipp); Joey Tindall (Alice & Bob Anderson); Marion Wagley (Capps); Nellikan Wernicke (Baerwald); Kay Wickre (Margrave); Pamela Wilson (Markle-Elder).

+ **In Christian Sympathy** with the family and friends on the deaths of Margaret Cahill and Beth Isbell, especially John Isbell.

+ **In Christian Sympathy** with the students, staff, family and friends of all those killed at Virginia Tech.

+ **In Christian Joy** for the ministry of Andrew (Drew) Genszler as he begins his position as Director of the ELCA Advocacy-Washington Office.

+ **In Christian Joy and Celebration** of the life and work of the Lutheran Church in Palestine.

+ **In Christian Joy** on the birth of Sierra Beasley on April 19th, great granddaughter of Salome Burton and granddaughter of Gail Daniels.

Gifts to the Glory of God: Today’s flowers, bread and wine, candle, DAG Gift and Accessibility Gift are given to the Glory of God by Bob and Alice Anderson in loving memory of Esther Olson.

Alleluia, Alleluia, Alleluia! Augustanans have done it again! The response to the “Mortgage Madness” campaign has been stupendous. In the past couple of weeks we have received two more \$10,000 checks from generous members. We now have enough cash in hand to cover mortgage payments through October – check the Mortgage Madness calendar in the narthex. Just one more month’s payment will bring us to the end of the church year. But, let’s not slow down – anything we receive over and above what’s needed for mortgage payments will allow us to start paying down principal. **Wouldn’t it be great if we could pay off our mortgage in 10 years instead of 20!**

Pastor Theiss is away this Sunday, and we welcome the Rev. Dr. Roy Enquist as our guest celebrant/preacher.

-- Today – Third Sunday of Easter --

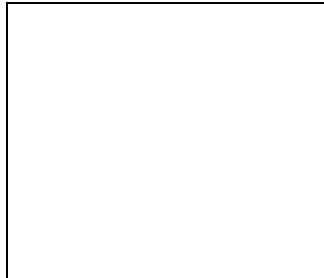
Adult Forum: 9:15 am – Library -- The Palestinian Lutheran Church,

Nursery Program: 10:30 – Noon – Fish for Breakfast

Worship Service: 10:30 a.m.

Social Ministries will have a table at Hospitality time today to help Rev.

Roy Enquist inform our congregation of the needs of the Palestinian Lutheran Church.



Greater Washington Interfaith Power and Light reminds us that today is *Earth Day*. Can you think of ways that you can be a better steward of God's creation? Avoiding just 10 miles of driving every week would eliminate about 500 pounds of carbon dioxide emissions a year. See attached link for the website. <http://www.gwipl.org/earthday2007.asp>

– This Coming Week –

Tuesday, April 24th: Augustana – Santa Maria Spanish/English Classes resume, for another six week “semester,” hoping to include new Saturday morning as well as regular Tuesday night sessions. Volunteers needed. Contact Brian Danaher at danaherb@hotmail.com for more information.

Wednesday, April 25th: National Lutheran Home – The Home is inviting the public to a Prayer Brunch, 10am – 11:30am. Contact Ingrid Margrave for more information.

Thursday, April 26th: 6:30 p.m. Healing and Prayer Service – Social Hall
7:30 p.m. Choir Rehearsal – Choir Room

Friday, April 27th: Interfaith Dialogue – Prince Hassan of Jordan Dialogue Among the Faiths: A Conversation with Judaism, Christianity, and Islam at 7:00 p.m. at Chevy Chase Presbyterian Church (1 Chevy Chase Circle) with special guest Prince el Hassa bin Talal of Jordan. Prince Hassan will discuss how faith, understanding and reason can combat rising extremism, especially in the Middle East. Free, but tickets required. Call 202/363-2202 to make reservations.

– Next Sunday, April 29, 2007 –Fourth Sunday of Easter –

Adult Forum: Spirituality 101 (Part Two)

Nursery Program: 10:30 – Noon – Jesus Goes Home

Worship Service: 10:30 a.m.

Lessons: Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

Hospitality Hosts: Betsy Knauff, Joy Stancil

Global Days for Darfur — 2:00 p.m. rally at Lafayette Park, co-sponsored by Lutheran World Relief, www.savedarfur.org

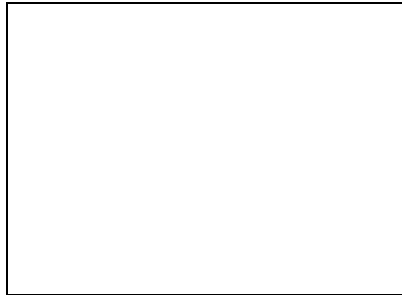
Iranian Film on Life of Mary --The Center for Global Justice and Reconciliation will host a screening of St. Mary, an Iranian-made film on the life of Mary, from 3 to 6 p.m. in Washington National Cathedral's Perry Auditorium. The film begins with the birth of Mary in 16 B.C. and ends with the birth of Jesus. Filmed in Farsi with English subtitles, the film depicts Mary as portrayed through accounts in the Bible, canonical gospels, and the Koran. Contact Katherine Wilkins at kwilkins@cathedral.org or at 202/537-5737 to reserve a seat.

-- Upcoming Events and Announcements --

Augustana becomes more Green! In cooperation with the Academy for the Advancement of Learning (ALTA), we have taken steps to begin recycling paper, cans and plastic items. You will see new re-cycling containers next to the soda machine across from the kitchen. Please place your re-cycled items in their respective collection bins. Re-cycled items will be collected twice a week on Monday and Thursday mornings.

During the Easter season Adult Forum will be examining the concept of spirituality and the role of spiritual disciplines in the life of the contemporary Christian. The series will include an attempt to define spirituality in the context of the Christian faith ("Spirituality 101") and an exploration of practical ways the faithful person can nurture their spiritual growth through spiritual disciplines. Adult Forum meets at 9:15 in the library.

Augustana's NEW Mortgage Task Force – This newly formed task force will work closely with members of the Finance and Stewardship Committees to find ways to manage our monthly A&R mortgage. If you are interested in serving on this task force please contact the office or a member of council.



Volunteer needed to serve as Editor of The Augustanan – We are searching for a new member to work on the monthly newsletter. Rebecca Roth who currently works on the newsletter is willing to train someone who may be interested in learning “how to.” Please contact the office or Rebecca Roth 240-463-6493 or rebecca.roth@mac.com if you are interested.

Lutheran Immigration and Refugee Service (LIRS) is looking to fill a position for Policy Advocate in it's DC office. If you know of anyone you think would be interested in and qualified for this position please ask them to contact Katie Maunz, Human Resources, LIRS <http://www.lirs.org/DonateServe/employment/PolicyAdvocate.htm>

Messiah Lutheran Church to Sponsor a Visual Arts Show: The theme of the show will be "Praising God Through the Arts". The show will be held on June 15 from 6:00 pm - 8:30 pm and

will be exhibited at the church until July 12 with takedown on July 13 and 14. All types of media are welcomed including painting, fabric, sculpture, photography, metal work, etc., and any other 2-D or 3-D submissions. There are no size restrictions. Art may or may not be for sale depending on the artist's own choice. All pieces must be clearly religious in nature and suitably prepared for exhibition, containing no nudity. They are asking for participants to drop off their art on June 7 and 8. The church address is 6510 Fort Hunt Road, Alexandria, VA 22307-1355. For more information or questions you may have, please contact, Emery Lewis, at (703) 768-7114 or via e-mail at e.lewis@cox.net



April 22, 2007

THE THIRD SUNDAY OF EASTER

FIRST READING:

Acts 9:1-6 [7-20]

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him.⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting."⁶ But get up and enter the city, and you will be told what you are to do."

⁷The men who were traveling with him stood speechless because they heard the voice but saw no one.⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.⁹ For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord."¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;¹⁴ and here he has authority from the chief priests to bind all who invoke your name."¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;¹⁶ I myself will show him how much he must suffer for the sake of my name."¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit."¹⁸ And immediately something like scales fell from

his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

SECOND READING:

Revelation 5:11-14

[John writes:] ¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!"

¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

GOSPEL:

John 21:1-19

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

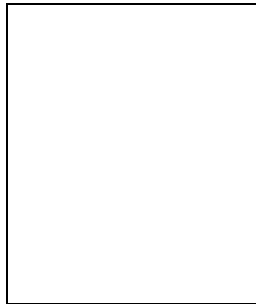
⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and

took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."



Mission Statement of Augustana Lutheran Church

“It is the purpose of Augustana Lutheran Church to engage as many persons as will share its confession of faith in a fellowship of worship, learning, witness and service that the Word of God in Jesus Christ may become effective in their lives together and individually and relate effectively in Christian concern and love to the geographic community within which the Church is located.”

Augustana Lutheran Church

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<http://www.Augustanadc.org>

Office@Augustanadc.info (email)

The Rev. Norman C. Theiss, Interim Pastor
Dr. J. Thomas Mitts, Organist and Choir Director
William R. Riggs, Office Administrator
Marcial Pacheco, Building Maintenance Supervisor
Deborah Young, Nursery Attendant

2007 Congregational Council

Larry Anthony – Judi Bucci – Eileen Crawford
Ben Cutler – Andrew Genszler, Secretary
Irene Heinemeier – Matt Larson
John McKirgan – Patricia Richter –
Rebecca Roth, Vice President
Barbara Solt – Arne Sorenson

Parents: A nursery is available for children up to five years old.
See an usher for directions

Parking is available at the Reeves Center – 14th & U Streets
Please enter on U Street. From 10 am – 4 pm on Sundays
First Come, First Served

alm 30



1. Come sing to God, O liv - ing saints, sing prais - es to God's name.
2. In my suc - cess I felt se - cure. How good God is to me.
3. What good is gained by my dis - grace, what prof - it in de - feat?
4. You change my grief to joy-filled dance, my sor - rows You de - stroy.



God's an - ger is not per - ma - nent, God's love will ne - ver wain.
I said that this is my own work, as - crib - ing all to me.
My grave can - not con - fess Your name, nor praise for You re - peat.
In faith - ful - ness You hear my cry and fill my life with joy.



Though tears may tar - ry for the night with sighs of deep - est pain,
But when You turned a - side Your face, my life was filled with fears.
Now hear, O Lord, my plain - tive cry; be mer - ci - ful to me.
And so to You my heart shall sing, my voice Your good-ness raise.



Yet joy comes with the morn - ing sun, a peace that is not vain.
I begged for help, to You I cried with loud and bit - ter tears.
Ac - cept my long - ing heart's re - quest and from death set me free.
You are my God, for ev - er - more, my life shall sing Your praise.