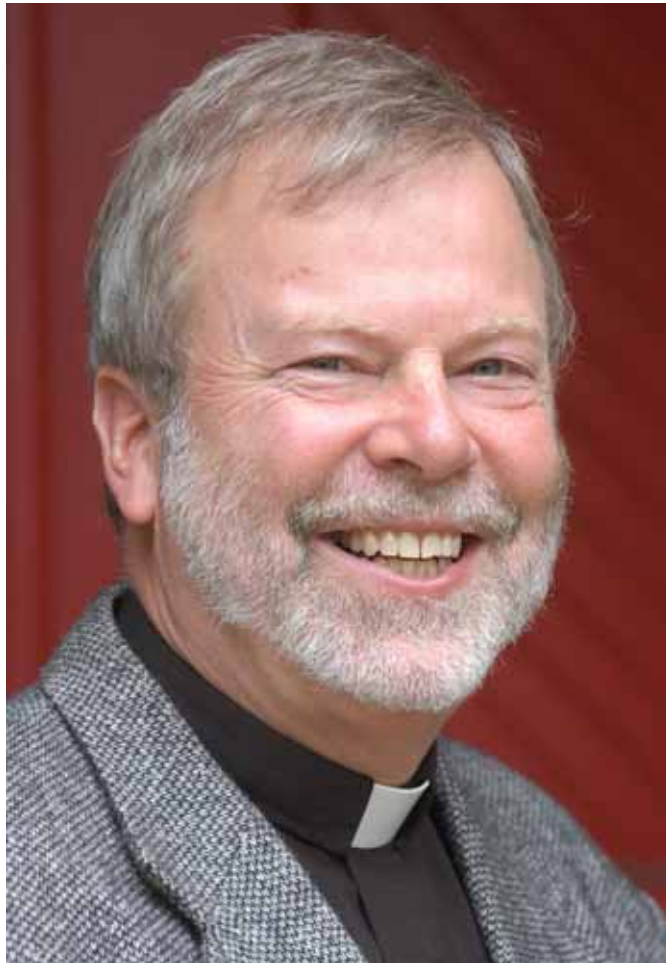


**THE SERVICE OF INSTALLATION**  
**THE REV. JOHN SAMUEL KIDD**  
**SENIOR PASTOR OF AUGUSTANA LUTHERAN CHURCH**



**THE FEAST OF THE HOLY CROSS**

**Sunday, September 14, 2008**  
**Four o'clock p.m.**

**Augustana Lutheran Church**  
**2100 New Hampshire Avenue NW**  
**Washington, DC 20009**

## **The Rev. John Samuel Kidd**

The Reverend John S. Kidd comes to Augustana from Baltimore where he served Lutheran Immigration and Refugee Service as Vice President for Mission Advancement and Saint Paul's Lutheran Church as Interim Pastor.

Prior to Baltimore, Rev. Kidd served in Connecticut for twenty-two years as the Council of Churches of Greater Bridgeport's Executive Director. During his tenure, the Council grew in program, ministry, membership, and finances. Rev. Kidd led the Council to assist congregations to more effectively advance the mission God gives them in greater Bridgeport and to become the most inclusive representation of the region's faith community. During his tenure, Council programs grew in serving run away and homeless youth, prisoners and ex-offenders, and school children. Award-winning initiatives of the Council included its Project on Aging and its inter-racial, multi-cultural, inter-religious Bridge Building Initiative.

Throughout his ministry Pastor Kidd has assisted congregations in transition. A frequent guest preacher, he has filled pulpits in Lutheran, Baptist, Episcopal, Methodist, United Church of Christ, Roman Catholic and other Christian traditions and been invited to speak in Synagogues and Majids. Rev. Kidd has had a particular passion for engaging diversity in all its forms. He received a variety of awards and recognitions for his bridge-building work in Connecticut and in Allentown, Pennsylvania.

Pursuing a variety of topics, Kidd's articles and op-ed pieces have been published in the Lutheran Journal of Ethics, the Chronicle of Philanthropy, local newspapers and a variety of church publications.

An ordained minister of the Evangelical Lutheran Church in America, he received his Bachelor of Arts from Princeton University and his Master of Divinity degree from Harvard Divinity School. After graduating from Harvard, he participated in a Lutheran World Federation fellowship program in Argentina where he studied at ISEDET, an ecumenical seminary in Buenos Aires, while doing field work in Lutheran, Methodist, Disciples of Christ and Benedictine settings. During that time he witnessed the beginning of Argentina's "Dirty War." He still speaks Spanish with an Argentine accent.

Before going to Bridgeport, he served on the pastoral staff of Saint John's Lutheran Church in Allentown, Pennsylvania while working to develop Hispanic ministries in Allentown and Reading and directing the Allentown Area Lutheran Parish. In 1997 he returned to Harvard Divinity School as a Merrill Fellow.

He is married to Katherine Mancke Kidd, Ph.D. and is the father of two daughters – Elizabeth who resides in Baltimore and Christine who lives in Boston, Massachusetts. He is the son and grandson of Lutheran pastors.

**The Service of Installation**  
**THE REV. JOHN SAMUEL KIDD**  
**Senior Pastor of**  
**Augustana Lutheran Church**  
**Washington, DC**

**THE FEAST OF THE HOLY CROSS**

September 14, 2008

3:30 p.m.

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**THE PRELUDE**

Gloria in excelsis Deo Antonio Vivaldi  
Glory to God in the highest.

Praise to the Lord, the Almighty  
Chorale Prelude Johann Sebastian Bach  
Chorale Motet Hugo Distler

The Lord Will Not Suffer They Foot to Be Moved Johann Sebastian Bach

Mein gläubiges Herze Johann Sebastian Bach  
My heart ever faithful, sing praises, be joyful, thy Jesus is near!  
Away with complaining, faith every maintaining, my Jesus is here!

I'm Gonna Sing 'til the Spirit Moves in My Heart Moses Hogan

Ríu, Ríu, Chíu 16<sup>th</sup> c. Spanish Villancico, attributed to Mateo Flecha the elder

*Refrain:* Shepherd by the river: God protected our Ewe [Mary] from the Wolf [Satan].

The furious wolf tried to bite her, but almighty God protected her well;  
God kept her safe in this world of sin. *Refrain*

This new-born Child is a mighty monarch, the patriarchal Christ clothed in flesh;  
He redeemed us by making himself tiny: He who was infinite became finite. *Refrain*

He comes to give life to the dead and to atone for man's fall:  
this very Babe is the Light of Day, the Lamb of whom St. John spoke. *Refrain*

God made her [Mary] a mere mother: He who was her father was born of her today,  
and He who created her calls himself her son. *Refrain*

Antiphon (from *Five Mystical Songs*)

Ralph Vaughan Williams

## THE PREPARATION AND ENTRANCE RITE

*As the bells are rung, the Congregation stands to face the Baptismal Font.*

### Thanksgiving for Baptism

All who are baptized into Christ have put on Christ.  
In our baptism, we are clothed with Christ.  
In the day of Christ's coming, we shall be clothed with glory.

Eternal God, maker of heaven, and earth,  
who formed us from the dust of the earth,  
who by your breath gave us life:

**We glorify you.**

Jesus Christ, the resurrection and the life,  
who suffered death for all humanity,  
who rose from the grave to open the way to eternal life:

**We praise you.**

Holy Spirit, author and giver of life,  
the comforter of all who sorrow,  
our sure confidence and everlasting hope:

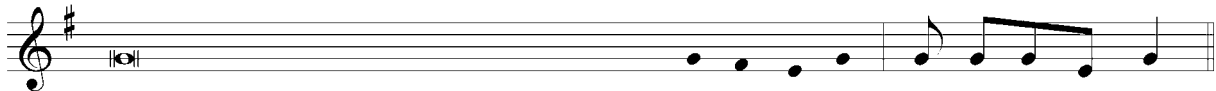
**We worship you.**

To you, O blessed Trinity, be glory and honor, forever and ever.

**Amen**

### Entrance Hymn, No. 660 – Lift High the Cross

#### Apostolic Greeting



The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all. **And al - so with you.**

#### Kyrie

*Cantor* *Congregation*

Ky - ri - e - e - le - i - son.  
Chris - te - e - le - i - son.  
Ky - ri - e - e - le - i - son.

## Canticle – This Is the Feast of Victory



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le -  
És - ta es la fies - ta de vic - to - ria nues - tro Dios. A - le - lu - ya, a - le -



lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose  
lu - ya, a - le - lu - ya. Dig - no es Cris - to - br - de - ro de Dios, por su



blood set us free to be peo - ple of God. This is the feast of  
muer - te y su an - gre so - mos pue - blo de Dios. É s - ta es la fiesta de vic -



vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Pow - er,  
to - ria nues - tro Dios. A - le - lu - ya, a - le - lu - ya, a - le - lu - ya. El po -



rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are  
der, la ri - que - za, el sa - ber, el ho - nor y la glo - ria son su - yos. A -



his. This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le -  
mén. É s - ta es la fiesta de vic - to - ria nues - tro Dios. A - le - lu - ya, a - le -



lu - ia, al - le - lu - ia. Sing with all the peo - ple of God, and join in the  
lu - ya, a - le - lu - ya. Can - te to - do el pue - blo de Dios, y ú - na - se al



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to  
him - no de la cre - a - ción. Ben - di - cio - nes y glo - ria y po - der sean con

God and the Lamb for - ev - er. A - men. This is the  
Dios y el Cor - de - ro pa - ra siem - pre. A - mén. És - ta es la

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -  
fies - ta de vic - to - ria nues - tro Dios. A - le - lu - ya, a - le -

lu - ia, al - le - lu - ia. For the Lamb who was slain has be -  
lu - ya, a - le - lu - ya. Cris - to el Cor - de - ro de Dios in - mo - la - do ya

gun his reign. Al - le - lu - ia. This is the feast of  
rei - na por siem - pre. A - le - lu - ya. És - ta es la fies - ta de vic -

vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
to - ria nues - tro Dios. A - le - lu - ya, a - le - lu - ya, a - le - lu - ya.

### Salutation and Prayer of the Day

The Lord be with you. And al - so with you. Let us pray ... A - men.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. To those who look upon the cross, grant your wisdom, healing, and eternal life, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

*The Congregation is seated.*

# THE LITURGY OF THE WORD

## First Lesson /Primera Lectura

Numbers/Números 21:4b-9

But the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Los israelitas salieron del monte Hor por la ruta del Mar Rojo, bordeando el territorio de Edom. En el camino se impacientaron y comenzaron a hablar contra Dios y contra Moisés: ¿Para qué nos trajeron ustedes de Egipto a morir en este desierto? ¡Aquí no hay pan ni agua! ¡Ya estamos hartos de esta pésima comida! Por eso el Señor mandó contra ellos serpientes venenosas, para que los mordieran, y muchos israelitas murieron. El pueblo se acercó entonces a Moisés, y le dijo: Hemos pecado al hablar contra el Señor y contra ti. Ruégale al Señor que nos quite esas serpientes. Moisés intercedió por el pueblo, y el Señor le dijo: Hazte una serpiente, y ponla en un asta. Todos los que sean mordidos y la miren, vivirán. Moisés hizo una serpiente de bronce y la puso en un asta. Los que eran mordidos, miraban a la serpiente de bronce y vivían.

## Psalm/Salmos 98:1-4

Setting by J. Thomas Mitts

*Sung by the Choir.*

Sing to the Lord a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The Lord has made known his victory;  
his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God.  
Shout with you to the Lord, all you lands;  
lift up your voice, rejoice, and sing.

Canten al Señor un cántico nuevo,  
porque ha hecho maravillas.  
Su diestra, su santo brazo,  
ha alcanzado la victoria.  
El Señor ha hecho gala de su triunfo;  
ha mostrado su justicia a las naciones.  
Se ha acordado de su amor y de su fidelidad  
por el pueblo de Israel;  
¡todos los confines de la tierra son testigos  
de la salvación de nuestro Dios!

## Second Lesson/Segunda Lectura

1 Corinthians/1 Corintios 1:18-24

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Me explico: El mensaje de la cruz es una locura para los que se pierden; en cambio, para los que se salvan, es decir, para nosotros, este mensaje es el poder de Dios. Pues está escrito:

«Destruiré la sabiduría de los sabios;  
frustraré la inteligencia de los inteligentes.»

¿Dónde está el sabio? ¿Dónde el erudito? ¿Dónde el filósofo de esta época? ¿No ha convertido Dios en locura la sabiduría de este mundo? Ya que Dios, en su sabio designio, dispuso que el mundo no lo conociera mediante la sabiduría humana, tuvo a bien salvar, mediante la locura de la predicación, a los que creen. Los judíos piden señales milagrosas y los gentiles buscan sabiduría, mientras que nosotros predicamos a Cristo crucificado. Este mensaje es motivo de tropiezo para los judíos, y es locura para los gentiles, pero para los que Dios ha llamado, lo mismo judíos que gentiles, Cristo es el poder de Dios y la sabiduría de Dios.

*The Congregation stands.*

**Gradual** – Alleluia! For Christ the Lord Has Triumphed!

Johann Sebastian Bach

*Sung by the Choir.*

**Holy Gospel**

Juan/John 3:13-17

The Holy Gospel according to St. John, the third chapter.

**Glory to you, O Lord.**

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Como levantó Moisés la serpiente en el desierto, así también tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna.

Porque tanto amó Dios al mundo, que dio a su Hijo unigénito, para que todo el que cree en él no se pierda, sino que tenga vida eterna. Dios no envió a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

*The Congregation stands for the hymn.*

**Hymn of the Day, No. 803** – When I Survey the Wondrous Cross

*Stanza 3 sung by the Choir.*

**Credo Niceno**

Creemos en un solo Dios  
Padre todopoderoso,  
creador de cielo y tierra,  
de todo lo visible y lo invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros y por nuestra salvación  
bajó del cielo,  
y por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre;  
y por nuestra causa fue crucificado  
en tiempos de Poncio Pilato;  
padebió y fue sepultado,  
y resucitó al tercer día,  
según las Escrituras,  
y subió al cielo,  
y está sentado a la derecha del Padre;  
y de nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria  
y que habló por los profetas.  
Creemos en la iglesia,  
que es una, santa, católica apostólica.  
Reconocemos un solo bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo venidero. Amén

**Nicene Creed**

We believe in one God,  
the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary  
and was made truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one Baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## THE RITE OF INSTALLATION

*The Dean addresses the congregation:*

Having been authorized by the Church to install John Kidd, our co-worker in the Gospel, as Pastor of Augustana Lutheran Church, I now ask for certification of this call.

*Rebecca Roth, Vice President of the Congregational Council, addresses the Dean:*

We, of Augustana Lutheran Church after prayerful deliberation, have elected The Rev. John Kidd to be Pastor. I present him and this letter certifying the call.

*The Congregation is seated as the Dean addresses the Pastor.*

Our Lord Jesus Christ says: "Peace be with you. As the Father has sent me, even so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." (John 20:21-23)

And again: "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." (Matthew 28:18-20)

Hear the words addressed to Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of Scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress. Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers. (1 Timothy 4:12-16)

Pastor John Kidd, in the presence of this congregation will you commit yourself to this new trust and responsibility, and promise to discharge your duties in harmony with the constitutions of the church?

I will, and I ask God to help me.

Will you preach and teach in accordance with the Holy Scriptures and the Confessions of the Lutheran Church?

I will, and I ask God to help me.

Will you love, serve, and pray for God's people? Will you nourish them with the Word and Holy Sacraments, leading them by your own example in the use of the means of grace, in faithful service and holy living?

I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **Amen**

*The Congregation stands and is addressed by the Dean.*

And you, people of God, will you receive this messenger of Jesus Christ, sent by God to serve God's people with the Gospel of hope and salvation? Will you regard him as a servant of Christ and a steward of the mysteries of God?

**We will.**

Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

**We will.**

*The Dean addresses the Pastor:*

The office of Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. **Amen**

### **Prayers**

*The Congregation responds to Thanksgivings saying **Thanks be to God,**  
and to Petitions and Intercessions saying **Hear our prayer.***

### **Presentations**

*The Chairperson to the Call Committee, Ruth Sorenson, accompanies the pastor to receive presentations at the Font, Candle Tree (Ljusbarare), Pulpit, and Altar from members of the Call Committee and others. The Congregation is seated to sing the hymns.*

**At the Font – Hymn, No. 773**

*Stanza 1.*

Precious Lord, Take My Hand

**At the Candle Tree – Hymn, No. 781**

*Stanzas 1 and 3.*

Children of the Heavenly Father

**At the Pulpit – Hymn, No. 509**

God's Word Is Our Great Heritage

**At the Altar – Hymn, No. 461**

*Stanza 2.*

All Who Hunger

# THE LITURGY OF THE EUCHARIST

## Sharing of Peace

The peace of the Lord be with you always.  
**And also with you.**

*The Congregation is seated.*

## Anthem, at the Offering – Full Vengeance Has Been Taken

Johann Sebastian Bach

Full vengeance has been taken on all the foes of earth,  
as Christ now ends in triumph the conflict of his birth.  
Sin, Death, and Hell, and Satan their mighty Victor own,  
the saints shall stand forgiven before God's righteous throne.

## Hymn, at the Offertory



1. For the fruit of all cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.

For the gifts to ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.

For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are  
In our world - wide task of car - ing, For the hun - gry and de -  
For the won - ders that as - tound us, For the truths that still con -

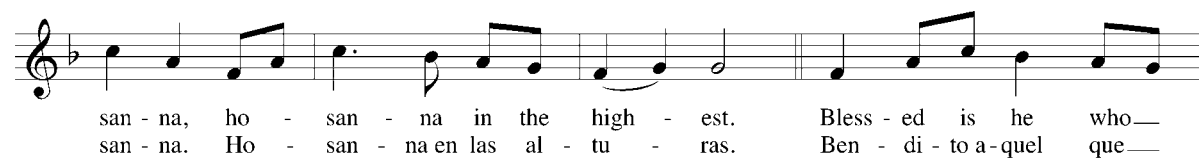
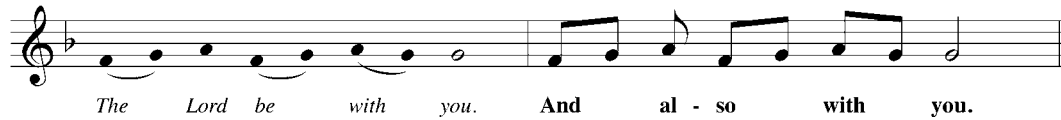
sleep - ing, Fu - ture needs in earth's safe - keep - ing, Thanks be to God.  
spair - ing, In the har - vests we are shar - ing, God's will be done.  
found us, Most of all that love has found us, Thanks be to God.

## Offertory Verse and Prayer

Christ Jesus emptied himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Let us pray. **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen**

## The Great Thanksgiving and Eucharistic Prayer



## The Eucharistic Prayer

*Intoned in Spanish.*

from El Monasterio Cristo Rey in Siambon, Argentina.

O good and eternal Lord,  
You direct the times and life:  
through you the mornings are luminous;  
through your sun you give fire to the midday.

O Señor eterno y bondadoso  
Tu diriges los tiempos y la vida  
Son por ti luminosas las mañanas  
Por tu sol das el fuego al mediodia.

Let your peace fill our hearts  
snuffing out the ardor of discord.  
May fatigued bodies rest  
giving praise in the repose of your glory.

Que tu paz se derame en nuestros pechos  
Apagando el ardor de la discordia  
Que descansen los cuerpos fatigados  
Alabando en el reposo de tu gloria.

Give us your friendship Lord:  
may Christ be the path that we follow;  
may your Spirit illuminate the wilderness  
in which we all make pilgrimage to you.

Tu Amistad danos Padre omnipotente  
Sea Cristo la senda que sigamos  
Ilumine el espiritu el desierto  
En que todos a ti peregrinamos.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying,  
This cup is the new covenant in my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim our Lord's death until he comes.




Christ has died. Christ is ris - en. Christ will come a - gain.  
Cristo ha muerto. Cristo es ele - va - do. Cristo ven - drá otra vez.

Therefore, O God, with this bread and cup we remember the life our Lord ofered for us.  
And, believing the witness of his resurrecgtion, we await his coming in power to share with  
us the great and promised feast.



A - men. Come, — Lord Je - sus.  
Ven - ga, Se - ñor Je - sús.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live  
to the praise of your glory and receive our inheritance with all your saints in light.



A - men. Come, Ho - ly Spi - rit.  
Ven - ga, E - spí - ri - tu Sant - o.

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.



A - men, a - men, a - men.  
A - mén, a - mén, a - mén.

### The Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come,  
Pa - dre nues - tro en el cie - lo, San - to se - a tu nombre, ven - ga tu rei - no,



your will be done, on earth as in heav - en. Give us to - day our dai - ly bread.  
ha - ga tu ga - na en tie - rra co - mo en cie - lo. Da - nos hoy nues - tro pan co - ti - dia - no.



For - give us our sins as we for - give those who sin a - gainst us.  
Nos per - do - na las deudas co mo per - do - na - mos a nues - tros deu - dor - es.



Save us from the time of tri - al and de - liv - er us from e - vil.  
Sal - va - nos del tiem - po de jui - cio y lí - bra - nos del mal.



For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er.  
Por - que tu - yo es el rei - no el po - der y la gloria hoy y por siem - pre.



A - men.  
A - mén.

## At the Fraction – Christ Our Passover

*Chantre*

Al - le - lu - ia. Cris - to nues - tro Pas - cua es sa - cri - fi - ca - do  
por no - so - tros. A - si man - ten - ga - mos el ban - que - te.

*Cantor*

Al - le - lu - ia. Christ our Pass - ov - er is sac - ri - ficed for us;  
There - fore let us keep the feast.

*Congregación / Congregation*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Distribution of the Blessed Sacrament

*All Christians are invited to receive the Sacrament.*

*Non-communicants are invited to come forward to receive a blessing.*

### Anthem

Ave verum corpus

W. A. Mozart

Hail, true Body, born of the Virgin Mary,  
Who has truly suffered, was sacrificed on the cross for mortals,  
Whose side was pierced, whence flowed water and blood;  
be for us a foretaste [of heaven] during our final examining.

### Hymn, No. 638

Blessed Assurance

### Anthem

I Will Arise

arr. Robert Shaw/Alice Parker

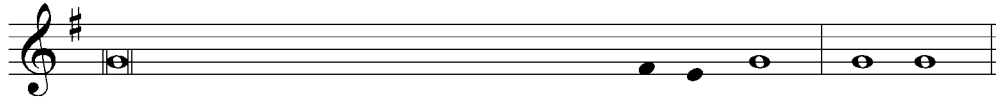
### Hymn, No. 822

Oh, Sing to the Lord/Cantad al Señor

# THE POST-COMMUNION

*The Congregation stands.*

## Eucharistic Blessing



The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace. **A - men**

## Nunc dimittis



Lord, let your ser - vant go in peace: ac - cord - ing to your word.  
To God the Fa - ther, God the Son, and God the Spir - it be;



Mine eyes have seen sal - va - tion's light you shined on all the world:  
all bless - ing, hon - or, glo - ry, wis - dom, might and ma - jes - ty;



to show your good - ness, stead - fast love - the joy of Is - ra - el.  
as from the first, un - to the last, for ev - er - more shall be.

## Post-Communion Prayer

O Lord, pour forth the spirit of your love upon us, so that we who have been nourished by this Easter Sacrament may be made one in heart through your mercy. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen**

## Benediction

**Hymn** – I Know That My Redeemer Lives! (*facing page*)

## Dismissal

Go in peace to love and serve the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**Anthem** – Hallelujah!

George Frideric Handel

Hallelujah! For the Lord God Omnipotent reigneth.

The kingdom of this world has become the kingdom of our Lord, and of his Christ.

And he shall reign forever, Kind of kings and Lord of Lords. Hallelujah!

## I Know That My Redeemer Lives!



1. I know that my Re-deem-er  
 2. He lives to grant me rich sup -  
 3. He lives and grants me dail - y



lives! What com - fort this sweet sen - tence gives! He lives, he  
 ply; He lives to guide me with his eye; He lives to  
 breath; He lives, and I shall con - quer death; He lives my



lives, who once was dead; He lives, my ev - er - liv - ing  
 com - fort me when faint; He lives to hear my soul's com -  
 man - sion to pre - pare; He lives to bring me safe - ly



head! He lives tri - um - phant from the grave; He lives e -  
 plaint. He lives to si - lence all my fears; He lives to  
 there. He lives, all glo - ry to his name! He lives, my



ter - nal - ly to save; He lives ex - alt - ed, throned a -  
 wipe a - way my tears; He lives to calm my trou - bled  
 Sav - ior, still the same; What joy this blest as - sur - ance



bove; He lives to rule his Church in love.  
 heart; He lives all bless - ings to im - part.  
 gives: I know that my Re - deem - er lives!



*Following the Service, the Congregation is invited to a Gala Reception in the Social Hall, catered by Kay's Special Events.*

## Servants at God's Altar

<b>Liturgists</b>	The Rev. James Heinemeier The Rev. Dale Dussman
<b>Preacher</b>	The Rt. Rev. Richard Graham
<b>Installation Officiant</b>	The Rev. Conrad Braaten
<b>Celebrant</b>	The Rev. John S. Kidd
<b>Deacon I</b>	Kathy Garrison
<b>Deacon II</b>	Doris Lewis
<b>Lectors</b>	Eileen Crawford, Sergio Baltizon
<b>Gospeler</b>	The Rev. Karen Brau
<b>Prayer Intercessors</b>	Kathy Garrison The Rev. Constance Parvey The Rev. Dr. Brian Schofield-Bodt The Rev. Sharon Alberson The Rev. Phillip Anderson The Rev. Ib Pihlblad
<b>Participants at the Call</b>	
<b>Stations</b>	Ruth Sorenson
<b>Font</b>	Rebecca Roth, Jackson Renne-Roth, Brian Danaher
<b>Candle Tree</b>	Chip Fenton, Eva Perdahl
<b>Pulpit</b>	LeeAnn Hart, Brooke Hart, Cornelia Fuentes
<b>Altar</b>	Tommie L. Robinson, Jr., Kathy Garrison
<b>Organist</b>	Dr. J. Thomas Mitts
<b>The Parish Choir</b>	
<b>Vocal Soloists</b>	Betsy Miller, Nelson Reed
<b>Verger</b>	The Rev. Vincent Guss
<b>Thurifer</b>	John Shutt
<b>Crucifers</b>	Douglas Anderson, José Cornado
<b>Candle bearers</b>	Chantelle Agbro, Monique Agbro
<b>Book bearer</b>	Sharon Kaya
<b>Altar Guild</b>	Alice Anderson, Salome Burton
<b>Ushers</b>	Salome Burton , Melanie Caesar, Claudia Cubas Britt Haxton, Heidi Hanson, Ruth Hunter Michael Kaiser, Jacqueline Nader
<b>Tellers</b>	Peter Berube, Brian Danaher, David Wassum

## With Gratitude

Today's celebratory service is the result of the combined time and talents of many individuals. We especially want to thank the following persons for their contributions in helping to make this day a special one in the life of Augustana Lutheran Church: Alice and Bob Anderson, Anonymous (4), Larry Anthony, Judi Bucci, Salome Burton, Carol Capps, Pearl Cox, Brian Danaher, Kay Daniels, Chip and Dawn Fenton, Lynn Fischer and Alan Fox, LeeAnn Hart, Ruth Hunter, Sharon Kaya, Carol LaRue, Eric Luttamus, Chuck Leath, Doris and James Lewis, Sr., Greg and Carlen Mandas, Ingrid Margrave, Ronald Mueller, Bruce Miller, Susan Pizza, Jon Quam, Patricia Richter, Tommie L. Robinson, Jr., Joy Stancil, Arne and Ruth Sorenson, Sid Stolz and David Hatfield.

## With Gratitude

The incense for today's service, given to the Glory of God by Maria Miljkovic, is from the Scudenica Monastery in Kikinda, Serbia.

The flowers for today's service and reception are given to the Glory of God in honor of our new Pastor and his family by his sisters and brothers in Christ at Augustana Lutheran Church. A special thank you to Kevin Canfield, Bill Riggs and JoAnn Turrentine for creating the floral arrangements.

The Installation Service officially concludes the work as such of the Call Committee. Augustana expresses its thanks to committee members Josephine Allen, Brian Danaher, Chip Fenton, LeeAnn Hart, Tommie Robinson and Chairperson Ruth Sorenson.

### **Today's Offering will address the World Food Crisis through Lutheran World Relief, Martha's Table and Augustana's Pastoral Discretionary Fund.**

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The Rev. John S. Kidd, Pastor  
Dr. J. Thomas Mitts, Organist and Choir Director  
William R. Riggs, Administrative Officer  
Marcial Pacheco, Building Maintenance Supervisor  
Deborah Young, Nursery Attendant

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